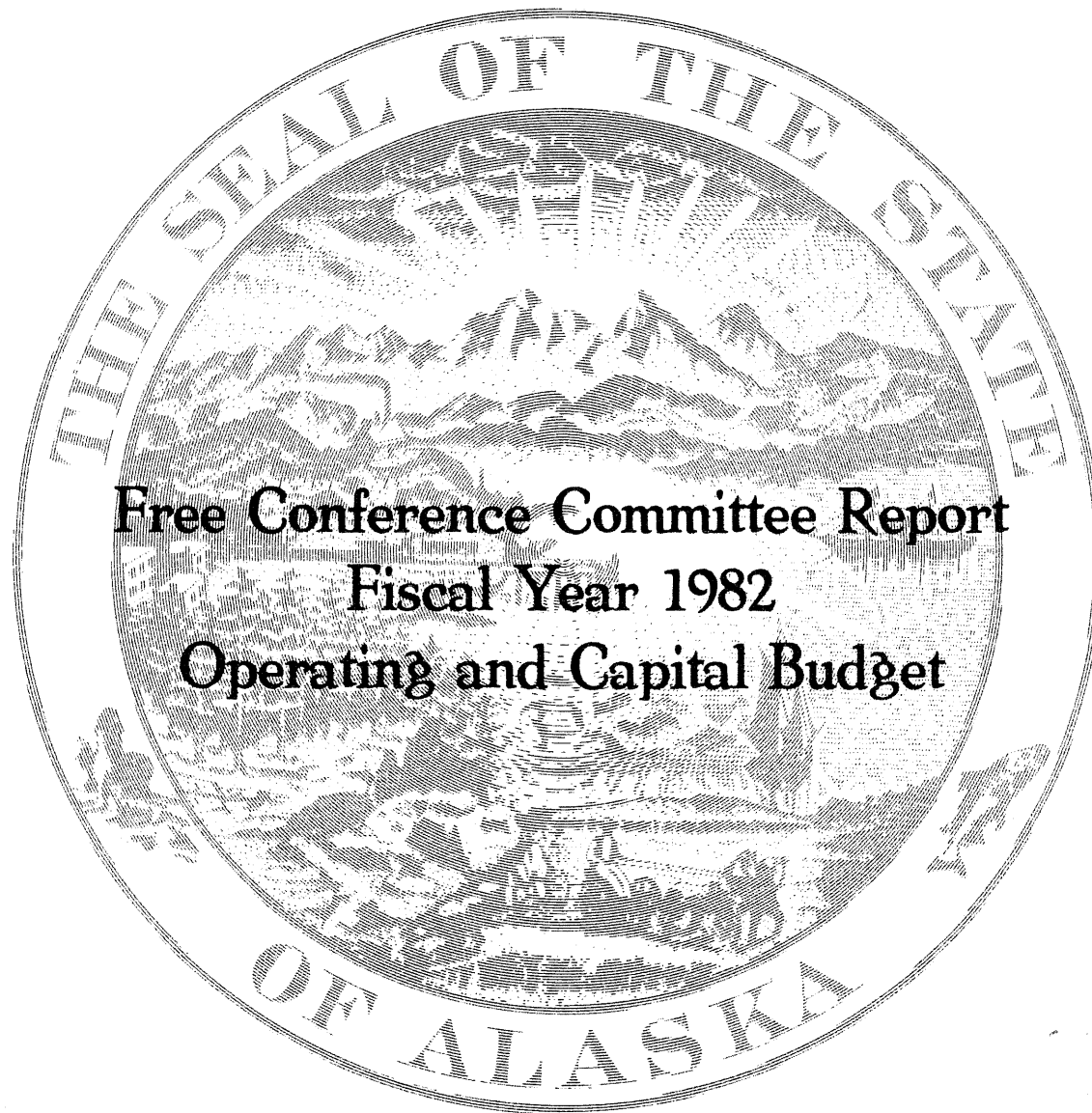


Election District



**Free Conference Committee Report
Fiscal Year 1982
Operating and Capital Budget**

State of Alaska
The Legislature



JUNEAU ALASKA

Alaska State Legislature

THE BUDGET BY ELECTION DISTRICT

The enclosed report lists elements of the budget by election district for the House of Representatives. The report presents the following three types of information for each election district:

1. Capital Budget Projects;
2. Bond and Special Appropriations projects;
3. Positions approved by the Legislature.

The report lists whole budget line items only, (amounts added to statewide/areawide budget items for a specific location are not listed) and is intended to provide some indication of the level of increased or new state programs and services within any given district. When used in conjunction with the Appropriated Personnel Budget Report - Salaries by Election District it should give a relatively good indication of the level of state expenditures within a given election district.

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<u>ELECTION DISTRICT NUMBER AND NAME</u>	<u>PAGE NO.</u>	<u>PROJECTS</u>	<u>POSITIONS</u>
01 Ketchikan	17		112
02 Wrangell-Petersburg	23		114
03 Sitka	27		115
04 Juneau	31		116
05 Cordova-Valdez-Seward	37		122
06 Palmer-Wasilla-Matanuska	41		123
07-12 Anchorage	45		125
13 Kenai-Soldotna-Homer	55		132
14 Kodiak	59		133
15 Aleutian Island-Kodiak	63		134
16 Dillingham-Bristol Bay	67		135
17 Bethel-Lower Kuskokwim	71		136
18 Galena-McGrath-Hooper Bay	75		137
19 Nenana-Fort Yukon-Tok	83		138
20 Fairbanks	91		139
21 Barrow-Kotzebue	99		144
22 Nome-Seward Peninsula	105		145

1981 LEGISLATIVE SESSION 1/
SPECIAL APPROPRIATIONS, BOND & CAPITAL PROJECTS BY ELECTION DISTRICT
(\$ millions - all funds)

<u>DISTRICT</u>	<u>NAME</u>	<u>AMOUNT</u>	<u>PERCENT</u>
01	Ketchikan/Prince of Wales	89.3	6.4
02	Wrangell/Petersburg	67.2	4.7
03	Sitka	80.8	5.8
04	Juneau/Lynn Canal	65.8	4.7
05	Cordova/Valdez/Seward	108.6	7.7
06	Palmer	52.3	3.7
07-12	Anchorage	310.4	22.1
13	Kenai/Cook Inlet	62.6	4.4
14	Kodiak	110.5	7.9
15	Aleutian Chain	41.8	3.0
16	Bristol Bay	33.4	2.3
17	Bethel	32.0	2.3
18	Wade Hampton	36.0	2.6
19	Yukon/Tanana	56.1 <u>2</u> /	4.0
20	Fairbanks	163.4	11.6
21	Barrow/Kobuk	57.0 <u>2</u> /	4.1
22	Nome	37.3	2.7
	TOTAL	1404.5	100.0

- NOTES: 1. Includes "Designated Grants" contained in the FY 82 operating budget; excludes amounts vetoed; and includes "\$1000/person" capital project entitlements to municipalities.
2. Includes \$4000.0 for resurfacing the James Dalton Highway.

SPECIAL APPROPRIATIONS, BONDS AND CAPITAL PROJECTS BY ELECTION DISTRICT
(\$ millions - all funds)

District	Name	1977 Session		1978 Session		1979 Session		1980 Session ^{3/}	
		Amount	%	Amount	%	Amount	%	Amount	%
01	Ketchikan/Prince of Wales	1.3	2.5	13.2	4.3	4.9	3.4	67.4	6.6
02	Wrangell/Petersburg	.6	1.1	7.0	2.3	4.6	3.2	37.4	3.7
03	Sitka	.9	1.7	8.7	2.9	.1	.1	14.5	1.4
04	Juneau/Lynn Canal	6.3	12.1	32.8	10.8	15.7	10.8	62.6	6.1
05	Cordova/Valdez/Seward	1.3	2.5	42.9	14.1	6.0	4.1	93.7	9.2
06	Palmer	.7	1.3	5.4 ^{1/}	1.8	2.6	1.8	50.3	4.9
07 - 12	Anchorage	19.8	37.9	95.9	31.5	42.9	29.6	260.7	25.6
13	Kenai/Cook Inlet	1.3	2.5	9.2	3.0	.5	.3	47.9	4.7
14	Kodiak	.1	.2	5.2	1.7	3.2	2.2	26.2	2.6
15	Aleutian Chain	1.7	3.3	3.9	1.3	1.2	.8	32.0	3.1
16	Bristol Bay	1.0	1.9	6.0	2.0	10.2	7.0	31.0	3.0
17	Bethel	2.0	3.8	11.2	3.7	4.2	2.9	33.4	3.3
18	Wade Hampton	1.2	2.3	3.1	1.0	7.4	5.1	46.9	4.6
19	Yukon/Tanana	1.1	2.1	9.7 ^{2/}	3.2	19.4	13.4	34.5	3.4
20	Fairbanks	9.5	18.2	21.5 ^{2/}	7.1	15.4	10.6	107.9	10.6
21	Barrow/Kobuk	3.0	5.7	15.8 ^{2/}	5.2	2.0	1.4	29.5	2.9
22	Nome	.4	.8	13.3	4.4	4.5	3.1	44.1	4.3
TOTAL		52.2	100.0	304.8	100.0	144.8	100.0	1,019.8	100.0

Source: "Free Conference Committee Report, Operating and Capital Budget, Election District", FY 78-FY 80.

- NOTES: 1. Excludes new capital city bonds
2. Excludes North Slope Haul Road maintenance
3. 1980 figures exclude amounts vetced

PREPARED BY:
LEGISLATIVE FINANCE DIVISION

SB 168 / \$1000 Per Capita

Ch. 60, SLA 81 (SB 168) establishes a municipal aid program entitling municipalities and unincorporated communities with a population of 25 or more to grants of \$1000 per person for "social services, capital projects or operating expenses of capital projects."

Sec. 3, Ch. 61, SLA 81 (HB 1) appropriates \$380,000,000 from the general fund to the Department of Administration for payment of the grants/entitlements to municipalities. Sec. 4, Ch. 61, SLA 81 (HB 1) appropriates \$24,987,000 from the general fund to the Department of Community & Regional Affairs for payment of the grants/entitlements to unincorporated communities.

However, Secs. 63-64, Ch. 92, SLA 81 (HB 297) amend the two appropriations noted above dividing the appropriations between the two fiscal years. The Governor subsequently reduced the appropriations by veto, leaving the following totals:

	<u>FY 82</u>	<u>FY 83</u>	<u>Total</u>
Municipalities	\$200,000,000	\$ 95,000,000	\$295,000,000
Unincorporated Communities	13,131,100	6,246,700	19,377,800

These total appropriations will be further allocated to municipalities and unincorporated communities essentially as follows:

MUNICIPAL GRANTS (AS 37.05.315)

	<u>APPROPRIATED BY LEGISLATURE</u>	<u>GRANT/ENTITLEMENT AS ENACTED</u>		
		<u>FY 82</u>	<u>FY 83</u>	<u>TOTAL</u>
ED 1 - Ketchikan				
Craig	\$ 527.0	\$ 284.4	\$ 135.1	\$ 419.5
Hydaburg	298.0	160.8	76.4	237.2
Kasaan	25.0	13.5	6.4	19.9
Ketchikan	7198.0	3884.5	1845.1	5729.6
Klawock	318.0	171.6	81.5	253.1
Saxman	273.0	147.3	70.0	217.3
Ketchikan Gateway Borough	<u>3845.0</u>	<u>2075.0</u>	<u>985.6</u>	<u>3060.6</u>
Total	\$12484.0	\$6737.1	\$3200.1	\$9937.2

	APPROPRIATED BY LEGISLATURE	GRANT/ENTITLEMENT AS ENACTED		
		FY 82	FY 83	TOTAL
ED 2 - Wrangell/Petersburg				
Angoon	\$ 465.0	\$ 250.9	\$ 119.2	\$ 370.1
Hoonah	680.0	367.0	174.3	541.3
Kake	555.0	299.5	142.3	441.8
Kupreanof	47.0	25.4	12.0	37.4
Petersburg	2821.0	1522.4	723.1	2245.5
Tenakee Springs	138.0	74.4	35.4	109.8
Wrangell	<u>2184.0</u>	<u>1178.6</u>	<u>559.9</u>	<u>1738.5</u>
Total	\$6890.0	\$3718.2	\$1766.2	\$5484.4
ED 3 - Sitka				
Pelican	\$ 180.0	\$ 97.2	\$ 46.1	\$ 143.3
Port Alexander	86.0	46.4	22.1	68.5
Yakutat	449.0	242.3	115.1	357.4
City & Borough of Sitka	<u>7803.0</u>	<u>4211.0</u>	<u>2000.2</u>	<u>6211.2</u>
Total	\$8518.0	\$4596.9	\$2183.5	\$6780.4
ED 4 - Juneau				
Haines	\$ 993.0	\$ 535.9	\$ 254.5	\$ 790.4
Skagway	768.0	414.4	196.9	611.3
Haines Borough	687.0	370.8	176.1	546.9
City & Borough Juneau	<u>19528.0</u>	<u>10538.6</u>	<u>5005.8</u>	<u>15544.4</u>
Total	\$21976.0	\$11859.7	\$5633.3	\$17493.0
ED 5 - Cordova/Valdez/Seward				
Cordova	\$1879.0	\$1014.0	\$ 481.7	\$1495.7
Seward	1843.0	994.6	472.4	1467.0
Valdez	3079.0	1661.6	789.3	2450.9
Whittier	<u>198.0</u>	<u>106.8</u>	<u>50.8</u>	<u>157.6</u>
Total	\$6999.0	\$3777.0	\$1794.2	\$5571.2

	APPROPRIATED BY LEGISLATURE	GRANT/ENTITLEMENT AS ENACTED		
		FY 82	FY 83	TOTAL
ED 6 - Palmer/Wasilla/Matanuska				
Palmer	\$2141.0	\$1155.4	\$ 548.8	\$1704.2
Houston	370.0	199.7	94.8	294.5
Wasilla	1559.0	841.4	399.6	1241.0
Matanuska-Susitna Boro.	<u>13696.0</u>	<u>7391.3</u>	<u>3510.8</u>	<u>10902.1</u>
Total	\$17766.0	\$9587.8	\$4554.0	\$14141.8
ED 7-12 - Anchorage				
Municipality Anchorage	<u>\$173017.0</u>	<u>\$93371.1</u>	<u>\$44351.2</u>	<u>\$137722.3</u>
Total	\$173017.0	\$93371.1	\$44351.2	\$137722.3
ED 13 - Kenai/Soldotna/Homer				
Homer	\$2209.0	\$1192.1	\$ 566.3	\$1758.4
Kachemak	403.0	217.5	103.3	320.8
Kenai	4324.0	2333.5	1108.4	3441.9
Seldovia	479.0	258.5	122.8	381.3
Soldotna	2320.0	1252.0	594.7	1846.7
Kenai Peninsula Borough	<u>13704.0</u>	<u>7395.5</u>	<u>3512.9</u>	<u>10908.4</u>
Total	\$23439.0	\$12649.1	\$6008.4	\$18657.5
ED 14 - Kodiak				
Kodiak	\$4756.0	\$2566.6	\$1219.2	\$3785.8
Ouzinkie	173.0	93.4	44.3	137.7
Kodiak Island Borough	<u>2812.0</u>	<u>1517.6</u>	<u>720.8</u>	<u>2238.4</u>
Total	\$7741.0	\$4177.6	\$1984.3	\$6161.9
ED 15 - Aleutian Islands/Kodiak				
Akhiok	\$ 105.0	\$ 56.7	\$ 26.9	\$ 83.6
Akutan	169.0	91.2	43.3	134.5
King Cove	460.0	248.3	117.9	366.2
Larsen Bay	168.0	90.6	43.1	133.7
Old Harbor	340.0	183.5	87.1	270.6
Port Lions	215.0	116.0	55.1	171.1
Saint Paul	551.0	297.4	141.2	438.6
Sand Point	625.0	337.3	160.2	497.5
Unalaska	<u>1322.0</u>	<u>713.4</u>	<u>338.9</u>	<u>1052.3</u>
Total	\$3955.0	\$2134.4	\$1013.7	\$3148.1

	APPROPRIATED BY LEGISLATURE	GRANT/ENTITLEMENT AS ENACTED		
		FY 82	FY 83	TOTAL
ED 16 - Dillingham/Bristol Bay				
Aleknagik	\$ 154.0	\$ 83.1	\$ 39.5	\$ 122.6
Clark's Point	79.0	42.6	20.3	62.9
Dillingham	1563.0	843.5	400.7	1244.2
Ekwok	77.0	41.6	19.7	61.3
Goodnews Bay	168.0	90.6	43.1	133.7
Manokotak	294.0	158.6	75.4	234.0
Newhalen	87.0	47.0	22.3	69.3
New Stuyahok	331.0	178.6	84.9	263.5
Nondalton	173.0	93.4	44.3	137.7
Platinum	55.0	29.7	14.1	43.8
Port Heiden	92.0	49.6	23.6	73.2
Quinhagak	412.0	222.4	105.6	328.0
Togiak	470.0	253.6	120.5	374.1
Bristol Bay Borough	<u>1094.0</u>	<u>590.4</u>	<u>280.4</u>	<u>870.8</u>
Total	\$5049.0	\$2724.7	\$1294.4	\$4019.1
ED 17 - Bethel/Lower Kuskokwim				
Akiachak	\$ 438.0	\$ 236.3	\$ 112.3	\$ 348.6
Akiak	198.0	106.8	50.8	157.6
Akolmiut	641.0	345.9	164.3	510.2
Aniak	341.0	184.0	87.4	271.4
Atmautluak	219.0	118.2	56.1	174.3
Bethel	3576.0	1929.8	916.7	2846.5
Chefornak	230.0	124.1	59.0	183.1
Eek	228.0	123.1	58.4	181.5
Kwethluk	454.0	245.0	116.4	361.4
Lower Kalskag	246.0	132.7	63.1	195.8
Mekoryuk	160.0	86.4	41.0	127.4
Napakiak	262.0	141.4	67.2	208.6
Napaskiak	244.0	131.7	62.5	194.2
Newtok	131.0	70.7	33.6	104.3
Nightmute	119.0	64.2	30.5	94.7
Toksook Bay	333.0	179.7	85.4	265.1
Tuluksak	236.0	127.4	60.5	187.9
Tununak	298.0	160.8	76.4	237.2
Upper Kalskag	<u>129.0</u>	<u>69.6</u>	<u>33.1</u>	<u>102.7</u>
Total	\$8483.0	\$4577.8	\$2174.7	\$6752.5

	APPROPRIATED BY LEGISLATURE	GRANT/ENTITLEMENT AS ENACTED		
		FY 82	FY 83	TOTAL
ED 18 - Galena/McGrath/Hooper Bay				
Alakanuk	\$ 522.0	\$ 281.7	\$ 133.8	\$ 415.5
Anvik	114.0	61.5	29.2	90.7
Chevak	466.0	251.5	119.4	370.9
Chuathbaluk	105.0	56.7	26.9	83.6
Emmonak	567.0	306.0	145.3	451.3
Fortuna Ledge	262.0	141.4	67.2	208.6
Galena	765.0	412.8	196.1	608.9
Grayling	209.0	112.8	53.6	166.4
Holy Cross	241.0	130.0	61.8	191.8
Hooper Bay	627.0	338.4	160.7	499.1
Hughes	73.0	39.4	18.7	58.1
Huslia	188.0	101.4	48.2	149.6
Kaltag	247.0	133.3	63.3	196.6
Koyukuk	98.0	52.9	25.1	78.0
McGrath	355.0	191.6	91.0	282.6
Mountain Village	583.0	314.6	149.5	464.1
Nikolai	91.0	49.1	23.3	72.4
Nulato	350.0	188.9	89.7	278.6
Pilot Station	325.0	175.4	83.3	258.7
Ruby	197.0	106.3	50.5	156.8
Russian Mission	169.0	91.2	43.3	134.5
Saint Mary's	382.0	206.2	97.9	304.1
Scammon Bay	250.0	134.9	64.1	199.0
Shageluk	131.0	70.7	33.6	104.3
Sheldon Point	103.0	55.6	26.4	82.0
Total	\$7420.0	\$4004.3	\$1901.9	\$5906.2
ED 19 - Nenana/Ft. Yukon/Tok				
Allakaket	\$ 163.0	\$ 87.9	\$ 41.8	\$ 129.7
Anderson	517.0	279.0	132.5	411.5
Delta Junction	945.0	510.0	242.2	752.2
Eagle	110.0	59.4	28.2	87.6
Fort Yukon	619.0	334.0	158.7	492.7
Nenana	470.0	253.6	120.5	374.1
Tanana	388.0	209.4	99.5	308.9
Total	\$3212.0	\$1733.3	\$ 823.4	\$2556.7

	APPROPRIATED BY LEGISLATURE	GRANT/ENTITLEMENT AS ENACTED		
		FY 82	FY 83	TOTAL
ED 20 - Fairbanks				
Fairbanks	\$22645.0	\$12220.7	\$ 5804.8	\$18025.5
North Pole	724.0	390.7	185.6	576.3
Fairbanks No. Star Boro.	<u>25294.0</u>	<u>13650.2</u>	<u>6483.9</u>	<u>20134.1</u>
Total	\$48663.0	\$26261.6	\$12474.3	\$38735.9
ED 21 - Barrow/Kotzebue				
Ambler	\$ 192.0	\$ 103.6	\$ 49.2	\$ 152.8
Anaktuvuk Pass	203.0	109.6	52.0	161.6
Barrow	2207.0	1191.1	565.7	1756.8
Kaktovik	165.0	89.0	42.3	131.3
Kiana	345.0	186.2	88.4	274.6
Kivalina	241.0	130.0	61.8	191.8
Kobuk	62.0	33.5	15.9	49.4
Kotzebue	2054.0	1108.5	526.5	1635.0
Noorvik	492.0	265.5	126.1	391.6
Nuiqsut	208.0	112.3	53.3	165.6
Point Hope	464.0	250.4	118.9	369.3
Shungnak	202.0	109.0	51.8	160.8
Wainwright	405.0	218.6	103.8	322.4
North Slope Borough	<u>547.0</u>	<u>295.2</u>	<u>140.2</u>	<u>435.4</u>
Total	\$ 7787.0	\$ 4202.5	\$ 1995.9	\$ 6198.4
ED 22 - Nome/Seward Peninsula				
Brevig Mission	\$ 138.0	\$ 74.4	\$ 35.4	\$ 109.8
Buckland	177.0	95.5	45.4	140.9
Deering	150.0	80.9	38.5	119.4
Diomede	139.0	75.0	35.6	110.6
Elim	211.0	113.9	54.1	168.0
Gambell	445.0	240.1	114.1	354.2
Golovin	87.0	47.0	22.3	69.3
Kotlik	293.0	158.1	75.1	233.2
Koyuk	188.0	101.4	48.2	149.6
Nome	2301.0	1241.8	589.8	1831.6
Saint Michael	239.0	128.9	61.3	190.2
Savoonga	491.0	264.9	125.9	390.8
Selawik	361.0	194.8	92.6	287.4
Shaktoolik	164.0	88.5	42.0	130.5
Shishmaref	394.0	212.6	101.0	313.6
Stebbins	331.0	178.6	84.9	263.5

	APPROPRIATED BY LEGISLATURE	GRANT/ENTITLEMENT AS ENACTED		
		FY 82	FY 83	TOTAL
Teller	212.0	114.4	54.4	168.8
Unalakleet	623.2	336.2	159.7	495.9
Wales	133.0	71.8	34.1	105.9
White Mountain	<u>125.0</u>	<u>67.5</u>	<u>32.0</u>	<u>99.5</u>
Total	\$ 7202.0	\$ 3886.3	\$ 1846.4	\$ 5732.7
GRAND TOTAL	<u>\$370601.0</u>	<u>\$199999.4</u>	<u>\$94999.9</u>	<u>\$294999.3</u>

UNINCORPORATED COMMUNITY GRANTS (AS 37.05.315)

ED 1 - Ketchikan				
Cape Pole	\$ 26.0	\$ 14.7	\$ 7.0	\$ 21.7
Coffman Cove	196.0	110.8	52.7	163.5
Hyder	82.0	46.4	22.0	68.4
Metlakatla	1128.0	637.5	303.3	940.8
Meyer's Chuck	50.0	28.3	13.4	41.7
Point Baker	90.0	50.9	24.2	75.1
Thorne Bay	403.0	227.8	108.3	336.1
Whale Pass	<u>90.0</u>	<u>50.9</u>	<u>24.2</u>	<u>75.1</u>
TOTAL	\$ 2065.0	\$ 1167.3	\$ 555.1	\$ 1722.4
ED 2 - Wrangell/Petersburg				
Gustavus	\$ 98.0	\$ 55.4	\$ 26.3	\$ 81.7
Total	\$ 98.0	\$ 55.4	\$ 26.3	\$ 81.7

	APPROPRIATED BY LEGISLATURE		GRANT/ENTITLEMENT AS ENACTED		
			FY 82	FY 83	TOTAL
ED 3 - Sitka					
Elfin Cove	\$ 28.0	\$	15.9	\$ 7.5	\$ 23.4
Total	\$ 28.0	\$	15.9	\$ 7.5	\$ 23.4
ED 4 - Juneau					
Klukwan	\$ 138.0	\$	78.0	\$ 37.1	\$ 115.1
Total	\$ 138.0	\$	78.0	\$ 37.1	\$ 115.1
ED 5 - Cordova/Valdez/Seward					
Chitina	\$ 34.0	\$	19.2	\$ 9.2	\$ 28.4
Copper Center	213.0		120.4	57.3	177.7
Eyak	47.0		26.6	12.6	39.2
Glenallen	488.0		275.8	131.2	407.0
Lower Tonsina	40.0		22.6	10.8	33.4
Tatitlek	68.0		38.4	18.3	56.7
Tazlina	31.0		17.6	8.3	25.9
Tonsina	137.0		77.5	36.8	114.3
Total	\$ 1058.0	\$	598.1	\$ 284.5	\$ 882.6
ED 14 - Kodiak					
Kodiak Station	\$ 1370.0	\$	774.3	\$ 368.4	\$ 1142.7
Total	\$ 1370.0	\$	774.3	\$ 368.4	\$ 1142.7
ED 15 - Aleutian Islands/Kodiak					
Adak	\$ 3313.0	\$	1872.5	\$ 890.8	\$ 2763.3
Atka	93.0		52.6	25.0	77.6
Attu	29.0		16.4	7.8	24.2
Chignik	179.0		101.2	48.1	149.3
Chignik Lagoon	48.0		27.1	12.9	40.0
Chignik Lake	138.0		78.0	37.1	115.1
Cold Bay	226.0		127.7	60.8	188.5
False Pass	65.0		36.7	17.5	54.2
Ivanoff Bay	41.0		23.2	11.0	34.2
Nelson Lagoon	59.0		33.3	15.9	49.2
Nikolski	50.0		28.3	13.4	41.7
Perryville	108.0		61.1	29.0	90.1
Saint George	158.0		89.3	42.5	131.8
Shemya	600.0		339.1	161.3	500.4
Total	\$ 5107.0	\$	2886.5	\$ 1373.1	\$ 4259.6

	APPROPRIATED BY LEGISLATURE		GRANT/ENTITLEMENT AS ENACTED		
			FY 82	FY 83	TOTAL
ED 16 - Dillingham/Bristol Bay					
Cape Newenham	\$	46.0	\$	26.0	\$ 38.4
Egegik		75.0		42.4	62.6
Igiugig		33.0		18.6	27.5
Iliamna		94.0		53.1	78.4
Kokhanok		83.0		46.9	69.2
Koliganek		116.0		65.6	96.8
Kongiganak		229.0		129.4	191.0
Kwigillingok		241.0		136.2	201.0
Levelock		80.0		45.2	66.7
Pedro Bay		42.0		23.7	35.0
Pilot Point		72.0		40.7	60.1
Portage Creek		48.0		27.1	40.0
Twin Hills		70.0		39.6	58.4
Total	\$	1229.0	\$	694.5	\$ 1025.1
ED 17 - Bethel/Lower Kuskokwim					
Kipnuk	\$	367.0	\$	207.4	\$ 306.1
Oscarville		51.0		28.8	42.5
Tuntutuliak		216.0		122.1	180.2
Total	\$	634.0	\$	358.3	\$ 528.8
ED 18 - Galena/McGrath/Hooper Bay					
Campion	\$	59.0	\$	33.3	\$ 49.2
Crooked Creek		108.0		61.1	90.1
Iditarod		46.0		26.0	38.4
Indian Mountain		27.0		15.2	22.5
Lime Village		48.0		27.1	40.0
Pitkas Point		88.0		49.7	73.4
Red Devil		39.0		22.0	32.5
Sleetmute		107.0		60.4	89.2
Sparrevohn		26.0		14.7	21.7
Stony River		62.0		35.0	51.7
Takona		48.0		27.1	40.0
Tatalina		47.0		26.6	39.2
Telida		33.0		18.6	27.5
Total	\$	738.0	\$	416.8	\$ 615.4

	APPROPRIATED BY LEGISLATURE		GRANT/ENTITLEMENT AS ENACTED		
			FY 82	FY 83	TOTAL
ED 19 - Nenana/Ft. Yukon/Tok					
Arctic Village	\$ 104.0	\$	58.8	\$ 27.9	\$ 86.7
Beaver	66.0		37.3	17.7	55.0
Big Delta	282.0		159.4	75.8	235.2
Birch Creek	32.0		18.1	8.6	26.7
Cantwell	95.0		53.7	25.5	79.2
Chalkyitsik	95.0		53.7	25.5	79.2
Chicken	36.0		20.3	9.7	30.0
Chistochina	55.0		31.1	14.8	45.9
Circle	80.0		45.2	21.5	66.7
Dot Lake	66.0		37.3	17.7	55.0
Dunbar	49.0		27.7	13.2	40.9
Eagle Village	54.0		30.5	14.5	45.0
Evansville	93.0		52.6	25.0	77.6
Fort Greely	1636.0		924.6	439.9	1364.5
Gakona	85.0		48.0	22.9	70.9
Gulkana	111.0		62.7	29.9	92.6
Healy	333.0		188.2	89.5	277.7
Healy Lake	33.0		18.6	8.9	27.5
McKinley National Park	32.0		18.1	8.6	26.7
Manley Hot Springs	71.0		40.1	19.1	59.2
Mentasta Lake	59.0		33.3	15.9	49.2
Minto	152.0		85.9	40.9	126.8
Northway	73.0		41.3	19.6	60.9
Northway Village	113.0		63.8	30.4	94.2
Paxon	30.0		16.9	8.1	25.0
Rampart	53.0		30.0	14.2	44.2
Slana	49.0		27.7	13.2	40.9
Stevens Village	88.0		49.7	23.7	73.4
Suntrana	56.0		31.6	15.1	46.7
Tanacross	117.0		66.1	31.5	97.6
Tetlin	107.0		60.4	28.8	89.2
Tok	585.0		330.6	157.3	487.9
Usibelli	54.0		30.5	14.5	45.0
Venetie	132.0		74.6	35.5	110.1
Total	\$ 5076.0	\$	2868.4	\$ 1364.9	\$ 4233.3

	APPROPRIATED BY <u>LEGISLATURE</u>	<u>GRANT/ENTITLEMENT AS ENACTED</u>		
		<u>FY 82</u>	<u>FY 83</u>	<u>TOTAL</u>
ED 20 - Fairbanks				
Central	\$ 36.0	\$ 20.3	\$ 9.7	\$ 30.0
Eielson	<u>5320.0</u>	<u>3006.8</u>	<u>1430.4</u>	<u>4437.2</u>
Total	\$ 5356.0	\$ 3027.1	\$ 1440.1	\$ 4467.2
ED 21 - Barrow/Kotzebue				
Noatak	\$ <u>273.0</u>	\$ <u>154.3</u>	\$ <u>73.4</u>	\$ <u>227.7</u>
Total	\$ 273.0	\$ 154.3	\$ 73.4	\$ 227.7
ED 22 - Nome/Seward Peninsula				
Perkinsville	\$ 34.0	\$ 19.2	\$ 9.2	\$ 28.4
Port Clarence	<u>29.0</u>	<u>16.4</u>	<u>7.8</u>	<u>24.2</u>
Total	\$ 63.0	\$ 35.6	\$ 17.0	\$ 52.6
GRAND TOTAL	\$ <u>23233.0</u>	\$ <u>13130.5</u>	\$ <u>6247.1</u>	\$ <u>19377.6</u>



LAWS OF ALASKA

1981

Source

HCS CSSB 168(Fin)

Chapter No.

60

AN ACT

Relating to state assistance for municipalities and unincorporated communities; and providing for an effective date.

* Section 1. MUNICIPAL AID PROGRAM. (a) During the fiscal year ending June 30, 1982, the Department of Administration shall compute and pay an entitlement to each qualified municipality. An entitlement to a municipality with a population of at least 1,000 shall be used for social services and capital projects at the discretion of the municipality. An entitlement to a municipality with a population of less than 1,000 shall be used for social services, capital projects, or operating expenses of capital projects at the discretion of the municipality. The entitlement for each municipality shall be computed in accordance with (b) of this section, and is payable by the Department of Administration in accordance with AS 37.05.315 to the extent that the provisions of AS 37.05.315 are consistent with (c), (d), and (e) of this section.

(b) Within the limits of appropriations for the purpose, each municipality is entitled to receive \$1,000 per person residing within the boundaries of the municipality.

(c) A municipality may grant money received under this section to a nonprofit corporation for

(1) any capital project of the nonprofit corporation that serves a public purpose;

(2) social services;

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HCS CSSB 168(Fin)

Approved by the Governor: July 10, 1981
Actual Effective Date: July 11, 1981

Chapter 60

(3) the operating expenses of a capital project of the nonprofit corporation if the project serves a public purpose and the municipality has a population of less than 1,000.

(d) Before money received under this section may be used for a capital project with a total cost of \$1,000,000 or more, the project must be approved by the voters of the municipality at a regular state election or a general or special municipal election. However, money received under this section may be used without voter approval for improvement or rehabilitation to an existing public facility if the total cost of the improvement or rehabilitation is not more than \$5,000,000.

(e) A municipality may not receive money as an entitlement under this section until it provides the Department of Administration a copy of an ordinance or resolution adopted by it that

(1) authorizes the municipality to receive and spend the money to be provided by the entitlement;

(2) identifies the social services, capital projects, and, if the municipality has a population of less than 1,000, the operating expenses of capital projects for which the money will be spent; and

(3) indicates the total amount of money that the municipality may receive, the amount of money that will be used by the municipality or a nonprofit corporation for social services, the amount of money that will be used for each capital project, and, if the municipality has a population of less than 1,000, the amount of money that will be used for operating expenses of capital projects.

* Sec. 2. AID TO UNINCORPORATED COMMUNITIES. (a) During the fiscal year ending June 30, 1982, the Department of Community and Regional Affairs shall compute and pay an entitlement to each unincorporated community in the unorganized borough. The entitlement for each community shall be computed in accordance with (b) of this section, and is payable by the Department of

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Chapter 60

Community and Regional Affairs in accordance with (c) of this section.

(b) Within the limits of appropriations for the purpose, each unincorporated community in the unorganized borough is entitled to receive \$1,000 per person residing within that community.

(c) By August 15, 1981, the Department of Community and Regional Affairs shall notify each unincorporated community that its entitlement is available. The Department of Community and Regional Affairs with advice from the Department of Law shall determine whether there is, in the unincorporated community, an incorporated entity or a federally chartered entity that does not possess sovereign immunity and will agree to receive and spend the money received under the entitlement. If there is in the unincorporated community more than one qualified incorporated or federally chartered entity, the Department of Community and Regional Affairs shall pay the money under the entitlement to the entity that the department finds most qualified to receive and spend the money consistent with (d) and (e) of this section. In selecting the recipient entity, the Department of Community and Regional Affairs shall give preference to a nonprofit corporation organized by an unincorporated community for receipt of the entitlement.

(d) Money received as an entitlement under this section may be used for social services, capital projects, or operating expenses of capital projects in the unincorporated community.

(e) An unincorporated community may not receive money as an entitlement under this section until the recipient selected by the Department of Community and Regional Affairs under (c) of this section provides the Department of Community and Regional Affairs a copy of a resolution adopted by it that

(1) authorizes the recipient to receive and spend the money provided by the entitlement;

(2) identifies the social services, capital projects, and operat-

Chapter 60

ing expenses of capital projects for which the money will be spent;

(3) indicates the total amount of money that the recipient may receive, the amount of money that will be used for social services, the amount of money that will be used for each capital project, and the amount of money that will be used for operating expenses of capital projects;

(4) identifies each party

(A) that owns or will own a capital project for which money is spent under this section; or

(B) that will be responsible for the maintenance and operation of a capital project for which money is spent under this section; and

(5) agrees that each capital project for which money is spent under this section will be operated on a nondiscriminatory basis for the benefit of the public.

(f) If there is no qualified incorporated entity or federally chartered entity willing to receive the money in an unincorporated community, the entitlement for that unincorporated community may not be paid.

* Sec. 3. DETERMINATION OF POPULATION. (a) For purposes of this Act, the population of a municipality and of an unincorporated community shall be determined from the latest figures of the United States Bureau of the Census.

(b) For purposes of determining the population of a home rule or general law borough, the population of each city located within the boundaries of the borough shall be subtracted from the population of the borough.

* Sec. 4. MUNICIPAL AID ACCOUNT. The municipal aid account is established in the Department of Administration. Money to carry out the provisions of sec. 1 of this Act shall be appropriated to the account and distributed by the Department of Administration as authorized in sec. 1 of this Act. If the amount appropriated to the account is not sufficient to finance all entitlements, the amount appropriated shall be distributed pro rata

Chapter 60

1 among eligible municipalities.

2 * Sec. 5. UNINCORPORATED COMMUNITY AID ACCOUNT. The unincorporated
3 community aid account is established in the Department of Community and
4 Regional Affairs. Money to carry out the provisions of sec. 2 of this Act
5 shall be appropriated to the account and distributed by the Department of
6 Community and Regional Affairs as authorized in sec. 2 of this Act. If the
7 amount appropriated to the account is not sufficient to finance all entitle-
8 ments, the amount appropriated shall be distributed pro rata among eligible
9 recipients.

10 * Sec. 6. DEFINITIONS. In this Act,

11 (1) "capital project" means

12 (A) a public facility; or

13 (B) equipment that may be necessary to construct, operate,
14 or maintain a public facility or service;

15 (2) "municipality" means a city, borough, or unified municipality
16 incorporated under state law and includes home rule and general law munici-
17 palities;

18 (3) "social services" means child care services, protective
19 services for children and adults, services for children and adults in foster
20 care, services related to the management and maintenance of the home, day
21 care services for adults, transportation services, training and related
22 services, employment services, information, referral, and counseling
23 services, the preparation and delivery of meals, health support services,
24 full range of legal services, and appropriate combinations of services
25 designed to meet the special needs of children, the aged, the develop-
26 mentally disabled, the blind, the mentally ill, the physically handicapped,
27 and alcoholics and drug addicts;

28 (4) "unincorporated community" means a place in the unorganized
29 borough not incorporated as a municipality and in which 25 or more persons

Chapter 60

1 reside as a social unit.

2 * Sec. 7. This Act takes effect July 1, 1981.
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STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 01 KETCHIKAN

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF ADMINISTRATION					
PIONEER HOMES					
LAUNDRY FACILITY-KTN				353.6	353.6
DEPARTMENT OF EDUCATION					
ED 1 SCHOOLS					
WHITE CLIFF ELEM REPLACE		1000.0		1000.0	
REVILLA FEASIBILITY STUDY		250.0		250.0	
KLAWOCK HIGH SCHOOL		1628.0		1628.0	
KLAWOCK TEACHER HOUSING		343.5		343.5 -0-	
METLAKATLA SCHOOL SYSTEM		700.0	400.0	1100.0	
RURAL EDUCATION					
ROWAN BAY/ELEMENTARY SCHOOL	326.0			326.0	326.0
EL CAPITAN	450.0			450.0	450.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
NAMED RECIPIENT GRANT					
WISH-FIRE CODE RENOVATIONS		178.1		178.1	
NAMED RECIPIENT GRANTS					
KTN GEN HOSP-EMERG MED EQUIP		30.0		30.0	
CORR. FACILITY PROJECTS					
KET.-JAIL COMPLETION	725.0			1212.0	1212.0
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
ALASKA POWER AUTHORITY					
BLACK BEAR LAKE HYDRO PROJECT	1400.0				
DEPARTMENT OF MILITARY AFFAIRS					
LIFE & PROPERTY PROTECTION					
DOCKS, SOUTHEAST	630.0			630.0	630.0
DEPARTMENT OF FISH & GAME					
FISHERIES ENHANCEMENT					
BEAVER FALLS HATCHERY		400.0		400.0	
DEPARTMENT OF TRANSPORTATION					
SOUTHEASTERN HIGHWAYS					
KETCHIKAN VIADUCT RESURFACING	400.0			400.0	400.0
NORTH TONGASS HIGHWAY-P.E.	300.0			300.0	300.0
TONGASS HIGHWAY PAVING, KTN		2367.0	307.9	2674.9	
CRAIG CITY STREET PAVING			400.0	400.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 01 KETCHIKAN

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF TRANSPORTATION					
SOUTHEAST REGION AVIATION					
KETCHIKAN AIRPORT DOCK		635.0		635.0	
SOUTHEAST MARINE TRANS.					
KETCHIKAN DOCK FENDER SYSTEM	82.5			82.5	82.5
S.E. REGION PORTS AND HARBORS					
HYDER HARBOR FACILITIES	75.0			75.0	75.0
HOLE-IN-THE-WALL HARBOR	110.0			110.0	110.0
SAXMAN PORT & TERMINAL		640.0		640.0	
HYDER BOAT HARBOR		75.0		75.0	
PT PROTECTION SEA PLANE FLOAT		25.0		25.0	
KNUDSON COVE DREDGING		75.0		75.0	
SOUTHEAST FACILITIES					
CRAIG/KLAWOCK SHOP	137.5			137.5	137.5
MUNICIPAL GRANTS (AS 37.05.315)					
ED 1 KETCHIKAN					
HYDABURG-GYM & SCHOOL REP		1807.0	1807.0	3614.0	
HYDABURG-SCH KITCH STORAGE FAC		38.5		38.5	
HYDABURG-SCH ROOF RESURFACE		66.0		66.0	
HYDABURG-EMERGENCY POWER PLT		13.2		13.2	
HYDABURG-SCHOOL EXT WALL RECON		82.5		82.5	
HYDABURG-PLAYGROUND EQUIPMENT		15.0		15.0	
CRAIG-ELEMENTARY SCHOOL			1300.0	1300.0 600.0	
ED 1 KETCHIKAN					
KTN-SENIOR CENT FIRE CODE RENO			230.0	230.0	
ED 1 KETCHIKAN					
KETCHIKAN-MT POINT DAM			50.0	50.0	
ED 1 KETCHIKAN					
KASAAN-FIRE FIGHTING EQUIPMENT		36.2		36.2	
KETCHIKAN GATEWAY BOROUGH					
SHORELINE F.D. FIRE TRUCK		165.0		165.0	
ED 1 KETCHIKAN					
SAXMAN-LOOP ROAD PAVING			90.2	90.2	
UNIVERSITY OF ALASKA					
KETCHIKAN CC					
INSTRUCTIONAL EQUIPMENT			315.1	315.1	
MARINE PRG LAB & DOCK			1598.8	1598.8	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 01 KETCHIKAN

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
*** ELECTION DISTRICT TOTAL ***	4636.0	10570.0	6499.0	21145.6	4076.6
FED. RECEIPT	500.0			500.0	500.0
GENERAL FUND	4136.0	10570.0	6499.0	20645.6	3576.6

ED-1 KETCHIKAN-PRINCE OF WALES

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 36	165,000	Women in Safe Homes, Ketchikan, for operations
p. 45	70,000	Craig Community Health Clinic for operations
p. 50	45,000	Craig Health Clinic
p. 58	229,000	Southern-Southeast-Regional-Aquacultural-Association, Lake Fertilization.
p. 58	70,000	Southern-Southeast-Regional-Aquaculture-Association, Chinook Research
p. 81	5,000	Sunnahea-Arts-Council, Craig Beautification Project
p. 81	125,000	Craig - Borough Study

HOUSE BILL 334 - Chapter 88

Sec. 3	700,000	Craig - upgrade sewer line & beach lift station.
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SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 1	43,000,000	Swan Lake - Alaska Power Authority project for fiscal year ending June 30, 1982.
Sec. 1	10,000,000	Swan Lake - Alaska Power Authority project for fiscal year ending June 30, 1983.
Sec. 3	750,000	Alaska Power Authority, for a transmission system connecting Craig & Klawock.

ED-1 (Continued)

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
Sec. 6	2,000,000 1,400,000	Black Bear Lake - Alaska Power Authority for proposed power projects.
Sec. 6	1,000,000	Chester Lake - Alaska Power Authority for proposed power projects.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 02 WRANGELL-PETERSBURG

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF ADMINISTRATION					
TELECOMMUNICATIONS SYSTEMS					
WRANGELL-KSTK BLDG & EQUIPMENT			100.0	100.0	
DEPARTMENT OF EDUCATION					
ED 2 SCHOOLS					
GUSTAVUS SCHOOL CONSTRUCTION			2060.0	2060.0 1200.0	
DEPARTMENT OF TRANSPORTATION					
SOUTHEAST REGION HIGHWAYS					
PETERSBURG ROADS		1300.0		1300.0	
HOONAH STREET PROJECT			300.0	300.0	
GUSTAVUS ROAD REPAIR			25.0	25.0	
KAKE ROAD IMPROVEMENT			385.0	385.0	
CASE AVE, WRANGELL			1218.0	1218.0	
SOUTHEAST REGION AVIATION					
PETERSBURG RUNWAY PAVING	3000.0				
ANGOON AIRPORT RECON, PE, DESIGN	137.5			137.5	137.5
S.E. REGION PORTS & HARBORS					
WRANGELL BREAKWATER REPAIR	100.0			100.0	100.0
WRANGELL PORT DEVELOPMENT			790.0	790.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL CONSERVATION					
ANGOON WATER SUPPLY SYSTEM				500.0	500.0
WRANGELL-WATER TOWER RENOVAT			105.0	105.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 2 WRANGELL-PETERSBURG					
WRANGELL-SCHOOL IMPROVE			530.0	530.0	
PETERSBURG-SCHOOL DESIGN			2100.0	2100.0	
ED 2 WRANGELL-PETERSBURG					
ANGOON-NEW HEALTH CLINIC CONST			400.0	400.0 200.0	
ED 2 WRANGELL-PETERSBURG					
KAKE-SEWAGE DISPOSAL			30.0	30.0	
KAKE-SEWAGE LIFT STATION			100.0	100.0	
HOONAH-SOLID WASTE DISPOSAL			95.0	95.0	
HOONAH-WATER SUPPLY			5.0	5.0	
ED 2 WRANGELL-PETERSBURG					
KAKE-FIRE HALL RENOVATION			150.0	150.0	
TENAKEE SPRINGS-FIRE MATERIAL			32.0	32.0	
ANGOON-MUSEUM			150.0	150.0	
ANGOON-WATER & SEWER SYSTEM			500.0	500.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 02 WRANGELL-PETERSBURG

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
ED 2 WRANGELL-PETERSBURG					
ANGOON-DUMP TRUCK			60.0	60.0	
ED 2 WRANGELL-PETERSBURG					
HOONAH-ROAD EQUIPMENT			20.0	20.0	
*** ELECTION DISTRICT TOTAL ***	3237.5	1300.0	9155.0	11192.5	737.5
GENERAL FUND	3237.5	1300.0	9155.0	11192.5	737.5

ED-2 WRANGELL-PETERSBURG

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 14	4,000	Chatham REAA for Apple Computer for the Gustavus School
p. 33	154,700	City of Angoon for operation of Youth Services Program

HOUSE BILL 177 - Chapter 26

Sec. 3	3,000,000	Department of Transportation - Petersburg airport runway paving.
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SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 1	40,000,000	Tyee Lake - Alaska Power Authority project funding for fiscal year ending June 30, 1982.
Sec. 1	5,000,000	Tyee Lake - Alaska Power Authority project funding for fiscal year ending June 30, 1983.
Sec. 9	996,000	To Alaska Power Authority for transmission system between Heenah and Juneau.
Sec. 20	1,500,000	To Alaska Power Authority, Power Project Fund for a loan to City of Petersburg for local transmission and distribution lines between Tyee Lake power projects substations and existing power plants.
Sec. 21	1,500,000	To Alaska Power Authority, Power Project Fund, for a loan to City of Wrangell for local transmission and distribution lines between Tyee Lake power projects substations and existing power plants.
Sec. 29	500,000	To Alaska Power Authority, right-of-way acquisition for transmission line between Petersburg (Tyee Lake) & Kake.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 03 SITKA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF ADMINISTRATION					
PIONEER HOMES					
MAINTENANCE AND REPAIRS-SITKA	389.1			389.1	389.1
DEPARTMENT OF EDUCATION					
ED 3 SCHOOLS					
EIGHT FATHOM BIGHT SCHOOL IMP			16.0	16.0	
DEPARTMENT OF MILITARY AFFAIRS					
LIFE & PROPERTY PROTECTION					
SITKA ARMORY	750.0			1437.5	1437.5
DOCKS, SOUTHEAST	630.0			630.0	630.0
SITKA-CAP BUILDING RENOVATION			22.0	22.0	
DEPARTMENT OF FISH & GAME					
FISH AND GAME RESOURCES					
HIDDEN FALLS CLAIMS/DEFIC.	1028.0			1028.0	1028.0
DEPARTMENT OF PUBLIC SAFETY					
CRIME ID & APPREHENSION					
TRNG ACAD. LAND PROCUREMENT	820.0			820.0	820.0
DEPARTMENT OF TRANSPORTATION					
SOUTHEAST AVIATION					
SITKA AIRPORT IMPROVEMENTS	1000.0			1000.0	1000.0
SOUTHEAST PORTS & HARBORS					
SITKA BREAKWATER REPAIR	220.0			220.0	220.0
SITKA BOAT HARBOR		600.0		600.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL CONSERVATION					
WATER STORAGE TANKS & PUMP		1000.0		1000.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 3 SITKA					
BLATCHLEY JR. HIGH MUSIC ROOM		186.3		186.3	
SITKA HIGH SCHOOL RENOVATIONS		188.8		188.8	
BARANOF SCHOOL CONSTRUCTION		565.0		565.0	
KETTLESON MEMORIAL LIBRARY ADD		1000.0		1000.0	
YAKUTAT-GYM RENOVATION		60.0		60.0	
YAKUTAT-SPRINKLER SYSTEM			100.0	100.0	
SITKA-SCHOOL SYSTEM MAINT			1874.0	1874.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 03 SITKA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
ED 3 SITKA					
SITKA-DAY CARE CENTER CONST			200.0	200.0	
SITKA-WOMENS SHELTER RENOVATIO			50.0	50.0	
SITKA-PIONEER CEMETERY REIMBUR			122.0	122.0	
ED 3 SITKA					
SITKA-KOGWONTON ST FACILITIES		300.0		300.0	
SITKA-WATER STORAGE TANKS			100.0	100.0	
ED 3 SITKA					
SITKA - CENTENNIAL BLDG UPGRAD		1500.0		1500.0	
PELICAN-LANDFILL/INCINERATOR			100.0	100.0	
*** ELECTION DISTRICT TOTAL ***	4837.1	5400.1	2584.0	13508.7	5524.6
FED. RECEIPT	1300.0			1755.4	1755.4
GENERAL FUND	3537.1	5400.1	2584.0	11753.3	3769.2

ED-3 SITKA

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 36	76,000	Sitkans Against Family Violence, Sitka, for operations
p. 54	300,000	City & Borough of Sitka, Pioneer Park construction
p. 92 & 93	150,000	The allocation for Southeast Region transportation planning includes \$150,000 for a Sitka transportation study - (\$50,000 additional added elsewhere from the balance of a prior year appropriation).
Sec. 8	50,000	Sitka Transportation Study

SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 1	45,000,000	Green Lake - Alaska Power Authority funding available during fiscal year ending 6/30/82.
Sec. 1	15,000,000	Green Lake - Alaska Power Authority funding available during fiscal year ending 6/30/83.
Sec. 8	50,000	To Alaska Power Authority for reconnaissance study of Takatz Creek.
Sec. 10	42,000	To Alaska Power Authority for a feasibility study regarding improvements to hydroelectric facilities for Pelican.
Sec. 47	30,000	Port Alexander wind project

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 04 JUNEAU

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF ADMINISTRATION					
CENTRALIZED ADMIN SERVICES				200.0	200.0
WARRENT STORAGE VAULT	200.0			73.0	73.0
JUNO RECORDS CNT. HALON SYSTEM	73.0				
BUILDING & EQUIPMENT SERVICES				760.0	760.0
OFFICE SPACE FURNISHINGS	760.0			109.0	109.0
JUNEAU EMPLOYEE PARKING	109.0				
DEPARTMENT OF EDUCATION					
ED 4 SCHOOLS					
MOSQUITO LAKE SCHOOL		1450.0		1450.0	
SKAGWAY SCHOOL PHASE I		2230.0		2230.0	
ADULT AND POSTSEC EDUCATION					
FIRE SVC TRAINING EQUIP				125.0	125.0
STATE LIBRARY					
AUDIO-VISUAL EQUIPMENT	60.0			60.0	60.0
WINTER & POND COLLECTION		45.0		45.0	
MUSEUM					
MUSEUM ACQUISITIONS	96.1			96.1	96.1
COMPACT STORAGE	44.0			44.0	44.0
REPAIR MUSEUM ENTRANCE	36.4			36.4	36.4
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
NAMED RECIPIENT GRANT					
AWARE-PURCHASE OF FACILITY			1100.0	1100.0	
PUBLIC HEALTH					
HEALTH CARE STUDY - PHASE II	150.0			75.0	75.0
CORR. FACILITY PROJECTS					
JUNEAU PRISON INDUSTRIES BLDG	1085.7			1085.7	1085.7
JUNEAU-PERIMETER SECURITY	286.0			286.0	286.0
JUNEAU CORRECTIONAL CENTER				1736.0	1736.0
DEPARTMENT OF LABOR					
EMPLOYMENT STABILIZATION					
FINANCIAL MIS PHASE I	145.0			145.0	145.0
IBM DISK STORAGE DEVICE				53.7	53.7
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
ALASKA POWER AUTHORITY					
HAINES HYDROELECTRIC PROJECT	400.0				

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 04 JUNEAU

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF MILITARY AFFAIRS					
LIFE & PROPERTY PROTECTION					
NAT ALERT PATROL COMMUNICATION			10.0	10.0	-0-
DEPARTMENT OF FISH & GAME					
FISH AND GAME RESOURCES					
VESSELS MAJOR MAINTENANCE FY82	130.0			130.0	130.0
PUBLIC OPIN./MEDIA USE SURVEY	53.9			53.9	53.9
DEPARTMENT OF PUBLIC SAFETY					
CRIME ID & APPREHENSION					
ADMIN SERVICES WORD PROCESSING	80.0			80.0	80.0
FLOOR COV./JUNEAU HEADQ. BLDG	50.2			50.2	50.2
BUILDING SECURITY					
CAPITAL SEC. EQUIP. & TRAINING			59.0	59.0	
DEPARTMENT OF TRANSPORTATION					
SOUTHEAST REGION HIGHWAYS					
DOUGLAS HWY: CORDOVA ST-SCHOOL	82.5			82.5	82.5
JUNEAU AIRPORT ACCESS	55.0			55.0	55.0
KLONDIKE HIGHWAY-ESCAPE RAMP	258.5			258.5	258.5
DYEAL ROAD - ENGINEERING	341.0			341.0	341.0
THANE ROAD PAVING	200.0			200.0	200.0
MENDENHALL PEN ROAD UPGRADE		290.0		290.0	
SOUTHEAST MARINE TRANS.					
AUKE BAY TERMINAL IMPROVEMENTS	300.0			300.0	300.0
ALTERNATE TRANSPORTATION MODAL			1200.0	1200.0	
SOUTHEAST PORTS & HARBORS					
ACQUISITION TIDELAND, AUKE BAY			300.0	300.0	
REPAIR LAUNCHING RAMPS			400.0	400.0	
BUILDING M & O					
SOUTHEAST HVAC SYSTEMS	91.0			91.0	91.0
SOUTHEAST ROOF REPAIRS	325.0			325.0	325.0
STATE OFFICE BLDG. CARPET	200.0			200.0	200.0
BLDG & EQUIPMENT SERVICES					
SPACE PLANNING, JUNEAU	250.0				
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS					
LOCAL GOVERNMENT ASSISTANCE					
JUNEAU-PILOT PROJ/COMM CTRS			1279.0	1279.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 04 JUNEAU

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
LEGISLATURE					
LEGISLATIVE AFFAIRS ADMIN SCVS					
CAPITOL BUILDING RESTORATION			300.0	300.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 4 JUNEAU					
HAINES-SENIOR CITIZENS CENTER			150.0	150.0	
ED 4 JUNEAU					
JNU-DEVELOP/DISABLED ADULT FAC			200.0	200.0	
ED 4 JUNEAU					
SKAGWAY-TRAIL OF '98 MUSEUM		15.0		15.0	
JUNEAU-MENDENHALL FLATS OBSVY		15.0		15.0	
JUNEAU-EAGLECREST IMPROVEMENTS		35.0		35.0	
JUNEAU-ADAIR/KENNEDY PARK		271.2		271.2 135.6	
JUNEAU-LEMON CREEK PARK			400.0	400.0 200.0	
DOUGLAS-SAVIKKO REC AREA			1400.0	1400.0 700.0	
ED 4 JUNEAU					
JUNEAU-FLT PLN BASIN CAP RAMP		10.0		10.0	
ED 4 JUNEAU					
JUNEAU-LOW INCOME HOUSING			2500.0	2500.0	
ED 4 JUNEAU					
JUNEAU-GOLD CREEK BRIDGES			500.0	500.0	
JUNEAU-GOLD CREEK ENHANCEMENT			1000.0	1000.0	
JUNEAU-AIRPORT RUNWAY REPAIRS			3000.0	3000.0	
HAINES-PREPAR & PAVING STREETS			1000.0	1000.0	
SKAGWAY-PREP & PAVING STREETS			1000.0	1000.0	
JUNEAU-STREET/SIDEWALK REPAIR			300.0	300.0	
JUNEAU-12TH/CALHOUN BRIDGE/RD			250.0	250.0	
ED 4 JUNEAU					
HAINES - KHNS RADIO		23.8		23.8	
JUNEAU - TV		50.0		50.0	
UNIVERSITY OF ALASKA					
UA-JUNEAU					
MARINE TECHNOLOGY FACILITY		4100.0		4100.0	
FOREST SCIENCES LAB		875.0		875.0	
STUDENT HSG & CLASS LAND ACQ		1800.0		1800.0	
EGAN DRIVE PEDESTRIAN OVERPASS			350.0	350.0	
BILL RAY CENTER-PHASE II			350.0	350.0	
FISHERIES CENTER-PHASE II			250.0	250.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 04 JUNEAU

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
*** ELECTION DISTRICT TOTAL ***	5862.3	11210.0	17298.0	35560.0	7052.0
FED. RECEIPT	145.0			145.0	145.0
GENERAL FUND	5717.3	11210.0	17298.0	35415.0	6907.0

ED-4 JUNEAU-LYNN CANAL

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 15	30,000	Juneau for support of the First Americans Emphasis Week
p. 16	80,000	To allow Alaskan Youth Employment Opportunities on the Yukon/Whitepass Railroad
p. 20	113,000	To complete the field work, research and analysis, and skeletal preparation of the two humpback whale skeletons which the Alaska State Museum has acquired. This funding is provided for one time only.
p. 21	200,000	Perseverance Theatre, for operations
p. 36	338,200	AWARE, Juneau, for operations
p. 36	67,500	Women's Resource Center, Juneau, for operations
p. 36	63,500	Men Emerging Now, Juneau, for operations
p. 49	37,000	Juneau Hospice for care of the terminally ill and their families.
p. 58	299,000	Northern Southeast Regional Aquaculture Association, Lake Fertilization & Lake Stocking.
p. 112	17,400	Relating to preservation of Wickersham House - appropriated to the Department of Natural Resources.

SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 6	4,500,000	Snettisham (Crater Lakes) - to Alaska Power Authority for proposed power projects.
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ED-4

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
Sec. 6	1,000,000	West Creek - to Alaska Power Authority for proposed power projects.
Sec. 17	4,000,000	To Alaska Power Authority Power Project Fund for loan to Alaska Electric Light & Power Company for transmission and distribution facilities.
Sec. 18	3,000,000	To Alaska Power Authority Power Project Fund for loan to Alaska Electric Light & Power Company for rehabilitation of Salmon Creek II.
Sec. 47	100,000	Skagway construction of wind generating system.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 05 CORDOVA-VALDEZ-SEWARD

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF ADMINISTRATION					
TELECOMMUNICATIONS SYSTEMS					
TOLSONA HILL TV MILE 153 GLENN			25.0	25.0	
BIG LAKE LOUISE EARTH STATION			79.0	79.0	
DEPARTMENT OF EDUCATION					
ADULT AND POST. ED.					
ALASKA SKILL CTR/SEWER PROJECT				50.0	50.0
AK SKILL/ST SERVICE CTR	6774.0			3250.0	3250.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
HARBORVIEW					
MULTIPUR. PHYS/HYDRO THER. HDC	100.0			100.0	100.0
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
ECONOMIC ENTERPRISE					
COOK INLET COAL STUDY	150.0				
ALASKA POWER AUTHORITY					
LA TOUCHE ISLAND HYDRO PROJECT			1750.0	1750.0 -0-	
DEPARTMENT OF FISH & GAME					
FISH AND GAME RESOURCES					
CANNERY CREEK HATCHERY LOADER	80.0				
DEPARTMENT OF PUBLIC SAFETY					
TRANSPORTATION					
VALDEZ SCALE RENOVATION	187.5			187.5	187.5
DEPARTMENT OF TRANSPORTATION					
CENTRAL REGION HIGHWAYS					
SHOTGUN COVE ROAD, WHITTIER			800.0	800.0	
CENTRAL REGION AVIATION					
LA TOUCHE ISLAND AIRSTRIIP IMPR			200.0	200.0	
CENTRAL REGION PORTS & HARBORS					
LATOUCHE HARBOR			3000.0	3000.0	
SOUTHCENTRAL HIGHWAYS					
RICHARDSON HWY: MILE 129-186	1350.0			1350.0	1350.0
SOUTHCENTRAL PORTS & HARBORS					
TATITILEK BREAKWATER STUDY		25.0	25.0	50.0	
BUILDING M & O					
THOMPSON PASS BUILDINGS REHAB.	23.1			23.1	23.1
SOUTHCENTRAL DOOR REPLACEMENT	58.3			58.3	58.3
SOUTHCENTRAL SECURITY FENCING	165.0			165.0	165.0
SOUTHCENTRAL SAND SHEDS	231.0			231.0	231.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 05 CORDOVA-VALDEZ-SEWARD

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS					
LOCAL GOVERNMENT ASSISTANCE					
COPPER RIV BASIN REG PLAN MOD		100.0		100.0 50.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 5 CORDOVA-VALDEZ-SEWARD					
CORDOVA-MT. ECCLES SCH FIRE CD		130.0		130.0	
ED 5 CORDOVA-VALDEZ-SEWARD					
CORDOVA WATER IMPROVE PHASE II			1800.0	1800.0	
ED 5 CORDOVA-VALDEZ-SEWARD					
WHITTIER-EMERG RADIO EQUIPMENT			20.7	20.7	
WHITTIER-FIRE TRUCK			175.0	175.0	
ED 5 CORDOVA-VALDEZ-SEWARD					
SEWARD-SHORE PROTECTION	2000.0			2000.0	2000.0
SEWARD-4TH OF JULY CK PARK		6725.0	5000.0	11725.0	
VALDEZ-MINERAL CK BRIDGE		3500.0	2000.0	5500.0	
CORDOVA-OCEAN DOCK REPAIR			200.0	200.0	
CORDOVA-MARINE FACILITIES		500.0	500.0	1000.0	
WHITTIER-SHUTTLE TRACK CHANGES			85.0	85.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.315)					
ED 5 CORDOVA-VALDEZ-SEWARD					
COPPER CENTER-FIRE EQUIPMENT		20.0		20.0	
GLENNALLEN-AMBULANCE			40.0	40.0	
UNIVERSITY OF ALASKA					
UA-FAIRBANKS					
IMS SEWARD DOCK REPAIR & RENO	564.0				
PRINCE WILLIAM SOUND CC					
EQUIPMENT		100.0		100.0	
*** ELECTION DISTRICT TOTAL ***	11682.9	11100.0	15699.7	34214.6	7414.9
GENERAL FUND	11682.9	11100.0	15699.7	34214.6	7414.9

ED-5 CORDOVA-VALDEZ-SEWARD

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 47	10,000	Seward Life Action Council for training program
p. 85	500,000	For preliminary engineering and design of the Bear Valley/Whittier access road.
p. 92	136,500	For the survey and platting of the new Chenega Village Site

SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 1	58,000,000	Solomon Gulch - Alaska Power Authority project funding available during fiscal year ending 6/30/82.
Sec. 1	10,000,000	Solomon Gulch - Alaska Power Authority Power Development Fund project funding available during fiscal year ending June 30, 1983.
Sec. 6	700,000	Power Creek - to Alaska Power Authority for proposed power projects.
Sec. 12	50,000	To Alaska Power Authority for feasibility study relating to reactivation of an abandoned hydroelectric site at Chitina.
Sec. 14	1,400,000 700,000	To Alaska Power Authority for electrical transmission system between Valdez and Cordova, and for small-scale hydroelectric sites along same route.
Sec. 15	600,000 300,000	To Alaska Power Authority for feasibility study of a coal-fired power plant for Cordova.
Sec. 39	70,000	Tatitlek generator.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 06 PALMER-WASILLA-MATANUSKA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF ADMINISTRATION					
PIONEER HOMES					
DRAINAGE, BOILER & STORAGE BUIL	232.6			232.6	232.6
TELECOMMUNICATIONS SYSTEMS					
SUTTON-TALKEETNA-T.V. BOOSTERS		50.0		50.0	
TALKEETNA TV TRANSLATORS/ED TV			30.0	30.0	
KING MOUNTAIN TV			10.0	10.0 -0-	
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
CORRECTIONAL FACILITY PROJECTS					
PALMER ADDITION				4000.0	4000.0
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
AGRICULTURAL ACTION COUNCIL					
PT. MCKENZIE-EQUIPMENT	328.0			328.0 238.0	328.0
DEPARTMENT OF MILITARY AFFAIRS					
LIFE & PROPERTY PROTECTION					
ADES BUILDING (WASILLA)	5439.4			5724.4	5724.4
DEPARTMENT OF NATURAL RESOURCES					
PARKS DEVELOPMENT					
INDEPENDENCE MINE RESTORATION	500.0			500.0	500.0
TOKOSITNA PROJECT			500.0	500.0 -0-	
AGRICULTURAL MANAGEMENT					
PMC GREENHOUSE	25.0			25.0	25.0
PMC EQUIPMENT	85.0			85.0	85.0
PMC ALARM SYSTEM	11.5			11.5	11.5
DEPARTMENT OF FISH & GAME					
FISH AND GAME RESOURCES					
MAT-SU VALLEY LAKES	106.3			106.3	106.3
DEPARTMENT OF TRANSPORTATION					
CENTRAL REGION HIGHWAYS					
GLENN HWY-PALMER TO MILE 89	3552.5			3552.5	3552.5
ROAD IMPROVEMENTS, MAT-SU BORO		2100.0		2100.0	
BOGARD BIKE PATH		250.0		250.0	
BOGARD ROAD WIDENING			400.0	400.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 06 PALMER-WASILLA-MATANUSKA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
MAT-SU BOROUGH					
TALKEETNA SHOP & BAND		100.0		100.0	
SUTTON ELEMENTARY SCHOOL		127.0	50.0	177.0	
TRAPPER CK ELEM SCHOOL		135.0	1000.0	1135.0	
TALKEETNA/TRAPPER CK LIBRARY		150.0		150.0	
WASILLA FOOTBALL & TRACK FAC		100.0		100.0	-0-
TALKEETNA RECREATION PROJECTS		15.0		15.0	
WILLOW LIBRARY REMODELING		20.0	13.7	33.7	
COLONY THEATRE EXPANSION		240.0		240.0	-0-
WASILLA MUSEUM ADDITION		30.0		30.0	
WASILLA ELEM SCHOOL ROOF REPAI		83.0		83.0	
PALMER VOC AG FACILITY		150.0		150.0	
PALMER TRANSPORTATION MUSEUM			100.0	100.0	
ED 6 PALMER-WASILLA-MATANUSKA					
PALMER-ACQUISITION/SEN CITZ CE			350.0	350.0	
ED 6 PALMER-WASILLA-MATANUSKA					
PALMER-CONST NEW VALLEY HOSP			6000.0	6000.0	
ED 6 PALMER-WASILLA-MATANUSKA					
BIG LAKE-CAMPER DUMP STATION			6.5	6.5	
PALMER-WATER & SEWER			300.0	300.0	
MAT-SU BOROUGH					
ANIMAL SHELTER		30.0		30.0	-0-
PUMPER DUMPER FACILITY		100.0		100.0	
SUTTON BIKE PATH		55.0		55.0	27.5
HOCKEY RINK		200.0		200.0	100.0
TALKEETNA BOAT LAUNCH/CAMPGRD		50.0		50.0	25.0
SPORTS TRAINING			26.0	26.0	-0-
ED 6 PALMER-WASILLA-MATANUSKA					
HOUSTON-FIRE HALL CONSTRUCTION		250.0	100.0	350.0	
WASILLA-FIRE SERVICE AREA, 1		250.0		250.0	
MATANUSKA-SUSITNA BOROUGH					
FISHHOOK-FIRE HALL CONSTRUCTIO		125.0		125.0	
EMERGENCY AIRPACKS		50.0		50.0	
FIRE TRAINING CENTER BUILDING		100.0		100.0	
RADIO-TELEPHONE DISPATCH RECOR		20.0		20.0	
TALKEETNA-FIRE HALL		250.0		250.0	
MATANUSKA-SUSITNA BOROUGH					
FAIR LIVESTOCK FACILITY		800.0		800.0	
FAIRGROUNDS EXHIBIT BUILDING			350.0	350.0	
SHEEP MTN/EUREKA POWERLINE			200.0	200.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 06 PALMER-WASILLA-MATANUSKA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
ED 6 PALMER-WASILLA-MATANUSKA					
PALMER-PUB WORKS MAINT BLDG			500.0	500.0	300.0
MATANUSKA-SUSITNA BOROUGH					
WASILLA AIRPORT IMPROVEMENTS	250.0	100.0		350.0	
PUBLIC WORKS BLDG	250.0			250.0	175.0
BARTLETT HILLS AG ACCESS ROADS	50.0			50.0	
CHURCH ROAD EXTENSION	19.0		100.0	119.0	
LEWIS LOOP ROAD EXTENSION			350.0	350.0	
LITTLE SUSITNA BRIDGE REPLACE			300.0	300.0	
MOOSE CREEK BRIDGE/OILWELL RD			50.0	50.0	
MURPHY ROAD IMPROVEMENT			50.0	50.0	
MEADOW LAKES ROAD			261.1	261.1	
BIG LAKE AIRPORT IMPROVEMENT			200.0	200.0	
WILLOW AIRPORT TAXIWAY RELOCAT			100.0	100.0	
UNIVERSITY OF ALASKA					
UA-FAIRBANKS					
MAT FARM-BARLEY/STRAW FACILITY			100.0	100.0	
MAT FARM-IMPROVE & EQUIP			400.0	400.0	
*** ELECTION DISTRICT TOTAL ***	10280.3	6399.0	11947.3	32911.6	14565.3
FED. RECEIPT	5439.4			5439.4	5439.4
GENERAL FUND	4840.9	6399.0	11947.3	27472.2	9125.9

ED-6 PALMER

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 21	150,000	Matanuska-Susitna Borough for operations of the Transportation Museum in Palmer.
p. 36	109,700	Valley Women's Center, Palmer, for operations.
p. 75	90,000	Matanuska-Susitna Borough, -overall-economic-development-plan
p. 85	25,000	Fer-Bonnie-Lake

HOUSE BILL 188 - Chapter 104

Sec. 1	6,200,300	Matanuska-Susitna Borough grant for Iditarod Elementary School reconstruction.
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SENATE BILL 134 - Chapter 31

Sec. 1	200,000	Department of Military Affairs - Denali State Park Veterans Memorial.
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STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982			
	GOVERNOR	HOUSE	SENATE	F.C.C.
OFFICE OF THE GOVERNOR				
DPDP				
ANCHORAGE SCHOOL POP SHIFT			75.0	75.0
DEPARTMENT OF ADMINISTRATION				
PIONEER HOMES				
ANCH NURSING WING	3650.0		3000.0	3000.0
CENTRALIZED ADMIN. SERVICES		89.0		89.0
ELECTRONIC MAIL INTERCONNECT				
TELECOMMUNICATIONS SYSTEMS			350.0	350.0
MULTI-CHANNEL COMMUNICATION				
BUILDING & EQUIPMENT SERVICES			7300.0	7300.0
STATE OFFICE COMPLEX-ANCHORAGE				
DEPARTMENT OF EDUCATION				
ADULT AND POSTSEC EDUCATION				
FIRE SVC TRAINING EQUIP				125.0
STATE LIBRARY				125.0
AUDIO-VISUAL EQUIPMENT	60.0			60.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
MENTAL HEALTH FACILITY-ANCH		525.0		525.0
API & HARBORVIEW				
REPAIR & MAINT	650.0			650.0
HSP. ACCTG. & FED. RECORD SYST	310.0			310.0
PLNG CONVERT MULTIHOUSING-API	40.0			40.0
NAMED RECIPIENT GRANT				
ASSOC/RETARDED CITZ ANC-FAC AD			334.0	334.0
CORR. FACILITY PROJECTS				
ALASKA WOMEN FAC. COMP.	128.5			128.5
RIDGEVIEW REST. & MOVING COSTS	100.0			100.0
ANCHORAGE PRE-TRIAL FACILITY				4000.0
DEPARTMENT OF NATURAL RESOURCES				
LAND & WATER MANAGEMENT				
COOK INLET REGIONAL CORP				1228.0
PARKS DEVELOPMENT				1228.0
IMPROVEMENT SPENARD BIKE TRAIL	1092.0			1092.0 546.0
KEPLER-BRADLEY LAKE ACQUIS	3000.0			3000.0
MONTANA CREEK LAND ACQUISITION	494.0			494.0
NINILCHIK WAYSIDE DEVELOPMENT	872.0			872.0
CHUGACH STATE PARK ACQUISITION	210.0			210.0
POTTER MARSH LAND EXCHANGE			355.3	355.3

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF FISH & GAME					
FISHERIES ENHANCEMENT					
FT RICH STEELHEAD REARING FAC		1800.0		1800.0	
HUNTER SAFETY			750.0	750.0	
RABBIT CREEK RIFLE RANGE					
DEPARTMENT OF PUBLIC SAFETY					
LIFE & PROPERTY PROTECTION					
DRIVER TESTING EQUIPMENT	180.0			180.0	180.0
CRIME ID & APPREHENSION					
EMERGENCY AUXILIARY POWER PLAN	1104.2			1104.2	1104.2
DEPARTMENT OF TRANSPORTATION					
CENTRAL REGION HIGHWAYS					
FIREWEED LANE - ANCHORAGE				3276.0	3276.0
OVERHEAD WIRING - ANCHORAGE	500.0			500.0	500.0
HILLSIDE PAVING SHORTFALL, ANC		715.0		715.0	
EAGLE RIVER PEDESTRIAN OVERPAS			600.0	600.0	
EAST NORTHERN LIGHTS EXTENSION		2000.0	5500.0	7500.0	
HAZARDOUS SCHL BUS STOP LIGHT			150.0	150.0	
TRAFFIC SIGNALIZATION			175.0	175.0	
LAKE OTIS PEDESTRIAN CROSSING			650.0	650.0	
TRAFFIC SIGNAL, JEWEL & DIMOND			412.0	412.0	
PEDESTRIAN OVERPASS EAST HIGH		550.0		550.0	
KNIK ARM CROSSING			5500.0	5500.0	
ANCHORAGE INT'L AIRPORT					
TERMINAL LOADING BRIDGES	2000.0			2000.0	2000.0
EQUIPMENT & GR REPAIR	2000.0			2000.0	2000.0
TAXIWAY E-3 REPAIR	275.0			275.0	275.0
ANNUAL IMPROVEMENTS	290.0			290.0	290.0
RAMP & ACCESS ROAD	160.0			160.0	160.0
FACILITIES PLNG & PROGRAMMING					
CONDITION SURVEY, ANCHORAGE	1000.0			500.0	500.0
BUILDING M & O					
ANCHORAGE DOT/PF BLDG HVAC	241.5			241.5	241.5
CENTRAL REGION HVAC REPAIRS	55.0			55.0	55.0
BLDG & EQUIPMENT SERVICES					
SPACE PLANNING, ANCHORAGE	250.0				
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL CONSERVATION					
TOXIC SUBSTANCES STUDY		12.0		12.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS					
NAMED RECIPIENT GRANTS					
ANCHORAGE YMCA-DEBT RETIREMENT			1000.0	1000.0	-0-
MUNICIPAL GRANTS (AS 37.05.315)					
ED 7-12 ANCHORAGE					
DENALI ELEM HOCKEY RINK	80.0			80.0	-0-
DENALI ELEMENTARY PIPE RENOV	250.0			250.0	
INLET VIEW STORAGE CABINET	18.0			18.0	
N. STAR ELEM DRAIN INSTALLATIO	20.0			20.0	
CENTRAL JR. HIGH VENTILATION	15.0			15.0	
CHUGACH-PHYS ED EQUIPMENT	26.0			26.0	-0-
CHUGACH-GROUNDS RENO	50.0			50.0	-0-
CHUGACH-HOCKEY RINK	150.0			150.0	-0-
CHUGACH-AG PROJECT	25.0			25.0	-0-
STELLAR/OLD N. STAR REHAB	1022.0			1022.0	
CHUGACH SCHOOL IMPROVEMENTS			100.0	100.0	
AURORA INTERCOM SYSTEM			20.0	20.0	
CHUGIAK/E.R./EKLUTNA JR HIGH	7000.0			7000.0	
EAGLE RIVER SCH LAND ACQUISIT	300.0			300.0	-0-
EAGLE RIVER LIB EQUIP & BOOKS	35.0			35.0	
EAST HIGH RIFLE RANGE		250.0		250.0	-0-
EAST HIGH AUDITORIUM IMPROVE		230.0		230.0	-0-
CHUGIAK HIGH AUDITORIUM		2200.0		2200.0	-0-
COLLEGE GATE HOCKEY/TENNIS		20.0		20.0	
COLLEGE GATE MUSIC ROOM REMOD		25.0		25.0	
SUSITNA PLAYGROUND DRAINAGE		100.0		100.0	
SUSITNA SLIDING ENTRANCE DOORS		15.0		15.0	
SCENIC PARK STAGE/MUSIC ROOM		140.0		140.0	-0-
SCENIC PARK ROOF REPAIR		60.0		60.0	
ROGERS PARK LANDSCAPING		30.0		30.0	
ROGERS PARK HOCKEY/TENNIS		20.0		20.0	
ROGERS PARK INTERCOM SYS		15.0		15.0	
LAKE OTIS FOLDING WALLS		45.0		45.0	
LAKE OTIS HOCKEY/TENNIS		20.0		20.0	
SERVICE HIGH MULTI-PURPOSE BLD		900.0		900.0	
ABBOTT LOOP PARKING AREA		87.0		87.0	
ABBOTT LOOP FIRE EXIT DOORS		15.0		15.0	
CAMPBELL PLAYGROUND IMP		75.0		75.0	
GIRDWOOD LANDSCAPING		75.0		75.0	-0-
HUFFMAN WALKWAY & DRAIN		50.0		50.0	
HUFFMAN FOLDING GATES		20.0		20.0	
OCEAN VIEW BLACKTOPPING		60.0		60.0	-0-
O'MALLEY ROOF REPAIR		120.0		120.0	
TAKU BLACKTOPPING		20.0		20.0	-0-

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 7-12 ANCHORAGE					
VISUAL ARTS CENTER		255.0		255.0	
ROMIG JR. HIGH ACTIVITY FIELD		50.0		50.0	-0-
ROMIG JR. HIGH LOCKERS		120.0		120.0	-0-
TRACK REPAIRS & CONVERSIONS		125.0		125.0	-0-
WEST HIGH SOCCER FIELD IMPROVE			25.0	25.0	
WEST HIGH FOOTBALL FIELD IMPRO			25.0	25.0	
W. HIGH SWIMMING POOL RENOV			350.0	350.0	-0-
MT. ILIAMNA FIRE EXIT		15.0		15.0	
S.E. ANCH JR. HIGH PLAN/DESIGN		1000.0		1000.0	
SAVE I & II ALT. H.S. PRG.		2500.0		2500.0	-0-
RIGEL EXHAUST & HEATING SYS			25.0	25.0	
WEST HIGH REMODELING			200.0	200.0	-0-
WEST HIGH LADIES FACULTY REMOD			45.0	45.0	-0-
WEST HIGH BAND ROOM			75.0	75.0	-0-
WEST HIGH TRACK REPAIR			25.0	25.0	-0-
WEST HIGH REPAVING			10.0	10.0	
WEST HIGH SCIENCE LAB REMODEL			85.0	85.0	
WEST HIGH GYM REMODELING			350.0	350.0	-0-
SAVE I FACILITY			2000.0	2000.0	-0-
SCHOOL DIST-SCHOOL IMPROV			1950.5	1950.5	
KLATT RD ELEM SCHOOL			6700.0	6700.0	
GOLDEN VIEW ELEM SCHOOL			7000.0	7000.0	
CHINOOK ELEM ADDITION			700.0	700.0	
SAVE I & II NEW FACILITIES			500.0	500.0	-0-
RELOCATABLES ACQUISITION			644.0	644.0	
VOC INSTRUCTIONAL EQUIP			169.7	169.7	-0-
APPLE II MICROCOMPUTERS			1000.0	1000.0	-0-
EDUCATIONAL FILM PROD			100.0	100.0	-0-
ED 7-12 ANCHORAGE					
HILLCREST DAYCARE FACILITY		100.0	200.0	300.0	
WOMEN'S SHELTER FACILITY		1600.0	1600.0	3200.0	
ED 7-12 ANCHORAGE					
REPLACE CHASSIS/MEDICAL UNIT		15.0		15.0	
COMM. MENTAL HEALTH FACILITY		2500.0		2500.0	-0-
AKEELA HOUSE FACILITY		300.0		300.0	
ED 7-12 ANCHORAGE					
ANCHORAGE ZOO		300.0		300.0	
MULCAHY COMPLEX LAND ACQUISI		2000.0		2000.0	1000.0
FISH CREEK GREENBELT		774.0		774.0	387.0
GIRLS' CLUB OF AK RENOVATION		414.0		414.0	207.0
CENTRAL SPENARD PARK ACQUISI		625.0		625.0	312.5
WATER UTILITY TRANSMISSION		340.0		340.0	-0-
BENNY BENSON MEMORIAL PARK		50.0		50.0	25.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
ED 7-12 ANCHORAGE					
EAGLE RIVER WATER SYSTEM		2837.5		2837.5	
EAGLE RIVER SEWER PROJECT		502.0		502.0	
CHUGIAK/EAGLE RIVER LIONS PARK		174.5		174.5	87.3
CHUGIAK/EAGLE RIVER REC BOARD		10.3		10.3	
BOY SCOUTS, MIRROR LAKE FAC		250.0		250.0	-0-
AMERICAN LEGION BASEBALL ASSOC		9.2		9.2	-0-
SPENARD NEIGHBORHOOD PROJECT		5431.0		5431.0	
LYNDEN NEIGHBORHOOD PARK		225.0		225.0	112.5
HUFFMAN PARK ACQUISITION		350.0		350.0	175.0
O'MALLEY BIKE TRAIL		600.0		600.0	300.0
CAMPBELL CREEK BIKE TRAIL		630.0		630.0	315.0
COASTAL TRAIL DEVELOP-PHASE I		6056.4		6056.4	3028.2
SPENARD ATHLETICS		1500.0		1500.0	750.0
SPENARD MAINTENANCE EQUIP			98.0	98.0	49.0
SPRINGER PARK DEVELOPMENT			390.0	390.0	195.0
SPENARD PARK DEVELOPMENT			100.0	100.0	50.0
DOWNTOWN LAND PRESERVATION/ACQ			1830.5	1830.5	-0-
CHENEY LAKE PARK PROJECT			100.0	100.0	50.0
CREEKSIDE PARK-DESIGN/CONSTR			375.0	375.0	187.5
GENEVA WOODS CHILDREN'S PARK			350.0	350.0	175.0
TAKU SCHOOL PARK			270.0	270.0	135.0
LITTLE LEAGUE FIELD IMPROVE			115.5	115.5	57.8
BAXTER BOG PARK IMPROVEMENTS		410.0	180.0	590.0	295.0
OCEANVIEW PARK DEVELOPMENT			67.5	67.5	33.8
EAGLE RIVER SEWER APPROP			450.0	450.0	
ED 7-12 ANCHORAGE					
CHUGIAK-V.F.D. EQUIPMENT		56.5		56.5	
EAGLE RIVER-FIRE TANKER		106.5		106.5	
EAGLE RIVER-WATER TANK		45.0		45.0	
MULDOON-FIRE TANKER		106.5		106.5	
SOUTH FORK F.D. EQUIPMENT		15.0		15.0	
ED 7-12 ANCHORAGE					
POLICE COMM DISPATCH CENTER			399.0	399.0	
PUB SAFETY BLDG REHAB			290.0	290.0	-0-
ED 7-12 ANCHORAGE					
GREAT ALASKA SHOOTOUT		250.0		250.0	125.0
FAIRVIEW LIBRARY/MUSIC ROOM		190.0		190.0	95.0
FAIRVIEW COMM DEVELOP			71.0	71.0	-0-
ED 7-12 ANCHORAGE					
DOWNTOWN BUSES & SHELTERS			650.0	650.0	
BUS ROUTE INFORMATION SIGNS			32.0	32.0	
UTILITY MAPPING/LAND USE			450.0	450.0	-0-
ROADS & PROJECTS			8711.5	8711.5	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 7-12 ANCHORAGE					
PORT OF ANCH CRANE FACILITY			2215.4	2215.4	
DOWNTOWN STREETS & PROJECTS			5233.0	5233.0	4233.0
THOMPSON SUBDIV STREET IMPROVE			1330.0	1330.0	
C STREET BIKE TRAIL CURB CUTS		125.0		125.0	
'H' OR 'I' PARK STAIRWAY		30.0		30.0	
MASS TRANSIT DEV. STUDY		100.0		100.0	
MULCAHY PARK/BOEKE ARENA PARK		300.0		300.0	175.0
BEN BOEKE INTERIOR IMPROVE		75.0		75.0	37.5
MULCAHY BALLFIELD IRRIGATION		150.0		150.0	75.0
MULCAHY PAVING		55.0		55.0	27.5
IMPROVEMENTS TO MERRILL FIELD			167.0	167.0	
BUS TURNOUTS			60.0	60.0	
PARKING LOT LIGHTING			240.0	240.0	120.0
MT VIEW DRIVE ISLAND REMOVAL		35.0		35.0	
CREEKSIDE DRAINAGE/PATTERSON		670.0		670.0	
WONDER PARK AREA PAVING		500.0		500.0	
DIST 8 COMMUNITY ROAD COUNCILS		5572.7		5572.7	
COMPREHENSIVE ROAD EAGLE RIVER		100.0		100.0	
CHUGIAK ROAD DISTRICT BOARD		60.0		60.0	
SOUTH FORK ROAD, EAGLE RIVER		130.0		130.0	
SKYLINE DRIVE GUARD RAIL		27.6		27.6	
NORTH MT VIEW STREET LIGHTING			800.0	800.0	
EAST 6TH AVENUE IMPROVEMENTS			135.0	135.0	
CHERRY STREET IMPROVEMENTS			747.5	747.5	
PECK AVENUE IMPROVEMENTS			1275.0	1275.0	
OKLAHOMA STREET IMPROVEMENTS			745.0	745.0	
PATTERSON STREET IMPROVEMENT			1068.6	1068.6	
STORM DRAINS, EAST ANCHORAGE			400.0	400.0	
SKYLINE DRIVE RECONSTRUCTION			1413.0	1413.0	
TRAFFIC ENGINEERING, SPENARD		200.0		200.0	
SPENARD ROAD & 26TH PARKING		370.0		370.0	185.0
MCRAE ROAD TO COLLECTOR STDS		759.0		759.0	
SPENARD ROAD IMPROVEMENTS		1150.0		1150.0	
ROAD REPAIR & PAVING, DIST G			3235.0	3235.0	
LAKE OTIS UNDERPASS FEAS STUDY		50.0		50.0	
PROVIDENCE/UNIVERSITY IMPROVE			700.0	700.0	
HIGHLAND/CLYDE DICKSON IMPROVE			725.0	725.0	
36TH/MULDOON PEDESTRIAN CROSS			410.0	410.0	
SHERWOOD ACRES STREET REPAIR		310.0		310.0	
EAST 68TH-LAKE OTIS/ASKELAND		785.0		785.0	
SOUTH ANCHORAGE ROADS-60/40 FD		400.0	1000.0	1400.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
ED 7-12 ANCHORAGE					
DOWNTOWN PARKING GARAGE			10000.0	10000.0	
ALASKA COURT SYSTEM					
ANCHORAGE COURT ADDITION					
PLANNING AND REMODELING	9969.0			9969.0	
CONSTRUCTION	33229.0				
UNIVERSITY OF ALASKA					
UA-ANCHORAGE					
CAMPUS SPINE	280.0	280.0		280.0	
CLASSROOM BUILDING		786.7		786.7	
ENGINEERING LAB EQUIPMENT		325.0		325.0	
HANDICAPPED BARRIER REMOVAL		635.0		635.0	
PHYS PLANT/ADMIN EQUIPMENT		211.0		211.0	
UAA/ACC ROADS, STREETS & PARK		50.0		50.0	
CONSORTIUM LIBRARY		100.0		100.0	
INSTRUCTIONAL EQUIPMENT			500.0	500.0	
UA-FAIRBANKS					
AEIDC ENERGY PRG.		44.0		44.0	-0-
ISER RESIDENTIAL ENERGY STUDY		7.7		7.7	-0-
ANCHORAGE CC					
HANDICAPPED BARRIERS REMOVAL		1034.0		1034.0	
VOC/TECH INSTR EQUIPMENT		550.0		550.0	
AVIATION PRG. EQUIP.			425.5	425.5	
*** ELECTION DISTRICT TOTAL ***	56472.2	69166.1	102397.5	198755.8	17223.2
GENERAL FUND	51747.2	69166.1	102397.5	194030.8	12498.2
OTHER FUNDS	4725.0			4725.0	4725.0

ED-7-12 ANCHORAGE

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 16	171,400	To allow Alaskan youth employment opportunities on the Alaskan Railroad.
p. 17	15,000	Anchorage Fire Department for "Learn Not to Burn" program.
p. 17	417,100	Independent Options, now for operations.
p. 17	51,000	Municipality of Anchorage for a Painters Union training project.
p. 17	300,000	Alaskan Aviation Safety Foundation, Inc., for operations.
p. 17	75,000	Anchorage Literacy Project to teach non-reading adults to read.
p. 19	87,800	Alaska Association of the Deaf for the Interpreter Referral Line.
p. 33	60,000	Family Connection, Inc. for 24 hour crisis intervention and family counseling.
p. 33	665,000	Anchorage Child Abuse Board, Inc. for operations
p. 35	251,700	Suicide Prevention & Crisis Center for further development of Computerized Information & Referral Service.
p. 36	514,500	Abused Women's Aid in Crisis, Anchorage, for operations.
p. 36	238,500	Alaska Women's Resource Center, Anchorage, for operations.
p. 36	108,700	Standing Together Against Rape, Anchorage, for operations.
p. 38	48,800	Older Persons Action Group for operations

ED-7-12 (Continued)

SEC. # or PAGE #	\$ GENERAL FUND	APPROPRIATED TO/PURPOSE
p. 42	135,000	Anchorage Association for the Education of Young Children for training and educational activities for staff of day care centers and preschool and nursery school programs.
p. 42	80,000	Mountain View Latchstring Program for operations.
p. 45	40,000	Multiple Sclerosis Society for operations.
p. 48	100,000	Anchorage Community Mental Health Center for facility planning grant.
p. 49	200,000	Protection and Advocacy for the Developmentally Disabled (P.A.D.D.), Inc. for operations.
p. 58	40,000	Alaska Zoo operating-grant.
p. 81	116,300 50,000	Alaska-Black-Leadership-Conference; Community Based Education.
p. 81	300,000 200,000	Anchorage-Community-Development-Corporation, technical assistance and research program.
p. 82	80,000	Federation-of-Community-Councils.
p. 82	100,000	Spenard-Neighborhood-Housing-Serviec.
p. 85	120,000	Maintenantee-&-repairs-in-Glen-Alps-Road-Serviec-District.
p. 85	130,000	Maintenantee-of-Highland-Drive;-Eagle-River
p. 92	50,000	Consulting-services-to-develop-a-long-range-traffic-plan-for-the-Goose-Lake-area;-Anchorage

ED-7-12 (Continued)

SEC. # or
PAGE #

\$ GENERAL FUND

APPROPRIATED TO/PURPOSE

HOUSE BILL 297 - Chapter 92

Sec. 56	320,000	Municipality of Anchorage grant for Felony Crime Suppression unit.
Sec. 57	153,400	Municipality of Anchorage grant for Block Home program.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 13 KENAI-SOLDOTNA-HOMER

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
OFFICE OF THE GOVERNOR SPECIAL PROJECTS OFFICE HOMER RESEARCH CENTER		290.0		290.0	
DEPARTMENT OF ADMINISTRATION TELECOMMUNICATIONS SYSTEMS HOMER KBBI RADIO EQUIPMENT			22.0	22.0	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT ECONOMIC ENTERPRISE COOK INLET COAL STUDY	150.0				
ALASKA POWER AUTHORITY BRADLEY LAKE HYDRO	100.0				
DEPARTMENT OF NATURAL RESOURCES PARKS DEVELOPMENT BOY SCOUT LAKE ACQUISITION			626.2	626.2	
MANAGEMENT & ADMINISTRATION KENAI PEN LOWLANDS TIMBER STDY			50.0	50.0	
AGRICULTURAL MANAGEMENT KENAI GRAZING	280.0				
NAMED RECIPIENT GRANTS NINILCHIK STATE FAIR		100.0		100.0	
DEPARTMENT OF FISH & GAME FISH AND GAME RESOURCES TUTKA LAG. SALMON REARING PENS	77.0			77.0	77.0
PAINT RVR.FISHPASS FEAS.STUDY	150.0			150.0	150.0
DEPARTMENT OF PUBLIC SAFETY DETACH & CIB SOLDOTNA GARAGE AND EQUIPMENT	100.0				
DEPARTMENT OF TRANSPORTATION CENTRAL REGION HIGHWAYS INTERSECTION LIGHTING/KENAI PN		290.0		290.0	
ECHO LAKE ROAD PH II, KENAI PN		750.0		750.0	
KACHEMAK DRIVE DESIGN, HOMER		200.0		200.0	
EAST HILL ROAD DESIGN, HOMER		200.0		200.0	
NINILCHIK CEMETARY ROAD CONSTR		60.0		60.0	
KALIFONSKY RD DRAINAGE/EROSION		100.0		100.0	-0-
KALIFONSKY ROAD DRAINAGE			400.0	400.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 13 KENAI-SOLDOTNA-HOMER

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF TRANSPORTATION					
CENTRAL REGION PORTS & HARBORS					
SELDOVIA SMALL BOAT HARBOR	500.0			500.0	500.0
PORT GRAHAM HARBOR FEASIBILITY			75.0	75.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL CONSERVATION					
TYONEK-SEPTIC TANKS		186.0		186.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 13 KENAI-SOLDOTNA-HOMER					
HOMER PRATT MUSEUM		50.0		50.0	
ED 13 KENAI-SOLDOTNA-HOMER					
KENAI-CARE CENTER		82.0		82.0	
KENAI-SR CITZ COMM CTR LAND AC		1000.0		1000.0	
ED 13 KENAI-SOLDOTNA-HOMER					
SOLDOTNA-WATER MAINS		660.0		660.0	
SOLDOTNA-SWIFT WATER PARK		45.0		45.0	22.5
KENAI PENINSULAR BOROUGH					
LAND SAT PHOTOGRAPHY			10.0	10.0	
KENAI PENINSULA BOROUGH					
CENT PEN EMS COMM CENTER		780.0		780.0	390.0
RIDGWAY FIRE SERV FAC & EQUIP			350.0	350.0	
ED 13 KENAI-SOLDOTNA-HOMER					
SOLDOTNA-SPORTS ARENA		5750.0		5750.0	
ED 13 KENAI-SOLDOTNA-HOMER					
SOLDOTNA-REDOUBT ST. WALKWAY		150.0		150.0	
SOLDOTNA-ROAD IMPROVEMENTS			1550.0	1550.0	
SELDOVIA-EROSION CONTROL STUDY			190.0	190.0	
HOMER-PORT & HARBOR FACILITIES			7100.0	7100.0	
KENAI-AIRPORT TERMINAL RENOV			2000.0	2000.0	
KENAI-ROAD IMPROVEMENTS			2272.0	2272.0	
KENAI PENINSULA BOROUGH					
SECONDARY ROADS ENGINR/DESIGN		1065.0		1065.0	
UNIVERSITY OF ALASKA					
KENAI PENIN CC					
EQUIPMENT		107.0		107.0	
*** ELECTION DISTRICT TOTAL ***	1357.0	11865.0	14645.2	27237.2	727.0
GENERAL FUND	1357.0	11865.0	14645.2	27237.2	727.0

ED-13 KENAI-COOK INLET

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 36	99,000	Kenai-Soldotna Crisis Center for operations
p. 36	74,700	South Peninsula Women's Service, Homer, for operations.
p. 50	75,000	Cold Bay Clinic
p. 78	1,900	Ninilchik State Fair, operations.

SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 1	5,000,000	Bradley Lake - Alaska Power Authority project funding available during fiscal year ending 6/30/82.
Sec. 1	10,000,000	Bradley Lake - Alaska Power Development Fund, project funding available during fiscal year ending 6/30/83.
Sec. 6	1,000,000	Chakachamna Lake - to Alaska Power Authority for proposed power projects.
Sec. 6	1,000,000	Grant Lake - to Alaska Power Authority for proposed power projects.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 14 KODIAK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
EMERGENCY MEDICAL SERVICES					
COMMUNICATION EQUIP-KODIAK		112.0		112.0	
DEPARTMENT OF NATURAL RESOURCES					
PARKS DEVELOPMENT					
KODIAK-PARK DEVELOPMENT			969.5	969.5	
DEPARTMENT OF FISH & GAME					
FISHERIES ENHANCEMENT					
TERROR LAKE SALMON HATCHERY		50.0		50.0	
DEPARTMENT OF PUBLIC SAFETY					
FISH AND GAME RESOURCES					
TWO GRUMMAN NAVIGATION SYSTEMS	50.0			50.0	50.0
DEPARTMENT OF TRANSPORTATION					
KODIAK ISLAND BOROUGH SCHOOLS					
CHINIAK SCHOOL		2000.0		2000.0	
CENTRAL REGION HIGHWAYS					
OTMILOI ROAD RESURFACE		800.0		800.0	
BELLS FLATS ROAD RESURFACE		805.0		805.0	
KODIAK TRAFFIC SIGNAL SYSTEMS		402.5		402.5	
PEDESTRIAN OVERPASS STUDY		100.0		100.0	
OUZINKIE ROAD EQUIPMENT		205.0		205.0	
MILL BAY ROAD PAVING			747.0	747.0	
ANTON LARSEN BAY ROAD REALIGN			110.0	110.0	
CENTRAL REGION AVIATION					
OUZINKIE AIRPORT			2200.0	2200.0	
CENTRAL REGION PORTS & HARBORS					
OUZINKIE HARBOR STUDY		25.0		25.0	
EROSION CONT-OUZINKIE/KODIAK		100.0		100.0	
KODIAK HARBOR UPGRADE & MAINT			490.0	490.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 14 KODIAK					
KODIAK-BATTERED WOMEN SHELTER		275.0		275.0	
KODIAK ISLAND BOROUGH					
KODIAK ISLAND HOSPITAL EQUIP		130.0		130.0	
KODIAK ISLAND HOSPITAL REPAIRS		250.0		250.0	
ED 14 KODIAK					
KODIAK-CITY PARK IMPROVEMENT		485.0		485.0	242.5
KODIAK-WATER & SEWER		1143.8		1143.8	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 14 KODIAK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
KODIAK ISLAND BOROUGH					
ISLAND LAKE WATER/SEWER		3518.8		3518.8	
ED 14 KODIAK					
KODIAK - AMBULANCE		40.0		40.0	
OUZINKIE-FIRE ENGINE		90.0		90.0	
ED 14 KODIAK					
KODIAK-JAIL FACILITY		850.0		850.0	
ED 14 KODIAK					
KODIAK-STATE FAIR & RODEO		80.0		80.0	
ED 14 KODIAK					
KODIAK-MISSION RD IMPROVE		550.0		550.0	
KODIAK-FIRE HALL TRAFFIC LIGHT		80.5		80.5	
KODIAK-HARBORMASTER BLDG EXP		100.0		100.0	
KODIAK-PIER II & WAREHOUSE REP		350.0		350.0	
KODIAK ISLAND BOROUGH					
SAWMILL CIRCLE/LAKEVIEW DRIVE		581.0		581.0	
ALASKA COURT SYSTEM					
KODIAK COURT REMODELING	238.1	238.1		238.1	
*** ELECTION DISTRICT TOTAL ***	288.1	13361.7	4516.5	17928.2	50.0
GENERAL FUND	288.1	13361.7	4516.5	17928.2	50.0

ED-14 KODIAK

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 36	75,000	Kodiak Women's Resource Center for operations.
<u>HOUSE BILL 263 - Chapter 43</u>		
Sec. 1	175,000	University of Alaska - Fishery Industrial Technology Center.
<u>SENATE BILL 26 - Chapter 90</u> <u>AS AMENDED BY HOUSE BILL 297 - Chapter 92</u>		
Sec. 1	71,500,000	Terror Lake - Alaska Power Authority project funding available during fiscal year ending June 30, 1982.
Sec. 1	10,500,000	Terror Lake - Alaska Power Authority Power Development Fund, project funding available during fiscal year ending June 30, 1983.
Sec. 33	100,000	To Alaska Power Authority to study electrical needs of the Kodiak Island Borough.
Sec. 46	2,500,000	Kodiak waste heat cogeneration project.
Sec. 46	700,000	Ouzinkie waste heat project.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 15 ALEUTIAN ISLANDS-KODIAK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF EDUCATION					
RURAL EDUCATION					
NELSON LAGGON ADDITION	866.0				
ATKA NEW SCHOOL	1285.0	479.6		2630.6	2151.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
EMERGENCY MEDICAL SERVICES					
ALEUTIAN REGION-EMS EQUIPMENT		26.5		26.5	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
BOTTOMFISH DEVELOPMENT					
CHERNOFSKI HARBOR PHASE II	100.0				
DEPARTMENT OF FISH & GAME					
FISH AND GAME RESOURCES					
AK PEN/ALEUT CRAB TRAWL SURVEY	451.3			451.3	451.3
CHIGNIK WIER & BULKHEAD	100.0				
FISHERIES ENHANCEMENT					
ALEUTIAN SALMON SURVEY		211.0		211.0	
DEPARTMENT OF TRANSPORTATION					
LAKE AND PENINSULA REAA					
DISTRICT SHOP FACILITIES		690.0		690.0	
CHIGNIK LAKE CLASS/MEDIA		816.0		816.0	
PERRYVILLE CLASS/LIBRARY		725.0		725.0	
CHIGNIK LAKE SCHOOL COMPLETE		113.8		113.8	
PRIBILOF ISLAND REAA					
ST PAUL VOC ED FACILITY		115.0		115.0	
SAND POINT SCHOOLS					
SAND POINT SCHOOL CONST			8000.0	8000.0	
CENTRAL REGION HIGHWAYS					
PORT LIONS ACCESS ROAD			848.6	848.6	
CENTRAL REGION AVIATION					
CHIGNIK LAGOON RUNWAY	825.0			825.0	825.0
OLD HARBOR AIRPORT RELOC STUDY		100.0		100.0	
OLD HARBOR AIRPORT REPAIR		50.0		50.0	
ATKA AIRPORT CONSTRUCTION		1845.5		1845.5	
SAND POINT REALIGNMENT		242.0		242.0	
SAINT GEORGE AIRPORT STUDY		150.0		150.0	
SAINT PAUL AIRPORT STUDY		70.0		70.0	
CENTRAL REGION PORTS & HARBORS					
SAINT GEORGE DOCK & HARBOR		3000.0		3000.0	
OLD HARBOR HARBOR IMPROVEMENTS		365.0		365.0	
CHIGNIK BAY HARBOR STUDY		25.0		25.0	
EROSION CONTROL, KARLUK		50.0		50.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 15 ALEUTIAN ISLANDS-KODIAK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL CONSERVATION					
LARSEN BAY-SOLID WASTE FACIL		60.0		60.0	
CHIGNIK LAGOON-SOLID WASTE FAC		60.0		60.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 15 ALEUTIAN ISLANDS-KODIAK					
UNALASKA-BISHOP'S HOUSE RESTOR		20.0		20.0	
ED 15 ALEUTIAN ISLANDS-KODIAK					
PORT LIONS-FIRE TRUCK		60.0		60.0	
SAND POINT-AMBULANCE		36.0		36.0	
ED 15 ALEUTIAN ISLANDS-KODIAK					
ST. PAUL REC CENTER		50.0		50.0	
OLD HARBOR-GRADER		90.0		90.0	
ED 15 ALEUTIAN ISLANDS-KODIAK					
KING COVE-KING COVE ROAD		400.0		400.0	
SAND POINT-SAND PT BOAT HOIST		400.0		400.0	
SAINT PAUL-ST PAUL BOAT LAUNCH		137.0		137.0	
KING COVE-KING COVE DOCK CRANE		45.0		45.0	
UNALASKA-UNALASKA AIRPORT		2118.0		2118.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.315)					
ED 15 ALEUTIAN ISLANDS-KODIAK					
CHIGNIK LAGOON-CLINIC CONST		40.0		40.0	
COLD BAY-CLINIC CONST.		256.0		256.0	
KARLUK-HEALTH CLINIC		150.0		150.0	
ED 15 ALEUTIAN ISLANDS-KODIAK					
COLD BAY-AMBULANCE		36.0		36.0	
*** ELECTION DISTRICT TOTAL ***	3627.3	13032.4	8848.6	25308.3	3427.3
GENERAL FUND	3627.3	13032.4	8848.6	25308.3	3427.3

ED-15 ALEUTIAN CHAIN

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 35	59,300	City of St. Paul for operation of crisis center.
p. 36	79,100	Aleutian Pribilof Association, for operations.

HOUSE BILL 334 - Chapter 88

Sec. 2	826,000	Unalaska - water system repair grant.
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SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 1	1,400,000	Port Lions - Alaska Power Authority project funding available during fiscal year ending June 30, 1982.
Sec. 25	380,000	To Alaska Power Authority as a grant for waste heat project at Unalaska.
Sec. 27	5,000,000	To Alaska Power Authority for geothermal well drilling at Unalaska.
Sec. 31	600,000	Unalaska electrification.
Sec. 32	500,000	To Alaska Power Authority for a grant to municipality of Akutan for electrification.
Sec. 34	127,000	To Alaska Power Authority for a loan to the municipality of Akutan for electrification.
Sec. 39	145,000	Perryville electrification.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 16 DILLINGHAM-BRISTOL BAY

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF EDUCATION					
RURAL EDUCATION					
ALEKNAGIK N. SHORE SCHOOL	2385.2			2385.2	2385.2
SOUTHWEST DIST/OIL TANK DIKING	199.0			199.0	199.0
NEW STUYAHOK REMODEL - PHASE I	265.0			265.0	265.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
EMERGENCY MEDICAL SERVICES					
BRISTOL BAY-EMS TRAINING/EQUIP			41.2	41.2	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
ALASKA POWER AUTHORITY					
BRISTOL BAY STUDY	500.0				
NAMED RECIPIENT GRANTS					
BR. BAY NAT. ASSOC-DEV PLAN		250.0		250.0 125.0	
DEPARTMENT OF NATURAL RESOURCES					
NAMED RECIPIENT GRANTS					
BR. BAY NATIVE ASSOC-GARDEN		21.5		21.5	
DEPARTMENT OF FISH & GAME					
FISH AND GAME RESOURCES					
NEWHALEN RIVER RESTORATION				64.0	64.0
DEPARTMENT OF TRANSPORTATION					
LAKE AND PENINSULA REAA					
NONDALTON SCHOOL WATER SYSTEM		250.0		250.0	
LOWER KUSKOKWIM REAA					
PLATINUM HIGH SCHOOL		125.0		125.0	
SOUTHWEST REGION REAA					
TOGIK SCHOOL HEATING SYSTEM		343.2		343.2	
DISTRICT CODE UPGRADE		2330.8		2330.8	
DILLINGHAM SCHOOLS					
DILLINGHAM HIGH SCHOOL REMODEL		1984.0		1984.0	
CENTRAL REGION HIGHWAYS					
NONDALTON-ILIAMNA ROAD PLAN		150.0		150.0	
GOODNEWS BAY LANDFILL & ROAD		250.0		250.0	
KIPNUK BOARDWALK		368.4		368.4	
BRISTOL BAY REGION EQUIPMENT		1260.0		1260.0	
KONGIGANAK AIRPORT ROAD			150.0	150.0	
KWIGILLINGOK AIRPORT ROAD			400.0	400.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 16 DILLINGHAM-BRISTOL BAY

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF TRANSPORTATION					
CENTRAL REGION AVIATION					
KING SALMON EAST APRON EXP.	825.0			825.0	825.0
NAKNEK RUNWAY EXTENSION		2500.0		2500.0	
TOGIK RUNWAY LIGHTING		250.0		250.0	
KOLIGANEK RUNWAY LIGHTING		250.0		250.0	
EKWOK RUNWAY LIGHTING		250.0		250.0	
KIPNUK AIRPORT PARKING AREA			225.0	225.0	
CENTRAL REGION PORTS & HARBORS					
BRISTOL BAY DIST-WIDE EROSION		300.0		300.0	
PORT HEIDEN EROSION		80.0		80.0	
ALEKNAGIK DOCK		768.0		768.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 16 DILLINGHAM-BRISTOL BAY					
DILLINGHAM-SENIOR CENTER EQUIP		200.0		200.0	
ED 16 DILLINGHAM-BRISTOL BAY					
DILLINGHAM-FIRE TRUCK		200.0		200.0	
NEWHALEN-F.F. EQUIP. & FAC.		283.0		283.0	
TOGIK-FIRE FIGHTING EQUIP		81.0		81.0	
BRISTOL BAY BOROUGH					
NAKNEK-FIRE BOAT		50.0		50.0	
NAKNEK-FIRE STATION		200.0		200.0	
ED 16 DILLINGHAM-BRISTOL BAY					
ALEKNAGIK-S. SHORE LANDFILL		40.0		40.0	
BRISTOL BAY BOROUGH					
NAKNEK DOCK PROJECT			750.0	750.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.315)					
BRISTOL BAY BOROUGH					
NAKNEK-HEALTH CLINIC CONST		350.0		350.0	
ED 16 DILLINGHAM-BRISTOL BAY					
ILIAMNA-ILIAMNA DOCK		50.0		50.0	
*** ELECTION DISTRICT TOTAL ***	4174.2	13184.9	1566.2	18489.3	3738.2
GENERAL FUND	4174.2	13184.9	1566.2	18489.3	3738.2

ED-16 BRISTOL BAY

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 38	271,000	Bristol Bay Senior Citizens Center for first year start up costs.
p. 58	19,100	Bristol-Bay-Native-Association - OCS studies.
p. 58	100,000	Imarpik-Regional-Aquaculture-Association - salmon study.

HOUSE BILL 334 - Chapter 88

Sec. 2	265,000	Dillingham - water and sewer system grant.
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SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 6	2,000,000	Tazimina Lake - to Alaska Power Authority for proposed power projects.
Sec. 11	4,500,000	To Alaska Power Authority for Lake Elva hydroelectric project.
Sec. 26	961,000	To Alaska Power Authority as a grant for an electrical distribution system at Nondalton.
Sec. 31	25,000	Ekwok generator
Sec. 31	730,000	Newhalen generators and electrification.
Sec. 39	135,000	Kongiganak electrification.

ED-16

SEC. # or
PAGE #

\$ GENERAL FUND

APPROPRIATED TO/PURPOSE

Sec. 39	120,000	Kwigillingok electrification.
Sec. 39	450,000	Levelock electrification.
Sec. 39	450,000	Pilot Point electrification.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 17 BETHEL-LOWER KUSKOKWIM

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF EDUCATION					
RURAL EDUCATION					
LWR KUSKOKWIM DIST/MAJOR MAINT	1000.0			1000.0	1000.0
BETHEL H.S. MAJOR MAINTENANCE	1460.0			1000.0	1000.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
EMERGENCY MEDICAL SERVICES					
YUKON KUSKOKWIM-EMS TRNG-EQUIP			25.2	25.2	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
ECONOMIC ENTERPRISE					
FISHERIES ENHANCEMENT GRANTS				100.0	100.0
DEPARTMENT OF TRANSPORTATION					
KUSPUK REAA					
ANIAK HIGH SCHOOL		3620.0		3620.0	
KALSKAG HIGH SCHOOL			1080.0	1080.0	
LOWER KUSKOKWIM REAA					
EEK ELEMENTARY SCHOOL		2800.0		2800.0	
NAPAKIAK HIGH SCHOOL			406.0	406.0	
CENTRAL REGION HIGHWAYS					
TUNTUTULIAK BOARDWALK/ARPT RD		472.0		472.0	
NAPAKIAK DUMPSITE ROAD		500.0		500.0	
NELSON ISLAND TRAIL MARKERS		25.0		25.0	
CENTRAL REGION PORTS & HARBORS					
ANIAK DIKE EXTENSION FEASIB			200.0	200.0	
BLDG & EQUIPMENT SERVICES					
SPACE PLANNING, BETHEL	300.0				
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL CONSERVATION					
KONGIGANAK VSW TANK	485.0			485.0	485.0
CHEVAK VSW BUILDING RENOVATION	50.0			50.0	50.0
MUNICIPAL GRANTS (AS 37.05.315)					
ED 17 BETHEL-LOWER KUSKOKWIM					
BETHEL-CHILD CARE CENT/COMPL			210.0	210.0	
BETHEL-WOMENS SHELTER CONST			900.0	900.0	
ED 17 BETHEL-LOWER KUSKOKWIM					
BETHEL-PINKY'S WAYSIDE PARK			35.0	35.0	17.5
ED 17 BETHEL-LOWER KUSKOKWIM					
ANIAK-FIRE TRUCK		100.0		100.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 17 BETHEL-LOWER KUSKOKWIM

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 17 BETHEL-LOWER KUSKOKWIM					
ANIAK-HOUSING LINES		30.0		30.0	
AKIAK-ECONOMIC PLANNING			75.0	75.0	
ED 17 BETHEL-LOWER KUSKOKWIM					
BETHEL-RIVERBANK EROSION		5250.0		5250.0	
BETHEL-SOUTHWEST AK DREDGING		478.0	1325.0	1803.0 1000.0	
ANIAK-HIGH SCHOOL ACCESS ROAD			100.0	100.0	
ANIAN-MORGANS ROAD IMPROVEMENT			100.0	100.0	
BETHEL-SMALL BOAT HARBOR			777.0	777.0	
KWETHLUK-EROSION CONTROL			150.0	150.0	
*** ELECTION DISTRICT TOTAL ***	3295.0	13275.0	5383.2	21293.2	2635.0
GENERAL FUND	3295.0	13275.0	5383.2	21293.2	2635.0

ED-17 BETHEL

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 33	40,000	Kwethluk Childrens Shelter for operations and renovations.
p. 36	250,500	Tundra Women's Coalition, Bethel, for operations.
p. 44	67,600	Bethel Prematernal Home for operations.
p. 44	45,100	Yukon Kuskokwim Health Corporation for Family Planning program.
p. 45	2,200	Yukon Kuskokwim Health Corporation for dental prevention program.
p. 45	14,500	Yukon Kuskokwim Health Corporation for Arthritis Occupational Therapist Program.
p. 46	80,000	Yukon-Kuskokwim Health Corporation for ambulance service operation.
p. 47	91,700	Yukon Kuskokwim Health Corporation for Southwest Regional Substance Abuse Counselors.
p. 47	1,000,000	Yukon Kuskokwim Health Corporation for development of alcohol prevention program in Southwest Alaska.
p. 75	200,000 50,000	Asseociation-of-Village-Council-Presidents, Fisheries Task Force.
p. 81	141,800	Kuskokwim-Native-Asseociation,-Local-Government-Program.
p. 81	25,000	Tundra-Women's-Coalition, Bethel Low-income housing investigation.
p. 81	50,000	Lower-Kuskokwim-Coast-Corporation,-operating-expenses-

ED-17 (Continued)

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 82	65,000	Chefornak---energy-recognition.
<u>HOUSE BILL 334 - Chapter 88</u>		
Sec. 2	330,000	Bethel - sewer system grant
<u>SENATE BILL 26 - Chapter 90</u> <u>AS AMENDED BY HOUSE BILL 297 - Chapter 92</u>		
Sec. 6	1,000,000	Bethel regional study/Kisaralik - to Alaska Power Authority for proposed power projects.
Sec. 31	625,000	Atmautluak electrification.
Sec. 31	215,000	Napaskiak electrification.
Sec. 31	190,000	Newtok electrification.
Sec. 31	148,000	Tuluksak electrification.
Sec. 39	250,000	Tuntutuliak electrification.
Sec. 49	1,000,000	To Alaska Power Authority for loan to Bethel Utilities Corporation for construction of waste heat facilities.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 18 GALENA-MCGRATH-HOOVER BAY

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982			
	GOVERNOR	HOUSE	SENATE	F.C.C.
DEPARTMENT OF EDUCATION				
ELEMENTARY & SECONDARY EDUC				
LOWER YUKON DIST./CODE UPGRADE	3518.2			3018.2
MCGRATH SCH. ADDITION/REMODEL	850.0			1550.0
NICKOLAI ELEM. SCH. REPLACEMENT	807.5			807.5
MT. VILLAGE ELEM/MAJOR MAINTEN	250.0			250.0
RUBY/HUSLIA/WATER SEWER				75.0
HUSLIA SCHOOL				500.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
EMERGENCY MEDICAL SERVICES				
GALENA-EMS EQUIPMENT			10.0	10.0
MCGRATH-EMS EQUIPMENT			49.2	49.2
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
ECONOMIC ENTERPRISE				
FISHERIES ENHANCEMENT GRANTS				100.0
DEPARTMENT OF NATURAL RESOURCES				
NAMED RECIPIENT GRANTS				
KUSK NATIVE ASSOC-AG		259.0		259.0 160.0
KDC-AG PROGRAM		684.0		684.0 380.0
DEPARTMENT OF PUBLIC SAFETY				
HIGHWAY SAFETY PLANNING				
CHUATHBALUK FIRE FIGHT EQUIP		26.5		26.5
CROOKED CREEK FIRE PROT. EQUIP		34.6		34.6
LIME VILLAGE FIRE PROT. EQUIP		26.5		26.5
RED DEVIL FIRE PROT. EQUIP		26.5		26.5
SLEETMUTE FIRE PROT. EQUIP		27.0		27.0
STONY RIVER FIRE PROT. EQUIP		26.5		26.5
GALENA COMM & FIRE EQUIP		75.0		75.0
HOLY CROSS FIRE EQUIPMENT		100.0		100.0
HOOVER BAY FIRE EQUIPMENT		50.0		50.0
NULATO FIRE TRUCK		85.0		85.0
PILOT STATION FIRE EQUIPMENT		85.0		85.0
ST MARY'S FIRE PROT. EQUIPMENT		90.0		90.0
SHAGELUK FIRE PROT. EQUIPMENT		50.0		50.0
NAMED RECIPIENT GRANT				
YUKON KUSKOKWIM HEALTH CORP			72.0	72.0
DETACH & CIB				
HOLY CROSS HOUSING	75.0		75.0	75.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 18 GALENA-MCGRATH-HOOPER BAY

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CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF TRANSPORTATION					
COPPER RIVER REAA					
CHISTOCHINA GENERATOR			50.0	50.0	
KUSPUK REAA					
CROOKED CREEK ELEM SCH COMP		400.0		400.0	
CHUATHBALUK WATER & SEWER		180.0		180.0	
LOWER YUKON REAA					
PILOT STA SCHOOL COST OVERRUN	1100.0			1100.0	1100.0
YUKON-KOYUKUK REAA					
DISTRICT-WIDE MAINTENANCE			334.0	334.0	
ST. MARY'S SCHOOLS					
ST. MARY'S HIGH SCHOOL COMPLET		1000.0	1000.0	2000.0	
CENTRAL REGION AVIATION					
RED DEVIL RUNWAY, IMPROVE/LENG		1250.0		1250.0	
INTERIOR REGION HIGHWAYS					
KOYUKUK ROAD CONST & IMPROVE			500.0	500.0	
WESTERN REGION HIGHWAYS					
SHAGELUK ROAD CONST & REPAIR			500.0	500.0	
WESTERN REGION AVIATION					
ST MARY'S AIRPORT IMPROVEMENTS	80.0			80.0	80.0
WESTERN REGION PORTS & HARBORS					
ALAKANUK DOCK FEASIBILITY			300.0	300.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL CONSERVATION					
ALEXANDER LAKE TOWNSITE FEASIB			25.0	25.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 18 GALENA-MCGRATH-HOOPER BA					
ANVIK-CHURCH RESTORATION			100.0	100.0	
ED 18 GALENA-MCGRATH-HOOPER BA					
MCGRATH-DAYCARE CENTER CONV.		25.0		25.0	
MCGRATH-SEN CITZ/DAYCARE VAN		20.0		20.0	
SHAGELUK-CONST/HEAD START BLDG			96.0	96.0	
ED 18 GALENA-MCGRATH-HOOPER BA					
MCGRATH-HEALTH CLINIC EQUIP		115.0		115.0 35.0	
RUSSIAN MISSION-CLINIC CONSTRU		187.0		187.0	
GALENA-HEALTH CLINIC EQUIPMENT		125.0		125.0	
ED 18 GALENA-MCGRATH-HOOPER BA					
MCGRATH-WATER WELLS			60.0	60.0	
ED 18 GALENA-MCGRATH-HOOPER BA					
NULATO-FIRE & CITY OFFICE BLDG		176.0		176.0	
MCGRATH-EMERG VEHICLE GARAGE			78.0	78.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 18 GALENA-MCGRATH-HOOPER BAY

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CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 18 GALENA-MCGRATH-HOOPER BA					
EMMONAK-PUBLIC SAFETY FACILITY			552.0	552.0	
ED 18 GALENA-MCGRATH-HOOPER BA					
ALAKANUK-EQUIPMENT		200.0		200.0	
CHEVAK-POULTRY PROJECT		100.0		100.0	
CHUATHBALUK-ROAD EQUIP		125.0		125.0	
EMMONAK-LAUNDRY/SHOWER FACIL		45.0		45.0	
EMMONAK-EQUIPMENT		339.0		339.0	
GALENA-VEHICLE STORAGE BLDG		920.0		920.0	510.0
HUGHES-DUMP TRUCK		85.0		85.0	
HOOPER BAY-LAUNDRY FACILITY		150.0		150.0	-0-
HOOPER BAY-CITY BLDG		100.0		100.0	
HUSLIA-FREEZER		60.0		60.0	
HUSLIA-DUMP TRUCK		40.0		40.0	
KALTAG-LAUNDROMAT		150.0		150.0	-0-
KOYUKUK-450 CAT		55.0		55.0	
KOYUKUK-COMMUNITY HALL		50.0		50.0	
PILOT STATION-EQUIPMENT		180.0		180.0	
PILOT STATION-LAUNDROMAT/WATER		150.0		150.0	-0-
RUBY-COMMUNITY DEVELOP		25.0		25.0	
RUBY-COMMUNITY HALL RENOVATION		65.0		65.0	
RUBY-SAWMILL RENOVATION		20.0		20.0	
RUSSIAN MISSION-PICKUP TRUCK		20.0		20.0	
ST MARY'S-BACKHOE		115.0		115.0	
SCAMMON BAY-BULLDOZER		200.0		200.0	
SHAGELUK-SAWMILL ENGINE		15.0		15.0	
SHELDON POINT-FREEZER		60.0		60.0	
SHELDON POINT-LAUNDRY FACILITY		150.0		150.0	-0-
EMMONAK-STORAGE BUILDING			88.0	88.0	
HOLY CROSS-GARAGE/WAREHOUSE			250.0	250.0	175.0
HUGHES-PORTABLE SAWMILL			20.0	20.0	
HUSLIA-MAINTENANCE SHOP			35.0	35.0	
KALTAG-PORTABLE SAWMILL			20.0	20.0	
KOYUKUK-ELECT DIST LINES			50.0	50.0	
NIKOLAI-COMMUNITY FREEZER			90.0	90.0	
RUBY-GENERATORS			75.0	75.0	-0-
RUBY-TEEN CENTER			120.0	120.0	
RUBY-WASHETERIA			150.0	150.0	
RUSSIAN MISSION-OFFICE BLDG			75.0	75.0	
SCAMMON BAY-WIRE FENCE			32.5	32.5	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 18 GALENA-MCGRATH-HOOPER BAY

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CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	COVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
ED 18 GALENA-MCGRATH-HOOPER BA					
ANVIK-ROAD IMPROVEMENTS		400.0		400.0	
ALAKANUK-GRAVEL STOCKPILE		800.0		800.0	
CHEVAK-EROSION		300.0		300.0	
CHEVAK-ROAD IMPROVEMENTS		501.0		501.0	
HOLY CROSS-ROAD CONSTRUCTION		662.4		662.4	
KALTAG-ROAD CONSTRUCTION		400.0		400.0	
GRAYLING-ROAD CONSTRUCTION		250.0		250.0	
MOUNTAIN VILLAGE-ROAD CONSTRUC		69.0		69.0	
NIKOLAI-ROAD IMPROVEMENTS		300.0		300.0	
SHAGELUK-ROAD CONSTRUCTION		150.0		150.0	
GALENA-ROAD IMPROVE & CONST			500.0	500.0	
HOLY CROSS-DOCK CONSTRUCTION			100.0	100.0	
HOOPER BAY-ROAD EXTENSION			250.0	250.0	
HUSLIA-STREET LIGHTS			5.0	5.0	
NIKOLAI-MAINTENANCE EQUIPMENT			280.0	280.0	
NULATO-ROAD CONSTRUCTION			75.0	75.0	
NULATO - DOCK			110.0	110.0	
RUBY-LOCAL ROAD IMPROVEMENTS			450.0	450.0	
RUBY-CITY EQUIP, BARN & SHOP			122.4	122.4	
SAINT MARY'S-DOCK IMPROVEMENTS			500.0	500.0	
SHAGELUK-SMALL BOAT DOCK			60.0	60.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.315)					
ED 18 GALENA-MCGRATH-HOOPER BA					
EVANSVILLE-CLINIC COMPLETION			7.1	7.1	
ED 18 GALENA-MCGRATH-HOOPER BA					
TAKOTNA-TRIBAL OFFICE BLDG		100.0		100.0	
CHALKITYSIK-COMM CENTER			138.5	138.5 119.3	
TAKOTNA-EQUIPMENT BLDG/SHOP			125.0	125.0 112.5	
TAKOTNA-ELECTRIFICATION			95.5	95.5 73.0	
TAKOTNA-PORTABLE SAWMILL			20.0	20.0	
ED 18 GALENA-MCGRATH-HOOPER BA					
CROOKED CREEK-BRIDGE		700.0		700.0	
*** ELECTION DISTRICT TOTAL ***	6680.7	13175.0	7645.2	28300.9	7480.7
GENERAL FUND	6680.7	13175.0	7645.2	28300.9	7480.7

ED-18 WADE HAMPTON

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

SEC. # or PAGE #	\$ GENERAL FUND	APPROPRIATED TO/PURPOSE
p. 17	530,000	Yukon-Koyukuk REAA for providing continuing education for adults.
p. 17	74,000	Yukon-Koyukuk REAA for funding of six part-time positions for the Adult Basic Education program in Nulato, Koyukuk, Huslia, Galena, Kaltag, and Ruby.
p. 50	225,000	Mountain Village Clinic.
p. 50	75,000	McGrath Clinic.
p. 50	165,000	Lower Yukon Health Care Center.
p. 58	50,600	Lower-Yukon-Kuskokwim-Aquaculture-Association, Hatchery site investigation grant.
p. 75	57,700 50,000	Middle Yukon Fisheries Association, Marketing Research.
p. 81	183,800 100,000	Keyukon-Development-Corporation, Village Gardening Project.
p. 81	120,000	Keyukon-Development-Corporation, -Forestry-Inventory.
p. 81	372,500	Interior-Village-Association, Development Alternatives Program.
p. 86	90,000	Maintain road between Mountain Village and Saint Mary's.

ED-18 (Continued)

SEC. # or PAGE #	\$ GENERAL FUND	APPROPRIATED TO/PURPOSE
<u>HOUSE BILL 334 - Chapter 88</u>		
Sec. 1	300,000	Environmental Conservation, for village safe water and solid waste studies for Hughes and Saint Mary's.
Sec. 3	1,500	Shagaluk - hot water tank grant.
Sec. 4		Grants for solid waste disposal sites
	100,000	Saint Mary's
	50,000	Holy Cross
	22,000	Kaltag
	20,000	Nikolai
	22,000	Shageluk
Sec. 6		C. & R.A. grants for solid waste disposal sites.
	25,000	Takotna
	22,000	Telida
<u>SENATE BILL 26 - Chapter 90</u>		
<u>AS AMENDED BY HOUSE BILL 297 - Chapter 92</u>		
Sec. 23	125,000	To AK Power Auth. as grants for waste heat projects in Crooked Creek and Chuathbaluk.
Sec. 24	150,000	To AK Power Auth. as a grant for a waste heat project in McGrath.
Sec. 31	12,600	Allakaket generator
Sec. 31	34,000	Hooper Bay generator
Sec. 31	73,000	Ruby electrification.
Sec. 31	30,000	Russian Mission generator.

ED-18 (Continued)

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
Sec. 39	36,000	Alatna generator
Sec. 40	400,000	To C & RA for grant to Kuskokwim Native Association for electrification of Chuathbaluk, Crooked Creek, Sleetmute, and Stony River.
Sec. 46	30,000	Saint Mary's waste heat and district heating study.
Sec. 47	40,000	Holy Cross wind project.
Sec. 47	300,000	Sheldon Point wind project.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 19 NENANA-FT YUKON-TOK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF EDUCATION					
RURAL EDUCATION					
CHISTOCHINA SITE CLEARING	25.0			25.0	25.0
BIRCH CREEK SCHOOL	699.0			699.0	699.0
DELTA JUNCTION NEW ROOF	500.0			500.0	500.0
TANACROSS CLASSROOM ADD				767.0	767.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
EMERGENCY MEDICAL SERVICES					
ANDERSON/CLEAR-EMS EQUIPMENT			13.2	13.2	
CANTWELL-EMS EQUIPMENT			26.2	26.2	
DELTA JUNCTION-EMS EQUIPMENT			9.2	9.2	
FORT YUKON-EMS EQUIPMENT			3.8	3.8	
HEALY-EMS EQUIPMENT			11.1	11.1	
NENANA-EMS EQUIPMENT			75.5	75.5	
TANANA-EMS EQUIPMENT			7.2	7.2	
TOK-EMS EQUIPMENT			14.9	14.9	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
AGRICULTURAL ACTION COUNCIL					
DELTA II-SURVEY/DISPOSAL	699.1			699.1	699.1
DELTA II-CLEARING LOANS	4000.0			4000.0	4000.0
DELTA II - ROADS	2622.8			2622.8	2622.8
DELTA II-CLEARING EQUIPMENT	30.0			30.0	30.0
DELTA II-GRAIN STORAGE LOAN	1650.0			1650.0	1650.0
DELTA I	949.0			949.0	949.0
DELTA I BISON FENCING	120.0				
DEPARTMENT OF NATURAL RESOURCES					
PARKS DEVELOPMENT					
RADIO COMMUNICATION SYSTEM	25.0			25.0	25.0
AGRICULTURAL MANAGEMENT					
PLANT MATERIALS CENTER BLDG	177.0			177.0	177.0
DEPARTMENT OF PUBLIC SAFETY					
FISH AND GAME RESOURCES					
ONE CESSNA 185 AIRCRAFT	90.7			90.7	90.7
CRIME ID & APPREHENSION					
TOK FACILITY UPGRADE	1000.0			1000.0	1000.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 19 NENANA-FT YUKON-TOK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF TRANSPORTATION					
ALASKA GATEWAY REAA					
TOK HIGH DESIGN/SITE		1000.0		1000.0	
MENTASTA SCHOOL RENOVATION		572.3		572.3	
NORTHWAY SCHOOL RENOVATION		2200.0		2200.0	1200.0
DELTA/GREELY REAA					
FTL GREELY SCHOOL RENOVATION		1200.0		1200.0	
KUSPUK REAA					
STONY RIVER-PHASE I			350.0	350.0	
LOWER YUKON REAA					
EMMONAK HIGH ADD			394.0	394.0	
YUKON FLATS REAA					
CENTRAL SCHOOL MODULARS			200.0	200.0	0-
RAMPART SCHOOL CONST-PH I		100.0	1042.5	1142.5	
YUKON-KOYUKUK REAA					
KALTAG VOC ED SHOP			95.0	95.0	
ALLAKAKET GENERATOR BLDG			300.0	300.0	
NENANA SCHOOLS					
NENANA HIGH SCHOOL		2100.0		2100.0	1000.0
NENANA LIFE-SAFETY UPGRADE		400.0		400.0	
INTERIOR REGION HIGHWAYS					
PARKS HWY.-REX TO MCKINLEY	251.1			251.1	251.1
DENALI HWY-PARKS-SEATTLE CK	458.0			458.0	458.0
STEESE HIGHWAY EXTENSION		20.0		20.0	
DELTA-NISTLER ROAD EXTENSION		2500.0		2500.0	
TOK BICYCLE TRAIL		650.0		650.0	
ANDERSON LOCAL ROAD IMPROVE		316.0		316.0	
STEESE HIGHWAY-CENTRAL/CIRCLE		1800.0		1800.0	
ALLAKAKET FOOT BRIDGE & DRAIN			75.0	75.0	
CHALKYITSIK ROAD UPGRADE			100.0	100.0	
966 LOADER WITH SNOWPLOW			155.0	155.0	
INTERIOR REGION AVIATION					
TOK RUNWAY PURCHASE & UPGRADE	770.0			770.0	770.0
CIRCLE HOT SPRINGS RUNWAY		75.0		75.0	
NAVIGATION AIDS & WEATHER STAT		450.0		450.0	
EAGLE RUNWAY IMPROVEMENTS		75.0		75.0	
INTERIOR REGION MARINE TRANS					
YUKON RIVER STERNWHEEL FERRY		547.0		547.0	
YUKON FERRY SHORE FACILITIES		132.0		132.0	
SOUTHCENTRAL HIGHWAYS					
NEBESNA ROAD UPGRADING	82.0			82.0	82.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 19 NENANA-FT YUKON-TOK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF TRANSPORTATION					
NAMED RECIPIENT GRANTS					
INTERIOR REGION HOUSING AUTHOR			130.0	130.0	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 19 NENANA-FT YUKON-TOK					
EAGLE SCHOOL HEAT RECOVERY		21.5		21.5	
FT YUKON-MUSEUM CONST		250.0	250.0	500.0	
NULATO-SCHOOL BUS			35.0	35.0	
ED 19 NENANA-FT YUKON-TOK					
NENANA-FIRE HALL COMPLETION			117.0	117.0	
NENANA-FIRE EQUIPMENT			64.8	64.8	
ED 19 NENANA-FT YUKON-TOK					
TANANA-PUB SAFETY FAC & EQUIP			333.3	333.3	
ED 19 NENANA-FT YUKON-TOK					
TANANA-ST JAMES RESTORATION		106.0		106.0	
TANANA-COMMUNITY PROJECT		12.0		12.0	
ALLAKAKET-COMM FACILITIES			255.0	255.0	
ANDERSON-FRONT-END LOADER			75.0	75.0	
FT YUKON-COMM PROJECTS			50.0	50.0	
NENANA-WEATHERIZATION/CITY BLD			119.0	119.0	59.5
NENANA-VALLEY VISTOR CTR			14.0	14.0	
NENANA-TOKCHAKET AG PROJ			399.0	399.0	-0-
TANANA-COMM PROJECT			532.0	532.0	266.0
FAIRBANKS NORTH STAR BOROUGH					
TANANA VALLEY FARMER'S MARKET			175.0	175.0	
ED 19 NENANA-FT YUKON-TOK					
DELTA JUNCTION-ROAD/STREET IMP		100.0		100.0	
TANANA-ROAD GRADER			145.0	145.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.315)					
ED 19 NENANA-FT YUKON-TOK					
TANANCROSS-TRACK COMPLEX			49.5	49.5	
ED 19 NENANA-FT YUKON-TOK					
VENETIE-NEW HEALTH CLINIC CONS			70.0	70.0	
TETLIN-NEW HEALTH CLINIC CONST			70.0	70.0	
STEVENS VILLAGE-CLINIC CONST			70.0	70.0	
MANLEY HOT SPRINGS-CLINIC/LIBR			144.0	144.0	70.0
CIRCLE-CLINIC RENOVATION			8.8	8.8	
BEAVER-CLINIC COMPLETION			6.2	6.2	
ED 19 NENANA-FT YUKON-TOK					
MANLEY HOT SPRINGS FIRE EQUIP		10.0		10.0	

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DISTRICT 19 NENANA-FT YUKON-TOK

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.315)					
ED 19 NENANA-FT YUKON-TOK					
CIRCLE-ELECTRIFICATION		82.0		82.0	-0-
EAGLE-BULLDOZER		52.0		52.0	
HEALY-COMM CTR LANDSCAPING		40.0		40.0	
MCKINLEY PARK-COMMUNITY CTR		450.0		450.0	275.0
TETLIN-ELECTRIFICATION		75.0		75.0	
ALATNA-MULTI-PURPOSE BLDG			30.0	30.0	
ARCTIC VILLAGE-COMM CTR/CLINIC			213.7	213.7	156.8
BIRCH CREEK-STORAGE/MAINT BLDG			100.0	100.0	
BIRCH CREEK-FREEZER			90.0	90.0	
CANTWELL-COMM PROJECT			85.0	85.0	
HEALY LAKE-ELECTRIFICATION			25.0	25.0	
MINTO-COMMUNITY LODGE			275.0	275.0	187.5
MINTO-DEVELOPMENT STUDIES			100.0	100.0	
MINTO-EQUIPMENT			478.0	478.0	
VENETIE-COMMUNITY HALL			216.0	216.0	158.0
ED 19 NENANA-FT YUKON-TOK					
CIRCLE-ROAD IMPROVE & CONST			350.0	350.0	
DOT LAKE-ROADS & COMM IMPROVE			180.0	180.0	
HEALY LAKE-ROAD IMPROVEMENTS			65.0	65.0	
TANACROSS-ROAD CONSTRUCTION			25.0	25.0	
*** ELECTION DISTRICT TOTAL ***	14148.7	15335.8	8217.9	38349.4	14795.7
GENERAL FUND	14148.7	15335.8	8217.9	38349.4	14795.7

ED-19 YUKON-TANANA

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or</u> <u>PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 21	32,000	Circle for museum reconstruction.
p. 23	10,000	Tri-Valley School District for books in the community library at Healy.
p. 38	225,000	Tanana Chiefs Conference for the Elderly Residential Care Program.
p. 38	6,000	Upper Tanana Development Corporation for Tok Senior Citizens Center rent.
p. 41	60,000	Upper Tanana Development Corporation for a local hire study.
p. 41	194,800	Koyukon Development Corporation to establish an Employment Assistance Office in Galena for the Interior Village Region.
p. 48	209,600	Galena Health Center for Yukon-Koyukuk Mental Health Program.
p. 50	127,000	Galena Health Center
p. 81	150,000	Tanana-Chief-Conference,-Community-Planning-Program.
p. 81	236,200	Tanana-Chiefs-Conference, Alternative Energy Program.
p. 81	180,000 100,000	Upper-Tanana-Development-Corporation, Developmental Impact Study.
p. 81	372,500	Interior-Village-Association, Development Alternatives Program
p. 85	370,000	Year-round-maintenance-of-Elliott-Highway-between-the Minto-cutoff-and-Manley-Hot-Springs.

ED-19 (Continued)

SEC. # or PAGE #	\$ GENERAL FUND	APPROPRIATED TO/PURPOSE
p. 85	204,400	To open the Taylor & Steese Highways from April 1st through October 31st.
p. 111	2,130,000	Land for utility corridor for extension of Alaska Railroad - appropriated to Department of Transportation.
<u>HOUSE BILL 177 - Chapter 26</u>		
Sec. 1	8,000,000	Department of Transportation Resurface the James Dalton Highway
<u>HOUSE BILL 297 - Chapter 92</u>		
Sec. 71	1,257,500	Department of Education - Yukon Flats REAA for construction of Rampart School.
<u>HOUSE BILL 334 - Chapter 88</u>		
Sec. 1	83,500	Environmental Conservation for a village safe water and solid waste project in Tanacross.
Sec. 1	300,000	Environmental Conservation for village safe water and solid waste studies for Chalkyitsik, Fort Yukon, Minto and Northway.
Sec. 4	22,000	Eagle - solid waste disposal site grant.
Sec. 5	63,000	Environmental Conservation for sanitation system repairs in Arctic Village.
Sec. 6	32,000	C & RA grant to Northway for solid waste disposal site.

ED-19 (Continued)

SEC. # or
PAGE #

\$ GENERAL FUND

APPROPRIATED TO/PURPOSE

SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 30	2,500,000	To AK Power Authority to extend three phase electric service to the Delta Agricultural project.
Sec. 39	26,400	Arctic Village generator
Sec. 39	103,000	Chalkyitsik electrification.
Sec. 39	81,700	Circle electrification
Sec. 39	12,000	Dot Lake generator.
Sec. 44	550,000	To DOTPF for installation of coal-fired heating systems in the Railbelt-REAA.

SENATE BILL 222 - Chapter 73

Sec. 1	500,000	Department of Transportation for Nenana agricultural area bridge and road design.
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SENATE BILL 329 - Chapter 14

Sec. 1	2,500,000	Municipal Bond Bank Authority to purchase City of Nenana bonds.
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STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 20 FAIRBANKS

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
OFFICE OF THE GOVERNOR					
AK INT'L DEVELOPMENT COMM.					
YUKON FERRY OVERSIGHT		20.0		20.0	-0-
DEPARTMENT OF ADMINISTRATION					
PIONEER HOMES					
MAINTENANCE AND REPAIRS-FBKS	37.2			37.2	37.2
SMOKE BARRIER-FBKS	100.0			100.0	100.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES					
NAMED RECIPIENT GRANT					
WIC-CA-PURCHASE & RENOVATION		208.6		208.6	
WIC-CA-PURCHASE VAN		15.0		15.0	
NORTH STAR COUNCIL/AGING-BLDG CO			250.0	250.0	
SENIOR CITIZ/INT AK LANDSCAPING			25.0	25.0	
NORTHERN REGIONAL LAB					
PURCH BIOMEDICAL PERIODICALS		35.0		35.0	
LABORATORY EQUIPMENT		28.0		28.0	
EMERGENCY MEDICAL SERVICES					
TRAINING & EQUIP NORTHERN REG		665.4		665.4	
CORRECTIONAL FACILITY PROJECTS					
FBKS CORR CENTER EXPANSION			2700.0	2700.0	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
ENERGY & POWER DEVELOPMENT					
FAIRBANKS-WIND/SOLAR EQUIPMENT		50.0		50.0	
NAMED RECIPIENT GRANTS					
FBKS TN & VIL ASSOC-EN PLN		90.0		90.0	-0-
MBE-MANAGEMENT PROGRAM			400.0	400.0	200.0
DEPARTMENT OF MILITARY AFFAIRS					
ALASKA NATIONAL GUARD					
FBKS-ARMORY IMPROVEMENTS			196.5	196.5	
DEPARTMENT OF NATURAL RESOURCES					
PARKS DEVELOPMENT					
DELTA-RIKA'S LANDING RESTORAT		1644.0		1644.0	
CHENA RIVER WAYSIDE DEVELOP			444.2	444.2	
CHENA RIVER REC AREA DEVELOP			1250.0	1250.0	
NAMED RECIPIENT GRANTS					
TANANA FAIR AG MUSEUM		150.0		150.0	
TANANA FAIR LAND EXCHANGE		26.4		26.4	
TANANA FAIR EN EFF BLDG COMP		25.0		25.0	
TANANA VALLEY FAIR UPGRADE			275.0	275.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 20 FAIRBANKS

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF FISH & GAME					
NON-GAME FISH & WILDLIFE					
CREAMER'S FIELD ACQUISITION		1200.0		1200.0	
DEPARTMENT OF PUBLIC SAFETY					
HIGHWAY SAFETY PLANNING					
CHENA GLDSTM-FIRE EQUIP & MTCE			496.0	496.0	
CHENA GLDSTM-ADV. LIFE SUPPORT			356.8	356.8	
COMMISSIONER'S OFFICE					
NORTH POLE-COMMUNICATION SYSTE			46.0	46.0	
NORTH POLE-SQUAD CAR			8.0	8.0	
VEHICLE WEIGHT ENFORCEMENT					
ESTER SCALE HOUSE IMPROVEMENT	152.5			152.5	152.5
DEPARTMENT OF TRANSPORTATION					
INTERIOR REGION HIGHWAYS					
COLLEGE ROAD RECYCLE	1192.4			1192.4	1192.4
RICHARDSON HWY: ACCESS CONTROL	385.0			385.0	385.0
FMATS UPDATE	150.0			150.0	150.0
OLD RICHARDSON HWY-NORTH POLE	539.0			539.0	539.0
GEIST ROAD P.E. PHASE I	330.0			330.0	330.0
AIRPORT WAY RECYCLE P.E.	212.3			212.3	212.3
COLLEGE ROAD: ILLINOIS-STEENSE	205.7			205.7	205.7
OLD STEENSE HIGHWAY (PE)	236.5			236.5	236.5
LEVEL/PAVE GOLDSTREAM-SHEEPCRK		1516.0		1516.0	
KEELING-PERSINGER DR. IMPROVE		370.0		370.0	
CENTRAL DUST CONTROL, PHASE II		120.0		120.0	
HARDING LAKE ROAD		795.0		795.0	
LAWLOR-MILLER HILL-YANKOVIC		580.0		580.0	
OLD WOOD ROAD, ESTER-REPAIR		78.5		78.5	
BOROUGH ROAD RECONSTRUC/REPAIR			3279.0	3279.0	
BOROUGH SERVICE AREA ROADS			3300.0	3300.0	
NOME CREEK ROAD IMPROVEMENT			400.0	400.0	
TIMBERLINE/DERBY TRACT ROADS			162.0	162.0	
FAIRBANKS BIKE TRAILS			250.0	250.0	
FAREWELL AVE IMPROVEMENT, FBKS			1500.0	1500.0	
ILLINOIS/PHILLIPS/COLLEGE IMP			1350.0	1350.0	
FAIRBANKS BRIDGE DECK REPAIR			750.0	750.0	
CIRCLE DIST MINING ROADS			200.0	200.0	
RICHARDSON/NORTHPOLE PED OVERP			900.0	900.0	
AGGREGATE STOCKPILE			900.0	900.0	
GRAEHL SUBDIV ROAD IMPROVEMENT			134.0	134.0	
ISLAND HOMES/SLATER DRIVE IMPS			1120.0	1120.0	
SEC 21, TIN/R1W ROAD IMPROVE			410.0	410.0	
HAMILTON ACRES ROAD IMPROVE			227.0	227.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 20 FAIRBANKS

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF TRANSPORTATION					
INTERIOR REGION HIGHWAYS					
CITY-WIDE STREET IMPROVEMENT			420.0	420.0	
966 LOADER WITH SNOWPLOW			155.0	155.0	
CITY LIGHTS BLVD & STEESE HWY			234.0	234.0	
PETERS ROAD IMPROVEMENT			160.0	160.0	
STREET DRAINAGE IMPROVE DESIGN			32.0	32.0	
MURPHY DOME ROAD EXTENSION			670.0	670.0	
LOFTUS ROAD IMPROVEMENT			60.0	60.0	
SHAW CREEK BRIDGE			105.0	105.0	
FAIRBANKS INT'L AIRPORT					
RUNWAY EXTENSION	9130.0				
WEST APRON	1937.0				
FIELD MAINTENANCE EQUIPMENT	1485.0				
SECURITY COMMUNICATIONS EQUIP	38.5				
RUNWAY BLAST PROTECTION	395.0				
FUEL ACCESS ROAD PAVING	330.0				
SAND STORAGE BUILDING	137.5				
SECURITY SURVEILLANCE EQUIP	80.3				
AIR CONDITIONING/ROOF-FSS	170.5				
FLOAT POND IMPROVEMENTS	220.0				
TERMINAL ANNUAL IMPROVEMENTS	269.5	10.0			
IMPROVEMENT PROJECT				38010.0	38000.0
INTERIOR REGION MARINE TRANS					
YUKON RIVER STERNWHEEL FERRY		547.0		547.0	
YUKON FERRY SHORE FACILITIES		132.0		132.0	
INTERIOR REGION FACILITIES					
FAIRBANKS DOT/PF BUILDING ADDI	100.0			100.0	100.0
BLDG & EQUIPMENT SERVICES					
SPACE PLANNING, FAIRBANKS	200.0				
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS					
NAMED RECIPIENT GRANT					
FBKS ASSOC EDUC OF YOUNG CHILD		30.0		30.0	
NAMED RECIPIENT GRANTS					
AK BLACK LEADERSHIP CONF-STUDY			5.5	5.5	
MUNICIPAL GRANTS (AS 37.05.315)					
FAIRBANKS NORTH STAR BOROUGH					
SOLAR GREENHOUSES		24.0		24.0	
SOLAR COLLECTOR DEMONSTRATION		50.0		50.0	
VOC AGRICULTURAL EQUIP		120.0		120.0	-0-
LIBRARY WLN		15.0		15.0	
TWO RIVERS SCHOOL COMP		1160.0		1160.0	
LIBRARY MATERIALS & COLLECT		150.0	175.0	325.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 20 FAIRBANKS

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
FAIRBANKS NORTH STAR BOROUGH					
ITV EQUIPMENT		42.0		42.0	
LIBRARY COMPACT SHELVING		120.0		120.0	
YOUTH SOCCER		50.0		50.0 -0-	
LATHROP HIGH ART/LIBRARY			300.0	300.0	
LATHROP HIGH FIRE SAFETY			135.0	135.0	
SCHOOLS FIRE CODE CORRECTIONS			750.0	750.0	
FOREIGN LANG INSTRUCT PRG			45.0	45.0	
FAIRBANKS NORTH STAR BOROUGH					
HEAD START-CARPET & EQUIPMENT		33.0		33.0	
CONSTRUCTION OF BOYS GROUP HOM			250.0	250.0	
FAIRBANKS NORTH STAR BOROUGH					
FBKS MEMORIAL HOSPITAL EQUIP			61.0	61.0	
ED 20 FAIRBANKS					
FAIRBANKS CURLING CLUB		50.0		50.0 49.0	
FBKS-NOYES SLOUGH RESTOR, CITY			300.0	300.0 150.0	
FAIRBANKS-STORM DRAIN & DITCH			340.0	340.0	
NORTH POLE-TANANA BOAT LAUNCH			36.0	36.0	
FAIRBANKS NORTH STAR BOROUGH					
CHENA LAKES RECREATION PROJECT		1098.0		1098.0 549.0	
MOBILE AIR QUALITY MONT. LAB		150.0		150.0	
MINERAL RESOURCES APPRAISAL			398.0	398.0 -0-	
NOYES SLOUGH RESTOR, BORO PHAS			100.0	100.0 50.0	
RECREATIONAL RIFLE RANGES			260.0	260.0 130.0	
PARKS & REC IMPROVEMENTS			1000.0	1000.0 500.0	
JEFF STUDDERT TRAIL			200.0	200.0 100.0	
ESTER COMMUNITY WATER FACILITY			6.1	6.1	
SALCHA SKI TRAILS		31.0	100.0	131.0	
ED 20 FAIRBANKS					
FAIRBANKS-F.D. EQUIPMENT		314.7		314.7	
FAIRBANKS-FIRE HYDRANTS			560.0	560.0	
FBKS-FIRE DEPT HOSE CONTROL			73.2	73.2	
NORTH POLE-EMERGENCY GENERATOR			34.1	34.1	
NORTH POLE-FIRE PROT PHASE 2			1850.0	1850.0	
FAIRBANKS NORTH STAR BOROUGH					
CIVIL DEFENSE EQUIPMENT		197.5		197.5	
STEESE-FIRE DISTRICT EQUIPMENT		100.0	520.0	620.0	
ESTER-FIRE DISTRICT EQUIPMENT			36.7	36.7	
ESTER-FIRE DISTRICT TANKER			85.0	85.0	
NORTH STAR FIRE FAC & EQUIP			525.0	525.0	
UNIV FIRE DISTRICT EQUIPMENT			46.0	46.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 20 FAIRBANKS

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 20 FAIRBANKS					
FAIRBANKS-POL. DEPT. EQUIPMENT			50.0	50.0	
NORTH POLE-STREET LIGHTING			478.0	478.0	
ED 20 FAIRBANKS					
FAIRBANKS-AKLAND WICKERSHAM		50.0		50.0	25.0
FAIRBANKS-AKLAND SAFETY CODE		1560.0		1560.0	
FAIRBANKS-SEWER PLT EN CONS		20.0		20.0	-0-
FAIRBANKS-POWER PLT EN CONS		165.0		165.0	-0-
FAIRBANKS-WATER PUMP STA		65.0		65.0	
FBKS-AKLAND/HIST RIVBT REST			625.0	625.0	312.5
FBKS-AKLAND SHELTERS/IMPROVE			300.0	300.0	150.0
FAIRBANKS-AKLAND NAT VILL REST			200.0	200.0	100.0
FAIRBANKS-AKLAND FOLK CENTER			391.0	391.0	195.5
FAIRBANKS-AKLAND EXPLORATORIUM			150.0	150.0	-0-
FAIRBANKS-SNOW REMOVAL EQUIP			55.0	55.0	
FAIRBANKS-PUB WORKS EQUIPMENT			110.0	110.0	
FAIRBANKS-FRONT END LOADER			100.0	100.0	
FAIRBANKS-HEATING DEMO PROJECT			2500.0	2500.0	
FAIRBANKS-FBKS DEV AUTH			2000.0	2000.0	
FAIRBANKS NORTH STAR BOROUGH					
COMMUNITY GARDEN		26.8		26.8	25.0
TWO RIVERS GRANGE BLDG			150.0	150.0	-0-
TANANA VALLEY FARMER'S MARKET			175.0	175.0	
FAIRBANKS-ENERGY TIE-IN			900.0	900.0	450.0
ESTER COMM. HALL RESTORATION			13.0	13.0	
S. FAIRBANKS COMMUNITY CENTER			200.0	200.0	150.0
ED 20 FAIRBANKS					
FAIRBANKS-23RD AVE RECONST		1875.0		1875.0	
FAIRBANKS-17TH AVE RECONST		1925.0		1925.0	
FAIRBANKS-ARCTIC PK/RICKERT		625.0		625.0	
FAIRBANKS-S. FBKS DRAINAGE		150.0		150.0	
FAIRBANKS-BJERREMARK SUBDIV DR		100.0		100.0	
NORTH POLE-SEWER EXTENSION		1006.0		1006.0	
NORTH POLE-PAVING STREETS		641.5		641.5	
UNIVERSITY OF ALASKA					
UA-STATEWIDE					
ST ADMIN BLDG PLAN/ENGINEER		604.5		604.5	
UA-FAIRBANKS					
MOORE HALL REPAIRS		350.0		350.0	
ARCTIC CHAMBER ORCH FILM		20.0		20.0	
MUSEUM ACQUISITIONS		140.0		140.0	
RASMUSON LIBRARY II/III		4700.0		4700.0	
CONCERT HALL REPAIRS		68.6		68.6	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 20 FAIRBANKS

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
UNIVERSITY OF ALASKA					
UA-FAIRBANKS					
INSTRUCTIONAL EQUIPMENT		1000.0		1000.0	
ECOLO/METEOR EQUIP PKG		23.0		23.0	
CLIMATIC CHAMBER REPAIRS		28.0		28.0	
RESEARCH EQUIPMENT		1000.0		1000.0	
MUSEUM EQUIPMENT		120.6		120.6	
ELVEY BLDG ADD PLNG & DESIGN		1006.7		1006.7	500.0
JOURNALISM PHOTO LAB COMPLETIO		89.0		89.0	
GRAVEL ARCHIVES		95.0		95.0	
ENGINEERING DEPT. SUPPLIES		18.1		18.1	
FIRE PUMPER	120.0	120.0		120.0	
WATER TREATMENT	650.0				
HOSE TOWER	65.0			65.0	
ADMIN SVCS COMPUTER REGIST		81.0		81.0	-0-
PHYS PLANT SHOP EQUIP		80.0		80.0	
ARCTIC RESEARCH VESSEL DESIGN		712.7		712.7	-0-
WATER TREATMENT CONNECTION		350.0		350.0	
LIBRARY-RARE BOOK ACQ		64.1		64.1	
CAMPUS LANDSCAPING		250.0		250.0	
DORMITORY DESIGN		500.0		500.0	
ADMINISTRATION EQUIPMENT		100.0		100.0	
ITV CAMPUS CABLE DISTRIBUTION		190.8		190.8	-0-
ENGINEERING DEPT EQUIPMENT		226.1		226.1	
ARCTIC CHAMBER ORCH. TOUR		30.0		30.0	
MUSEUM ACQUISITIONS			100.0	100.0	
RASMUSSEN-POLAR COLLECTIONS			25.0	25.0	
PATTY BLDG RENOV			600.0	600.0	
RASMUSSEN LIBRARY ACQUISITIONS			100.0	100.0	
MUSEUM PHASE II PLANNING			50.0	50.0	-0-
WOOD CENTER FURNISHINGS			22.0	22.0	
PHYS ED/TRAINING EQUIP			6.6	6.6	
TVCC					
INSTRUCTIONAL EQUIPMENT		57.4		57.4	
*** ELECTION DISTRICT TOTAL ***	18868.9	32341.0	40657.7	114639.3	41640.6
FED. RECEIPT	9960.3			9960.3	9960.3
GENERAL FUND	4675.6	32341.0	40657.7	85639.3	12640.6
OTHER FUNDS	4233.0			19039.7	19039.7

ED-20 FAIRBANKS

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 16	171,400	To allow Alaskan youth employment opportunities on the Alaskan Railroad.
p. 17	79,000	Adult Learning Programs of Alaska for an Adult Handicapped Pilot Project.
p. 18	75,000	Literacy Council of Alaska for curriculum and materials development, student instruction and volunteers training and survival skills program.
p. 18	108,900	Adult Learning Programs of Alaska for Rural Adult Learning Centers Program.
p. 20	17,200	To provide for the opening of the Alaskan Native Village within the Alaskan Pioneer Park including renovation of site and buildings, museum program, demonstrations of Native art, displays, workshops, artists' co-ops and documentation of project.
p. 23	84,400	Fairbanks North Star Borough, Resource Education Project.
p. 33	200,000	Fairbanks Child Protection Task Force for operations.
p. 33	100,000	Fairbanks Native Association, Inc. for Family Focus Program.
p. 35	49,800	Fairbanks Crisis Clinic Foundation for Crisis Line
p. 36	354,500	Women in Crisis (WIC-CA), Fairbanks, for operations
p. 49	89,900	Fairbanks Rehabilitation Association, Inc. for operation of training program for handicapped adults.
p. 76	77,500	World-Eskimo-Indian-Olympics-Incorporated, operations.

ED-20 (Continued)

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 81	100,000	Fairbanks-Town-and-Village-Asseiation-for-Development Incorporated,-Development-Program.
p. 81	15,000	Boy-Scouts-of-America,-Interior-Delegation-National Jamboree-expenses.
p. 82	3,200,000	Fairbanks North Star Borough, Arctic Winter Games 1982.
p. 85	204,400	To-open-the-Taylor-&-Steese-Highways-from-April-1st through-October-31st.
p. 85 & 86	75,000	To-provide-two-new-positions-for-increased-maintenance at-the-Central-Maintenance-Camp.
p.111	2,130,000	Land for utility corridor for extension of Alaska Railroad - appropriated to Department of Transportation.

HOUSE BILL 334 - Chapter 88

Sec. 3	750,000	Fairbanks - sewer line insulation & rehabilitation grant.
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SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 13	440,000	To AK. Power Auth. for feasibility study of the Fairbanks district heating extension.
Sec. 16	4,000,000	To AK. Power Authority Power Project Fund for a loan to City of Fairbanks for district heating.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 21 BARROW-KOTZEBUE

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF EDUCATION RURAL EDUCATION NW ARCTIC DIST/MAJOR MAINTEN.	1226.5			1226.5	1226.5
DEPARTMENT OF MILITARY AFFAIRS LIFE & PROPERTY PROTECTION KOTZEBUE HANGAR	3239.5			3239.5	3239.5
DEPARTMENT OF NATURAL RESOURCES MANAGEMENT & ADMINISTRATION BOWHEAD WHALE CENSUS ENERGY MANAGEMENT NORTHWEST COAL STUDY	500.0	60.0		60.0	
DEPARTMENT OF TRANSPORTATION INTERIOR REGION HIGHWAYS DEADHORSE CAMP FACILITIES DALTON HWY-ATIGUN TO PRUDHOE	200.0 6000.0			200.0 6000.0	200.0 6000.0
WESTERN REGION AVIATION WAINWRIGHT AIRPORT IMPROVEMENT AMBLER CULVERT IMPROVEMENT	50.0	330.0		50.0 330.0	50.0
WESTERN REGION PORTS & HARBORS NOATAK EROSION CONTROL FACILITIES PLNG & PROGRAMMING FACILITY PREVENTATIVE MAINT BLDG & EQUIPMENT SERVICES SPACE PLANNING, KOTZEBUE	2294.7 200.0		250.0	2294.7 250.0	2294.7
DEPARTMENT OF ENVIRONMENTAL CONSERVATION ENVIRONMENTAL CONSERVATION SELAWIK VSW WASTEWATER LAGOON	135.0			135.0	135.0
MUNICIPAL GRANTS (AS 37.05.315) ED 21 BARROW-KOTZEBUE KOTZEBUE-NW ARCTIC REAA CONST KOTZEBUE-LIBRARY RENOVATION KOTZ-NW ARCTIC REAA BOATBLDG			8840.0 35.0 62.5	8840.0 35.0 62.5 -0-	
NORTH SLOPE BOROUGH BARROW HIGH SCHOOL BAND			50.0	50.0 -49.0	
ED 21 BARROW-KOTZEBUE KOTZEBUE-MAUNELUK SR. CENTER KOTZ-MAUNELUK HUMAN SVC EQUIP KOTZ-MAUNELUK HUMAN SVC ADDITN KOTZ-SENIOR CITZ JAMBOREE KOTZ-SENIOR CITZ CULTURAL CENT		300.0 115.0 500.0 28.0		300.0 115.0 500.0 28.0 -0- 25.0 -0-	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 21 BARROW-KOTZEBUE

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
MUNICIPAL GRANTS (AS 37.05.315)					
ED 21 BARROW-KOTZEBUE					
KOTZ-MAUNELUK TEEN CENTER			76.5	76.5	-0-
KOTZ-MAUNELUK DAY CARE FAC			180.0	180.0	
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-CITY OF SELAWIK			10.0	10.0	
KOTZ-MAUNELUK HEALTH ASSESSMEN			66.5	66.5	-0-
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-NANA REG EMS EQUIP			315.3	315.3	
KOTZEBUE-C.A.P.-EQUIPMENT			38.0	38.0	
NORTH SLOPE BOROUGH					
EMS EQUIPMENT			199.3	199.3	
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-NOORVIK SAFETY BLDG			15.0	15.0	
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-KOTZ SOUND-FREEZER		800.0		800.0	
KOTZ-MAUNELUK/AMBLER COMB FAC		250.0		250.0	175.0
KOTZ-MAUNELUK/KIANA COMB FAC		250.0		250.0	175.0
KOTZ-MAUNELUK/KIVALINA COMB FC		250.0		250.0	175.0
KOTZ-MAUNELUK/NOATAK YOUTH REC		25.0		25.0	
KOTZ-MAUNELUK/NOATAK SAWMILL		25.0		25.0	
KOTZ-MAUNELUK/SHUNGNAK COMB FC		250.0		250.0	175.0
KOTZ-MAUNELUK/SHUNGNAK SAWMILL		25.0		25.0	
KOTZ-AMBLER YOUTH REC CTR		25.0		25.0	
KOTZ-KIANA YOUTH REC EQUIP		35.0		35.0	
KOTZ-KIVALINA REC EQUIP		35.0		35.0	
KOTZ-KOBUK YOUTH REC CTR		25.0		25.0	
KOTZ-NOORVIK YOUTH REC CTR		25.0		25.0	
KOTZ-SHUNGNAK YOUTH REC CTR		25.0		25.0	
BARROW-TEEN CENTER ADDITION			75.0	75.0	
BARROW-CITY BLDG RENOVATION			15.0	15.0	
KOTZEBUE-MAUNELUK AG PROJ			47.0	47.0	
KOTZEBUE-ALL-AMERICAN CITY			3.0	3.0	
KOTZEBUE-AERIAL MAPPING			5.0	5.0	
KOTZEBUE-SELAWIK FREEZER			75.0	75.0	
NORTH SLOPE BOROUGH					
ANAKTUVUK PASS-ARTIFACTS		250.0		250.0	
ANAKTUVUK PASS-YOUTH REC CTR		25.0		25.0	
NUIQSUT-REC/COMM FACILITY		250.0		250.0	
POINT LAY-COMMUNITY BLDG		250.0		250.0	175.0
WAINWRIGHT-YOUTH REC CTR		30.0		30.0	
YOUTH REC CENTERS			150.0	150.0	
POINT LAY-CAT & TRAILER			110.0	110.0	
WAINWRIGHT-SEWAGE LINE			60.0	60.0	-0-
WAINWRIGHT-TEEN CENTER/PLAYFLD			70.0	70.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 21 BARROW-KOTZEBUE

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
NORTH SLOPE BOROUGH					
WAINWRIGHT-COMM BLDG EXPANSION			175.0	175.0	137.5
WAINWRIGHT-SNOW FENCE			40.0	40.0	
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-ROAD CONSTRUCT/5TH AV		300.0		300.0	
KOTZEBUE-HELICOPTER PAD		50.0		50.0	
KOTZEBUE-KIANA DOCK STAIRWAY		30.0		30.0	
KOTZEBUE-NOORVIK DOCK STAIRWAY		30.0		30.0	
KOTZEBUE-PUBLIC WORKS BLDG		990.6		990.6	545.3
KOTZEBUE-KIANA STREET IMPROVE		200.0		200.0	
KOTZEBUE-MAUNELUK/SESOLIK ARPT		15.0		15.0	
KOTZ-MAUNELUK/SELAWIK ARSTP RD		800.0		800.0	
KOTZEBUE-ICE ROAD CONSTRUCTION			120.0	120.0	
KOTZEBUE-AIRPORT DUST CONTROL			30.0	30.0	-0-
KOTZEBUE-DUMP SITE ROAD			20.0	20.0	
KOTZEBUE-CITY STREET UPGRADE			152.1	152.1	
NORTH SLOPE BOROUGH					
WAINWRIGHT AIRPORT UPGRADE		4450.0		4450.0	
WAINWRIGHT CULVERT UPGRADE		225.0		225.0	
KAKTOVIK RUNWAY		2500.0		2500.0	
KAKTOVIK TERMINAL STORAGE BLDG		100.0		100.0	
POINT HOPE AIRPORT HEATING SYS		10.0		10.0	-0-
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-KOTZ RADIO EQUIPMENT		175.0		175.0	100.0
KOTZEBUE-VILLAGE COMMUNICATION			75.0	75.0	-0-
*** ELECTION DISTRICT TOTAL ***	13845.7	14058.6	11385.2	38589.5	13145.7
FED. RECEIPT	2339.5			2339.5	2339.5
GENERAL FUND	11506.2	14058.6	11385.2	36250.0	10806.2

ED-21 BARROW-KOBUK

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 9	1,000,000	Kotzebue Technical Center
p. 9	889,800	Northwest-Arctic-REAA-Postsecondary-Program--\$889,800-shall be-expended-as-a-grant-to-the-Northwest-Arctic-Regional Education-Attendance-Area-for-the-school-district-operation of-a-pilot-program-to-conduct-grades-13-and-14-in-Kotzebue.
p. 11	193,300	Northwest-Arctic-REAA-for-conducting-a-statewide-visiting intern-program.
p. 14	150,000	Provided-as-a-grant-to-continue-the-instructional-education pilot-project-in-the-Nana-Region.
p. 21	231,000	Nana Arts Museum of the Arctic for operations.
p. 33	135,000	Mauneluk Association for operation of Inuunailiq Youth Program.
p. 35	1,003,100	Contract Services - Mauneluk
(fed.recpts)	52,000	
p. 36	137,000	Arctic Women in Crisis, Barrow, for operations.
p. 42	442,000	Kawerak, Inc. for operation of Early Childhood Village programs.
p. 43	993,100	Contract Services - Mauneluk
p. 45	170,200	Noorvik and Sishmaref for Dental Care Program.
p. 46	53,600	Mauneluk Association for Emergency Medical Training.
p. 50	55,000	North Slope Dental Clinic.
p. 78	25,000	Mauneluk Association, Northwest Trade Fair.

ED-21 (Continued)

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 80	269,000 200,000	Alaska-Eskimo-Whaling-Commission, Inupiat Marine Science Training.
p. 81	195,000	Alaska-Eskimo-Whaling-Commission, Whale Census Project.
p. 82	35,000	Kiana - Survey & Platting
p. 82	25,000	Kotzebue - Maritime Study.

HOUSE BILL 177 - Chapter 26

Sec. 1	8,000,000	Department of Transportation Resurface the James Dalton Highway
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HOUSE BILL 334 - Chapter 88

Sec. 2	1,637,000	Kotzebue - water & sewer system grant.
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SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 4	200,000	To Alaska Power Authority for single wire ground between Kobuk & Shungnak.
Sec. 5	3,250,000	To Alaska Power Authority, -Phase-I, -transmission-line between-Barrow-&-Atkasook.
Sec. 41	1,708,000	To C & RA for a grant to the Alaska Village Electric Cooperative-Assee- for energy conservation systems in Ambler, Deering, Kiana, Kivalina, Kobuk, Noatak, Noorvik, Selawik, and Shungnak.

ED-21 (Continued)

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
Sec. 43	1,300,000	To DNR, phase III and IV of the northwest Alaska coal resource investigation, including reconnaissance drilling at the Chicago Creek, Point Hope, Point Lay, and Kiana (Kobuk River) areas.
Sec. 46	120,000	Kotzebue district heating and power feasibility and design.
Sec. 46	100,000	Kotzebue coal utilization study.
Sec. 47	200,000	Kotzebue wind generator.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NOME-SEWARD PENINSULA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				GOVERNOR REVISED
	GOVERNOR	HOUSE	SENATE	F.C.C.	
DEPARTMENT OF EDUCATION					
RURAL EDUCATION					
BERING STRAITS/CODE UPGRADE	3898.0			3898.0	3898.0
SHISMAREF ELEMENTARY SCHOOL	1987.0			1987.0	1987.0
BERING STRAIT DIST/MAJOR MAINT	849.3			849.3	849.3
NAMED RECIPIENT GRANTS					
NOME VILLAGE LIBRARY PROJECT		17.1		17.1	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT					
ECONOMIC ENTERPRISE					
SHISHMAREF - FREEZER		386.0		386.0	
DEPARTMENT OF MILITARY AFFAIRS					
LIFE & PROPERTY PROTECTION					
EXPAND NAT. GUARD HANGAR, NOME	1544.0			1544.0	1544.0
DIOMEDE-EMERG. RESCUE CRAFT		205.1		205.1	
DEPARTMENT OF TRANSPORTATION					
BERING STRAITS REAA					
WHITE MOUNTAIN SCHOOL GYM		1200.0		1200.0	
LOWER YUKON REAA					
KOTLIK HIGH SCHOOL GYM FLOOR		250.0		250.0	
NOME SCHOOLS					
NOME LIFESAVING FACILITY		1500.0		1500.0	
TOBELUK CONSENT DECREE SCHOOLS					
DIOMEDE HIGH SCHOOL		1000.0		1000.0	
WESTERN REGION HIGHWAYS					
NOME CITY STREETS CONTINGENCY	671.3			671.3	671.3
GAMBELL RD CONSTRUCT/EVAC STDY		994.6	10.0	1004.6	
SAVOONGA RD TO LANDFILL SITE		416.0		416.0	
PILGRIM HOT SPRINGS RD/AIR		1725.0		1725.0 440.0	
GLACIER ROAD IMPROVEMENTS-NOME		150.0		150.0	
TRACTOR PURCHASE, WALES		200.0		200.0	
WESTERN REGION AVIATION					
ST. MICHAEL-CH138 SUPPLEMENTAL	440.0			440.0	440.0
SHAKTOOLIK WINTER AIRSTRIP		13.7		13.7	
WHITE MOUNTAIN RUNWAY LIGHTS			250.0	250.0	
UNALAKLEET RUNWAY RESURFACING			1400.0	1400.0	
SHISHMAREF RUNWAY LIGHTS			250.0	250.0	
WESTERN REGION PORTS & HARBORS					
DEERING SEAWALL STUDY		50.0		50.0	
KOTLIK EROSION ASSESSMENT		50.0		50.0	
SHISHMAREF EROSION CONTROL		900.0		900.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NOME-SEWARD PENINSULA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
DEPARTMENT OF TRANSPORTATION					
FACILITIES PLNG & PROGRAMMING					
FACILITY PREVENTATIVE MAINT			250.0	250.0	
BLDG & EQUIPMENT SERVICES					
SPACE PLANNING, NOME	300.0				
MUNICIPAL GRANTS (AS 37.05.315)					
ED 22 NOME-SEWARD PENINSULA					
NOME-TACHIK PRESCHOOL		90.0		90.0 -0-	
NOME-LEARN CTRS CONST		410.0		410.0	
NOME-HIGH SCHOOL BAND			50.0	50.0 49.0	
ED 22 NOME-SEWARD PENINSULA					
NOME-SENIOR CITIZEN CTR COMPLE		150.0		150.0	
NOME-ESKIMO COMM YOUTH EMPLOY		3.6		3.6	
ED 22 NOME-SEWARD PENINSULA					
NOME-HEALTH CLINIC CONSTRUCT		250.0		250.0	
NOME-CLINIC UPGRADE (GOLOVIN)			50.0	50.0	
NOME-CLINIC EQUIPMENT (KOYUK)			10.0	10.0	
ED 22 NOME-SEWARD PENINSULA					
NOME-FIRE TRUCK		75.0		75.0	
NOME-SEARCH & RESCUE EQUIP		29.8		29.8	
ELIM-FIRE FIGHTING EQUIPMENT			10.0	10.0	
NOME-EMS BERING STRAITS EQUIP			148.4	148.4	
TELLER-FIRE FIGHTING EQUIP			13.0	13.0	
ED 22 NOME-SEWARD PENINSULA					
KOYUK-CITY OFC & JAIL COMPLEX			175.0	175.0	
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-BUCKLAND YOUTH REC CT		15.0		15.0	
KOTZEBUE-BUCKLAND DUMP TRUCK		60.0		60.0	
KOTZEBUE-DEERING YOUTH REC CTR		15.0		15.0	
KOTZEBUE-SELAWIK FARMING PROJ		515.3		515.3	
KOTZEBUE-MAUNELUK AG PROJ			47.0	47.0	
ED 22 NOME-SEWARD PENINSULA					
BREVIK MISSION-YOUTH CENTER		15.0		15.0	
DIOMEDE-YOUTH REC CENTER		21.0		21.0	
ELIM-YOUTH REC CENTER		15.0		15.0	
GAMBELL-YOUTH REC CENTER		15.0		15.0	
GOLOVIN-YOUTH REC CENTER		15.0		15.0	
KOTLIK-YOUTH REC CENTER		15.0		15.0	
KOYUK-YOUTH REC CENTER		15.0		15.0	
NOME-ESKIMO COMMUNITY BLDG		426.4		426.4 243.2	
NOME-MONTH OF IDITAROD		16.7		16.7	
NOME-YOUTH REC CENTER		30.0		30.0	
ST. MICHAEL-YOUTH REC CTR		15.0		15.0	
SAVOONGA-YOUTH REC CENTER		15.0		15.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NOME-SEWARD PENINSULA

7/20/81

CAPITAL BUDGET SUMMARY

BUDGET COMPONENT	FISCAL YEAR 1982				
	GOVERNOR	HOUSE	SENATE	F.C.C.	GOVERNOR REVISED
MUNICIPAL GRANTS (AS 37.05.315)					
ED 22 NOME-SEWARD PENINSULA					
SHAKTOOLIK-COMBINED FACILITY		175.0		175.0	137.5
SHAKTOOLIK-YOUTH REC CENTER		15.0		15.0	
SHISHMAREF-YOUTH REC CTR		15.0		15.0	
STEBBINS-YOUTH REC CTR		15.0		15.0	
STEBBINS-HAULING SYSTEM		100.0		100.0	
TELLER-HAULING TRUCK		50.0		50.0	
TELLER-YOUTH REC CENTER		15.0		15.0	
UNALAKLEET-YOUTH REC CENTER		15.0		15.0	
WALES-COMMUNITY HALL FURNACE		1.0		1.0	
WALES-YOUTH REC CENTER		15.0		15.0	
WHITE MOUNTAIN-YOUTH REC CTR		15.0		15.0	
GAMBELL-SEWAGE TRUCK			58.0	58.0	
GOLOVIN-SHELTER CABIN			15.0	15.0	
KOYUK-GARBAGE TRUCK			20.0	20.0	
NOME-RECREATION CENTER			334.0	334.0	
ED 22 NOME-SEWARD PENINSULA					
NOME-ICY VIEW SUBDIV ROADS		260.0		260.0	
UNALAKLEET-NORTH RIVER RD		225.0		225.0	
ED 21 BARROW-KOTZEBUE					
KOTZEBUE-DEERING-MINI-TRANSMIT		16.0		16.0	
KOTZEBUE-BUCKLAND MINI-TRANSMIT		16.0		16.0	
KOTZEBUE-VILLAGE COMMUNICATION			75.0	75.0	
ED 22 NOME-SEWARD PENINSULA					
ELIM - BACK-UP PHONE		7.7		7.7	
NOME-NORTON SOUND VHF NETWORK		25.0		25.0	
*** ELECTION DISTRICT TOTAL ***	9689.6	12266.0	3165.4	24821.0	9389.6
FED. RECEIPT	1342.0			1342.0	1342.0
GENERAL FUND	8347.6	12266.0	3165.4	23479.0	8047.6

ED-22 NOME

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS/GRANTS

<u>SEC. # or PAGE #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
p. 23	46,100	Nome Kegoayah Kozga Library operations
p. 36	142,600	Bering Sea Women's Group, Nome, for operations.
p. 47	87,000	Akuliak Association for operation of alcoholism program.
p. 50	130,000	Norton Sound Regional Hospital.
p. 50	45,000	Euksavik Health Clinic.
p. 58	249,300	Eskimo Walrus Commission grant.
p. 78	25,800	Nome Reindeer Herder's Association, St. Lawrence Island Reindeer Project.
p. 78	25,000	Mauneluk Association, Northwest Trade Fair.
p. 82	17,500	Deering - survey & platting.
p. 82	210,000	Nome - survey & platting.
p. 86	20,000	To-clear-roads-at-mile-10,-Nome-Teller-Road-and-mile 13,-Nome-Taylor-Road.
p. 90	35,000	Small-Boat-Harbor/Deck-at-Unalakleet.
p. 90	25,000	Small-Boat-Harbor-at-Teller.
p. 90	15,000	Deck-at-Saint-Michael.
p.112	35,000	Annexation to City of Nome, appropriated to Department of Community & Regional Affairs.

ED-22 (Continued)

SEC. # or
PAGE #

\$ GENERAL FUND

APPROPRIATED TO/PURPOSE

HOUSE BILL 334 - Chapter 88

Sec. 2 4,600,000 Nome - water and sewer utilidor grant.

SENATE BILL 26 - Chapter 90
AS AMENDED BY HOUSE BILL 297 - Chapter 92

Sec. 31	106,000	Diomede electrification.
Sec. 31	225,200	Golovin electrification.
Sec. 31	65,000	Kotlik electrification.
Sec. 31	943,000	Nome electric utility facilities upgrade.
Sec. 31	53,500	Skaktoolik power lines (Alaska Village Electric Cooperative)
Sec. 31	170,000	White Mountain electrification.
Sec. 42	100,000	To DNR for a coal resource investigation on Saint Lawrence Island.
Sec. 47	700,000	Pilgrim Hot Springs geothermal project.
Sec. 47	50,000	Mary's Igloo - design of an energy efficient community in conjunction with relocation.
Sec. 48	400,000	To Dept. of Com. & Econ. Dev., Div. of Energy & Power Dev., for Bering Straits wind project, including wind energy systems in Golovin, Shishmaref, Teller, & White Mountain, and planning for project expansion to Brevig Mission, Buckland, Diomede, Savoonga & Wales.

UNIVERSITY OF ALASKA
CAMPUSES BY ELECTION DISTRICT

HOUSE BILL 50 - Chapter 82
OPERATING ITEMS
pages 26, 28, 29, 30 & 31

<u>ELECTION DISTRICT</u>	<u>\$ GENERAL FUND</u>	<u>\$ OTHER</u>	<u>APPROPRIATED TO/PURPOSE</u>
# 01	1,267,700	209,300	Ketchikan Community College
# 03	871,800	224,000	Sitka Community College
# 04	7,285,600	1,867,900	University of Alaska, Juneau
# 05	798,200	827,700	Prince William Sound Community College
# 06	1,476,300	290,700	Mat-Su Community College
# 07	14,281,000	4,758,900	Anchorage Community College
# 07	17,823,900	7,796,200	University of Alaska, Anchorage
# 13	2,137,500	1,325,200	Kenai Community College
# 14	1,568,900	429,500	Kodiak Community College
# 17	2,765,200	1,452,000	Kuskokwim Community College
# 20	3,347,000	1,377,400	Tanana Valley Community College
# 20	38,378,800	18,440,900	University of Alaska, Fairbanks
# 22	1,181,800	907,800	Northwestern Community College

STATE OF ALASKA -- ELECTION DISTRICT REPORT

7/20/81

DISTRICT 01 KETCHIKAN

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
PIONEERS HOME MANAGER	KETCHIKAN	FULL TIME	1	53.9
MAINTENANCE MECHANIC WG II	KETCHIKAN	FULL TIME	1	46.2
SUPERVISING NURSE II	KETCHIKAN	FULL TIME	1	39.6
COOK WG III	KETCHIKAN	FULL TIME	1	30.3
HOUSEKEEPING SUPERVISOR WG V	KETCHIKAN	FULL TIME	1	21.6
ADMINISTRATIVE ASST. I	KETCHIKAN	FULL TIME	1	23.6
NURSE II	KETCHIKAN	FULL TIME	1	20.7
NURSE I	KETCHIKAN	FULL TIME	2	40.0
NURSE I	KETCHIKAN	PART TIME	2	24.0
PRACTICAL NURSE II	KETCHIKAN	FULL TIME	2	37.8
NURSING AIDE	KETCHIKAN	FULL TIME	7	100.8
NURSING AIDE	KETCHIKAN	PART TIME	3	25.9
COOK WG VII	KETCHIKAN	FULL TIME	1	19.2
COOK WG IX	KETCHIKAN	FULL TIME	2	34.5
SENIOR FOOD SERVICE WORKER WG	KETCHIKAN	FULL TIME	1	17.3
FOOD SERVICE WORKER WG X	KETCHIKAN	FULL TIME	3	47.8
HOUSEKEEPING AIDE WG VIII	KETCHIKAN	FULL TIME	1	18.1
HOUSEKEEPING AIDE WG X	KETCHIKAN	FULL TIME	3	47.8
JANITOR WG IX	KETCHIKAN	FULL TIME	3	51.8
JANITOR WG IX	KETCHIKAN	PART TIME	1	9.1
LAUNDRY SUPERVISOR WG VII	KETCHIKAN	FULL TIME	1	19.3
LAUNDRY WORKER WG VIII	KETCHIKAN	FULL TIME	1	17.0
PHYSICAL THERAPIST I	KETCHIKAN	FULL TIME	1	20.7
RECREATION THERAPIST II	KETCHIKAN	FULL TIME	1	20.7
CLERK TYPIST III	KETCHIKAN	FULL TIME	1	17.1
PIONEERS HOME AIDE	KETCHIKAN	FULL TIME	1	12.0
GROUNDS KEEPER WG VII	KETCHIKAN	FULL TIME	1	19.3
NURSE I	KETCHIKAN	TEMPORARY	1	6.1
NURSING AIDE	KETCHIKAN	TEMPORARY	1	4.3
FOOD SERVICE WORKER WG X	KETCHIKAN	TEMPORARY	2	8.3
** TOTAL **			49**	854.8**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
ELGIBILITY TECHNICIAN I	KETCHIKAN	PART TIME	1	0.1
PUBLIC HEALTH NURSE II	KETCHIKAN	FULL TIME	1	74.8
COMMUNITY HEALTH AIDE	KETCHIKAN	FULL TIME	1	28.2
CLERK TYPIST III	KETCHIKAN	PART TIME	1	14.2
PROBATION OFFICER II	KETCHIKAN	FULL TIME	1	45.3
** TOTAL **			5**	162.6**
DEPARTMENT OF NATURAL RESOURCES				
PARK TECHNICIAN I	KETCHIKAN	PART TIME	1	13.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 01 KETCHIKAN

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF FISH & GAME				
FISH CULTURIST II	KETCHIKAN	PART TIME	1	6.5
FISH CULTURIST I	KETCHIKAN	PART TIME	1	5.8
FISH CULTURIST II	KETCHIKAN	PART TIME	9	37.8
FISH BIOLOGIST I	KETCHIKAN	PART TIME	1	16.7
FISH CULTURIST I	KETCHIKAN	PART TIME	20	86.2
MAINTENANCE WORKER II	KLAWOCK	FULL TIME	1	34.8
** TOTAL **			33**	187.8**
DEPARTMENT OF PUBLIC SAFETY				
INVESTIGATOR II	KETCHIKAN	FULL TIME	1	133.1
TROOPER	HYDABURG	FULL TIME	1	48.8
** TOTAL **			2**	181.9**
DEPARTMENT OF TRANSPORTATION				
EQUIPMENT OPERATOR	KLAWOCK	FULL TIME	1	119.9
EQUIPMENT OPERATOR	KLAWOCK	PART TIME	1	55.1
HEAVY DUTY MECH. WG III	CRAIG	FULL TIME	1	157.3
** TOTAL **			3**	332.3**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
SANITARIAN II	KETCHIKAN	FULL TIME	1	50.1
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
EMPLOYMENT COUNSELOR I	KETCHIKAN	FULL TIME	1	34.3
ALASKA COURT SYSTEM				
LIBRARIAN ASSISTANT	KETCHIKAN	FULL TIME	1	10.5
*** ELECTION DISTRICT TOTAL ***			96***	1827.3***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 02 WRANGELL-PETERSBURG

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF LABOR EMPLOYMENT SECURITY SPECIALIST	PETERSBURG	FULL TIME	1	32.3
DEPARTMENT OF FISH & GAME FISHERY BIOLOGIST I	PETERSBURG	TEMPORARY	2	22.9
FISH & GAME TECHNICIAN III	PETERSBURG	TEMPORARY	3	11.1
CLERK TYPIST II	PETERSBURG	TEMPORARY	1	5.9
FISHERY TECHNICIAN III	PETERSBURG	TEMPORARY	1	7.2
FISHERY BIOLOGIST II	PETERSBURG	FULL TIME	1	39.3
HABITAT BIOLOGIST III	PETERSBURG	FULL TIME	1	45.0
** TOTAL **			9**	131.4**
*** ELECTION DISTRICT TOTAL ***			10***	163.7***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 03 SITKA

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF LAW				
ATTORNEY V	SITKA	FULL TIME	1	63.2
PARALEGAL ASSISTANT II	SITKA	FULL TIME	1	28.0
LEGAL SECRETARY I	SITKA	FULL TIME	1	22.0
** TOTAL **			3**	113.2**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
SOCIAL WORKER III	SITKA	FULL TIME	1	38.3
DEPARTMENT OF FISH & GAME				
FISHERY TECHNICIAN III	SITKA	PART TIME	21	125.8
EDP PROGRAMMER III	SITKA	PART TIME	1	30.9
FISHERY BIOLOGIST I	SITKA	FULL TIME	1	34.4
FISHERY BIOLOGIST II	SITKA	FULL TIME	1	42.0
FISH CULTURIST I	BARANOF	PART TIME	2	8.0
FISH CULTURIST II	SITKA	PART TIME	1	6.7
HABITAT BIOLOGIST III	SITKA	FULL TIME	1	45.0
** TOTAL **			28**	292.8**
UNIVERSITY OF ALASKA				
FACULTY SECRETARY	SITKA	FULL TIME	1	1.8
ACCOUNTS CLERK II	SITKA	FULL TIME	1	23.6
** TOTAL **			2**	25.4**
*** ELECTION DISTRICT TOTAL ***			34***	469.7***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 04 JUNEAU

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
OFFICE OF THE GOVERNOR				
POLICY & PROGRAM MANAGER I	JUNEAU	FULL TIME	1	52.2
ADMINISTRATIVE ASST. III	JUNEAU	FULL TIME	1	47.8
SPECIAL ASST. TO GOV.	JUNEAU	FULL TIME	1	44.4
EXECUTIVE SECY I	JUNEAU	FULL TIME	1	28.2
POLICY AND PRG. SPECIALIST II	JUNEAU	FULL TIME	1	67.0
RESEARCH ANALYST III	JUNEAU	FULL TIME	1	47.3
CLERK TYPIST III	JUNEAU	FULL TIME	1	29.5
CLERK TYPIST III	JUNEAU	TEMPORARY	1	4.7
INTERNAL AUDITOR	JUNEAU	FULL TIME	1	43.1
INTERNAL AUDITOR	JUNEAU	FULL TIME	1	43.1
INTERNAL AUDITOR	JUNEAU	FULL TIME	1	43.1
INFORMATION OFFICER II	JUNEAU	TEMPORARY	1	12.6
ADMINISTRATIVE ASSISTANT II	JUNEAU	TEMPORARY	1	2.6
SECRETARY I	JUNEAU	TEMPORARY	1	2.0
DEPUTY DIRECTOR OF ELECTIONS	JUNEAU	FULL TIME	1	65.8
ADMINISTRATIVE ASST. II	JUNEAU	FULL TIME	1	34.2
** TOTAL **			16**	567.6**
DEPARTMENT OF ADMINISTRATION				
SPECIAL ASSISTANT	JUNEAU	FULL TIME	1	66.1
DEPUTY COMMISSIONER	JUNEAU	FULL TIME	1	82.3
SECRETARY II	JUNEAU	FULL TIME	1	41.5
ACCOUNTING TECHNICIAN I	JUNEAU	FULL TIME	1	28.3
ACCOUNTING TECH II	JUNEAU	FULL TIME	1	36.5
CORRESPONDENCE SECY II	JUNEAU	FULL TIME	1	43.2
REGULATORY ECONOMIST	JUNEAU	FULL TIME	1	60.6
STATE AGENCY PLANNER	JUNEAU	FULL TIME	1	63.9
NEEDS ASSISTANT PLANNER	JUNEAU	FULL TIME	1	63.9
SYSTEMS DESIGN PLANNER	JUNEAU	FULL TIME	1	63.9
DIRECTOR	JUNEAU	FULL TIME	1	77.6
SECRETARY I	JUNEAU	FULL TIME	1	40.1
ACCOUNTANT III	JUNEAU	FULL TIME	1	40.8
ACCOUNTANT IV	JUNEAU	FULL TIME	1	46.4
PERSONNEL ANALYST III	JUNEAU	FULL TIME	1	43.0
PERSONNEL ANALYST III	JUNEAU	FULL TIME	1	43.0
PERSONNEL ANALYST III	JUNEAU	FULL TIME	1	238.0
PERSONNEL ANALYST I	JUNEAU	FULL TIME	1	32.6
DATA ENTRY CLERK II	JUNEAU	FULL TIME	1	24.5
DATA ENTRY CLERK II	JUNEAU	FULL TIME	1	24.5
CLERK TYPIST II	JUNEAU	TEMPORARY	1	8.5
CLERK TYPIST II	JUNEAU	TEMPORARY	1	8.5
CLERK TYPIST III	JUNEAU	TEMPORARY	1	9.1
CLERK III	JUNEAU	TEMPORARY	1	9.1
MAIL CLERK-CARRIER II	JUNEAU	FULL TIME	1	21.6
MAIL CLERK-CARRIER II	JUNEAU	FULL TIME	1	21.6
OFFSET DUPLICATING MACHINE OPE	JUNEAU	PART TIME	3	26.8

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 04 JUNEAU

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
EDP MANAGER (CUST.SVC)	JUNEAU	FULL TIME	1	63.2
SYSTEMS PROGRAMMER II	JUNEAU	FULL TIME	1	56.6
SYSTEMS PROGRAMMER II	JUNEAU	FULL TIME	1	56.6
SYSTEMS PROGRAMMER II	JUNEAU	FULL TIME	1	56.6
(CONTRACTS ADMINISTRATION)	JUNEAU	FULL TIME	1	46.6
TELECOMMUNICATIONS SPECIALIST	JUNEAU	FULL TIME	1	51.0
TECHNICAL WRITER	JUNEAU	FULL TIME	1	41.0
SYSTEMS ANALYST I (TECH.SVS)	JUNEAU	FULL TIME	1	48.3
SYSTEMS PROGRAMMER I	JUNEAU	FULL TIME	1	48.3
SYSTEMS PROGRAMMER I	JUNEAU	FULL TIME	1	47.7
SYSTEMS PROGRAMMER I	JUNEAU	FULL TIME	1	48.3
TELECOMMUNICATIONS SPEC. II	JUNEAU	FULL TIME	1	35.3
TELECOMMUNICATIONS SPEC. II	JUNEAU	FULL TIME	1	35.3
DP EQUIPMENT OPERATOR I	JUNEAU	FULL TIME	1	28.3
DATA PROC. EQUIP OPER. I	JUNEAU	FULL TIME	1	28.3
DP EQUIP OPER I	JUNEAU	FULL TIME	1	28.3
DATA CONTROL CLERK II	JUNEAU	FULL TIME	1	26.8
DATA PROCESSING ASSISTANT	JUNEAU	FULL TIME	1	24.1
DATA CONTROL SUPERIVSOR	JUNEAU	FULL TIME	1	19.1
DATA PROCESSING ASSISTANT	JUNEAU	FULL TIME	1	12.2
DATA CONTROL SUPERVISOR	JUNEAU	FULL TIME	1	19.1
DATA PROCESSING ASSISTANT	JUNEAU	FULL TIME	1	12.2
CLERK IV	JUNEAU	FULL TIME	1	29.8
** TOTAL **			52**	2128.9**
DEPARTMENT OF LAW				
DATA CONTROL CLERK II	JUNEAU	FULL TIME	1	31.1
ATTORNEY IV	JUNEAU	FULL TIME	1	59.7
ATTORNEY IV	JUNEAU	FULL TIME	1	65.2
LEGAL SECRETARY I	JUNEAU	FULL TIME	1	29.4
ACCOUNTANT II	JUNEAU	FULL TIME	1	38.8
** TOTAL **			5**	224.2**
DEPARTMENT OF REVENUE				
TAX EXAMINER II	JUNEAU	PART TIME	1	13.9
TAX EXAMINER II	JUNEAU	PART TIME	1	14.7
TAX EXAMINER II	JUNEAU	PART TIME	1	14.3
CLERK III	JUNEAU	PART TIME	1	11.5
CLERK III	JUNEAU	PART TIME	1	11.8
TAX EXAMINER II	JUNEAU	PART TIME	1	13.9
TAX EXAMINER I	JUNEAU	PART TIME	1	4.2
TAX EXAMINER I	JUNEAU	PART TIME	1	4.2
TAX EXAMINER I	JUNEAU	PART TIME	1	5.2
TAX EXAMINER I	JUNEAU	PART TIME	1	5.2
TAX EXAMINER I	JUNEAU	PART TIME	1	4.3
REVENUE ENFORCEMENT OFFICER	JUNEAU	FULL TIME	1	21.2

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DISTRICT 04 JUNEAU

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF REVENUE				
PERM FUND DIVIDEND SPEC.	JUNEAU	PART TIME	1	11.1
** TOTAL **			13**	135.5**
DEPARTMENT OF EDUCATION				
ADVISORY TEACHER	JUNEAU	FULL TIME	1	37.1
ADVISORY TEACHER	JUNEAU	FULL TIME	1	37.1
ADVISORY TEACHER	JUNEAU	FULL TIME	1	37.1
ADVISORY TEACHER	JUNEAU	FULL TIME	1	37.1
ADVISORY TEACHER	JUNEAU	FULL TIME	1	37.1
CLERK TYPIST	JUNEAU	FULL TIME	1	22.0
CLERK TYPIST	JUNEAU	FULL TIME	1	22.0
EDUCATION ASSOCIATE II	JUNEAU	FULL TIME	1	43.7
RESEARCH ANALYST III	JUNEAU	FULL TIME	1	109.9
EDUCATION SPECIALIST I	JUNEAU	FULL TIME	1	42.9
EDUCATION ASSOC. II	JUNEAU	FULL TIME	1	33.2
CLERK TYPIST III	JUNEAU	FULL TIME	1	21.3
ACCOUNTING TECHNICIAN	JUNEAU	FULL TIME	1	31.4
REPAYMENT CLERK	JUNEAU	FULL TIME	1	29.8
COLLECTION CLERK	JUNEAU	FULL TIME	1	30.1
CLERK IV (SEIG, WICHE)	JUNEAU	FULL TIME	1	30.5
AWARDS CLERK	JUNEAU	PART TIME	1	13.0
LIBRARIAN II	JUNEAU	FULL TIME	1	37.6
CLERK TYPIST III	JUNEAU	FULL TIME	1	22.1
CLERK TYPIST II,	JUNEAU	PART TIME	1	5.2
** TOTAL **			20**	680.2**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
CLERK II	JUNEAU	FULL TIME	1	22.7
ELIGIBILITY TECHNICIAN I	JUNEAU	PART TIME	1	0.1
ACCOUNTING CLERK II	JUNEAU	FULL TIME	1	26.3
CLERK TYPIST II	JUNEAU	FULL TIME	1	23.1
ASSOCIATE COORDINATOR	JUNEAU	FULL TIME	1	49.6
SOCIAL SERVICES PROGRAM COORD	JUNEAU	FULL TIME	1	56.8
ADMINISTRATIVE ASST. I	JUNEAU	FULL TIME	1	29.6
ASSOCIATE COORDINATOR (ADULT)	JUNEAU	FULL TIME	1	51.4
PUBLIC HEALTH NURSE II	JUNEAU	FULL TIME	1	75.0
COMMUNITY HEALTH AIDE	JUNEAU	FULL TIME	1	28.3
CLERK TYPIST III	JUNEAU	PART TIME	1	14.3
MEDICAL SOCIAL WORKER	JUNEAU	FULL TIME	1	36.0
TRAINING & CERTIFICATION COORD	JUNEAU	FULL TIME	1	55.0
STATISTICAL CLERK	JUNEAU	FULL TIME	1	25.5
CORRECTIONAL OFFICER III	JUNEAU	FULL TIME	1	38.2
CORRECTIONAL OFFICER II	JUNEAU	FULL TIME	3	102.8
PROGRAM DIRECTOR	JUNEAU	FULL TIME	1	41.4
YOUTH COUNSELOR III	JUNEAU	FULL TIME	1	34.1
YOUTH COUNSELOR II	JUNEAU	FULL TIME	2	65.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 04 JUNEAU

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
YOUTH COUNSELOR I	JUNEAU	FULL TIME	1	29.5
CLERK TYPIST III	JUNEAU	FULL TIME	1	22.3
PROBATION OFFICER II	JUNEAU	FULL TIME	1	44.3
PROBATION OFFICER III	JUNEAU	FULL TIME	1	41.9
PROBATION OFFICER II	JUNEAU	FULL TIME	1	36.6
PROBATION OFFICER II	JUNEAU	FULL TIME	1	36.6
** TOTAL **			28**	986.4**
DEPARTMENT OF LABOR				
WORKER COMP. OFFICER II	JUNEAU	FULL TIME	1	54.6
DATA CONTROL CLERK	JUNEAU	TEMPORARY	1	22.1
DATA CONTROL CLERK	JUNEAU	TEMPORARY	1	22.1
DATA CONTROL CLERK I	JUNEAU	FULL TIME	1	28.0
MANAGEMENT ANALYST III	JUNEAU	FULL TIME	1	55.0
** TOTAL **			5**	181.8**
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
ACCOUNTING SUPERVISOR III	JUNEAU	FULL TIME	1	41.4
ACCOUNTING CLERK II	JUNEAU	FULL TIME	1	25.3
LOAN EXAMINER I	JUNEAU	FULL TIME	1	52.2
ACCOUNTING CLERK III	JUNEAU	FULL TIME	1	32.0
ENERGY SPECIALIST I	JUNEAU	FULL TIME	1	16.0
** TOTAL **			5**	166.9**
DEPARTMENT OF NATURAL RESOURCES				
CLERK-TYPIST II	JUNEAU	PART TIME	1	12.6
DEPARTMENT OF FISH & GAME				
RESEARCH ANALYST II	JUNEAU	FULL TIME	1	24.4
EDP PROGRAMMER I	JUNEAU	FULL TIME	1	7.3
EDP PROGRAMMER III	JUNEAU	FULL TIME	1	6.5
SYSTEMS PROGRAMMER II	JUNEAU	FULL TIME	1	8.0
PUBLICATION COMM. SPEC. II	JUNEAU	FULL TIME	1	36.6
PERSONNEL ANALYST III	JUNEAU	FULL TIME	1	41.8
PERSONNEL ASSISTANT I	JUNEAU	FULL TIME	1	28.3
PERSONNEL ASSISTANT I	JUNEAU	FULL TIME	1	28.3
PERSONNEL TECHNICIAN I	JUNEAU	FULL TIME	1	28.3
CLERK TYPIST III	JUNEAU	FULL TIME	1	22.8
CLERK TYPIST III	JUNEAU	FULL TIME	1	22.8
CLERK TYPIST II	JUNEAU	FULL TIME	1	21.6
ACCOUNTING CLERK I	JUNEAU	TEMPORARY	1	11.4
CLERK TYPIST II	JUNEAU	TEMPORARY	1	10.8
ACCOUNTING CLERK II	JUNEAU	TEMPORARY	1	12.0
ACCOUNTING CLERK I	JUNEAU	TEMPORARY	1	11.4
CLERK TYPIST II	JUNEAU	TEMPORARY	1	16.2
SUPPLY CLERK I	JUNEAU	FULL TIME	1	22.8

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 04 JUNEAU

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF FISH & GAME				
RESEARCH ANALYST II	JUNEAU	FULL TIME	1	50.5
ECONOMIST II	JUNEAU	FULL TIME	1	60.1
PROGRAMMER IV	JUNEAU	FULL TIME	1	63.4
SYSTEMS ANALYST II	JUNEAU	FULL TIME	1	67.1
** TOTAL **			22**	602.4**
DEPARTMENT OF PUBLIC SAFETY				
HIGHWAY SAFETY FIELD MONITOR	JUNEAU	FULL TIME	2	90.2
CONTRACT JAILS COORDINATOR	JUNEAU	FULL TIME	1	52.7
CLERK TYPIST III	JUNEAU	FULL TIME	1	24.6
SPECIAL ASSISTANT TO THE COMMI	JUNEAU	FULL TIME	1	45.0
CLERK TYPIST III	JUNEAU	FULL TIME	1	23.8
PROGRAM BUDGET ANALYST II	JUNEAU	FULL TIME	1	40.1
ACCOUNTANT II	JUNEAU	FULL TIME	1	37.5
DATA CLERK	JUNEAU	FULL TIME	1	22.1
** TOTAL **			9**	336.0**
DEPARTMENT OF TRANSPORTATION				
DATA BASE SPECIALIST	DOUGLAS	FULL TIME	1	50.4
ACCOUNTING CLERK III	JUNEAU	FULL TIME	1	25.3
CLERK TYPIST III	CIP JUNEAU	FULL TIME	1	23.4
CLERK TYPIST II	CIP JUNEAU	FULL TIME	1	22.2
LIBRARY ASST. II	CIP JUNEAU	FULL TIME	1	30.8
RESEARCH ANALYST II	CIP JUNEAU	FULL TIME	1	37.6
ACCOUNTING TECH II	CIP JUNEAU	FULL TIME	1	36.2
CLERK TYPIST III	CIP JUNEAU	FULL TIME	1	23.4
CLERK III	CIP JUNEAU	FULL TIME	1	23.4
PLANNER I	CIP JUNEAU	FULL TIME	1	31.8
PLANNER II	CIP JUNEAU	FULL TIME	1	35.1
TRANSPORTATION PLANNER I	CIP JUNEAU	FULL TIME	1	50.4
PLANNER I	CIP JUNEAU	FULL TIME	1	30.8
TRANSPORTATION PLANNER III	CIP JUNEAU	FULL TIME	1	61.3
PUBLIC FACIL. PLANNER I	CIP JUNEAU	FULL TIME	1	47.3
** TOTAL **			15**	529.4**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
CLERK TYPIST III	JUNEAU	FULL TIME	1	25.5
PROGRAMMER III	JUNEAU	FULL TIME	1	44.5
ENVIRONMENTAL TECH.	DOUGLAS	FULL TIME	1	28.3
LABORATORY ASST. II	DOUGLAS	FULL TIME	1	22.7
ENVIRONMENTAL ENG. III	JUNEAU	FULL TIME	1	55.1
SANITARIAN II	JUNEAU	PART TIME	1	47.7
ENVIRONMENTAL ENGINEER II	JUNEAU	FULL TIME	1	54.3
ENVIRONMENTAL TECHNICIAN	JUNEAU	FULL TIME	1	41.7
ENVIRONMENTAL RESEARCH ANALYST	JUNEAU	FULL TIME	1	38.6
ECOLOGIST II	JUNEAU	FULL TIME	1	40.6

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DISTRICT 04 JUNEAU

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
ADMINISTRATIVE ASSISTANT	JUNEAU	FULL TIME	1	41.6
GRANT ADMINISTRATOR	JUNEAU	FULL TIME	1	92.3
CLERK TYPIST III	JUNEAU	FULL TIME	1	21.4
** TOTAL **			13**	554.3**
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
EMPLOYMENT COUNSELOR I	JUNEAU	FULL TIME	1	34.3
CLERK TYPIST II	JUNEAU	FULL TIME	1	21.6
LOCAL GOV. SPECIALIST III	JUNEAU	FULL TIME	1	48.0
RESEARCH ANALYST III	JUNEAU	FULL TIME	1	50.4
BUDGET ANALYST	JUNEAU	FULL TIME	1	45.4
CLERK TYPIST III	JUNEAU	FULL TIME	1	12.5
PLANNER III	JUNEAU	FULL TIME	1	41.6
PLANNER III	JUNEAU	FULL TIME	1	41.6
ADMINISTRATIVE ASST. I	JUNEAU	FULL TIME	1	29.3
** TOTAL **			9**	324.7**
ALASKA COURT SYSTEM				
COURT CLERK II	JUNEAU	FULL TIME	1	27.5
UNIVERSITY OF ALASKA				
PROJECT ENGINEER	JUNEAU	FULL TIME	1	58.6
ASSOC. PROF.-BIOMETRICS	JUNEAU	FULL TIME	1	48.3
ASSOC. PROF.-SPEECH FACULTY	JUNEAU	FULL TIME	1	49.6
FOREST PRODS. TECH. TEACHER	JUNEAU	FULL TIME	1	47.4
FISHERIES TECH. INST./PRGM. SP	JUNEAU	FULL TIME	1	47.4
RECREATION MGT./FACULTY POS.	JUNEAU	FULL TIME	1	39.7
ASST. PROFESSOR	JUNEAU	FULL TIME	1	39.6
TECH. SERVS. LIBRARIAN (INSTR.	JUNEAU	FULL TIME	1	19.9
STUDENT SERVS. COUNSELOR	JUNEAU	FULL TIME	1	37.4
PHYSICAL PLANT-CUSTODIAN I	JUNEAU	FULL TIME	1	20.6
PHYSICAL PLANT-SECRETARY	JUNEAU	FULL TIME	1	21.6
MAIL COURIER (POS EXP)	JUNEAU	FULL TIME	1	15.6
** TOTAL **			12**	445.7**
*** ELECTION DISTRICT TOTAL ***			226***	7904.1***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 05 CORDOVA-VALDEZ-SEWARD

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF LAW ATTORNEY III	VALDEZ	FULL TIME	1	77.8
DEPARTMENT OF FISH & GAME FISH BIOLOGIST I	CORDOVA	PART TIME	1	11.6
FISH CULTURIST I	CORDOVA	PART TIME	4	14.4
FISH TECHNICIAN II	CORDOVA	PART TIME	3	17.6
** TOTAL **			8**	43.6**
UNIVERSITY OF ALASKA COMM. COLLEGE TEACHER	VALDEZ	FULL TIME	1	54.6
COMM. COLLEGE TEACHER	VALDEZ	FULL TIME	1	54.6
REGISTRATION CLERK	VALDEZ	FULL TIME	1	24.0
** TOTAL **			3**	133.2**
*** ELECTION DISTRICT TOTAL ***			12***	254.6***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 06 PALMER-WASILLA-MATANUSKA

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
ELIGIBILITY TECHNICIAN II	WASILLA	FULL TIME	1	32.2
CLERK TYPIST III	PALMER	FULL TIME	1	24.6
ELGIBILITY TECHNICIAN II	PALMER	FULL TIME	1	32.2
ELGIBILITY WORKER II	PALMER	FULL TIME	1	51.5
SOCIAL WORKER III	WASILLA	FULL TIME	1	40.6
CORRECTIONAL OFFICER III	PALMER	FULL TIME	1	34.4
CORRECTIONAL OFFICER II	PALMER	FULL TIME	6	180.1
** TOTAL **			12**	395.6**
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
DAIRY SPECIALIST	PALMER	FULL TIME	1	75.0
DEPARTMENT OF NATURAL RESOURCES				
LOAN EXAMINER III	WASILLA	FULL TIME	1	57.8
CLERK TYPIST III	WASILLA	FULL TIME	1	28.6
AGRONOMIST II	PALMER	FULL TIME	1	43.3
LABORER WG VIII	PALMER	PART TIME	1	7.2
LABORER WG VIII	PALMER	PART TIME	1	7.2
CLERK TYPIST II	PALMER	PART TIME	1	14.8
** TOTAL **			6**	158.9**
DEPARTMENT OF PUBLIC SAFETY				
CLERK TYPIST III	PALMER	FULL TIME	1	14.9
DEPARTMENT OF TRANSPORTATION				
EQUIPMENT OPERATOR	PALMER	FULL TIME	2	70.3
EQUIPMENT OPERATOR	PALMER	FULL TIME	2	66.4
** TOTAL **			4**	136.7**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
MICROBIOLOGIST IV	PALMER	FULL TIME	1	79.7
MICROBIOLOGIST I	PALMER	FULL TIME	1	32.4
CLERK TYPIST III	PALMER	PART TIME	1	13.2
LABORATORY ASSIST. II	PALMER	FULL TIME	1	25.3
** TOTAL **			4**	150.6**
ALASKA COURT SYSTEM				
TRAFFIC CLERK	PALMER	FULL TIME	1	24.9
JUVENILE INTAKE OFFICER	PALMER	FULL TIME	1	42.4
** TOTAL **			2**	67.3**
UNIVERSITY OF ALASKA				
SCIENCE TEACHER	PALMER	FULL TIME	1	47.5
MATH TEACHER	PALMER	FULL TIME	1	47.5
ADULT BASIC EDUCATION TEACHER	PALMER	FULL TIME	1	65.0
FACULTY SECRETARY	PALMER	FULL TIME	1	23.7

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 06 PALMER-WASILLA-MATANUSKA

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
UNIVERSITY OF ALASKA				
MAINTENANCE/CUSTODIAN	PALMER	FULL TIME	1	24.7
COUNSELOR (POSITION EXPANSION)	PALMER	FULL TIME	1	8.4
RECEPTIONIST	PALMER	FULL TIME	1	22.0
** TOTAL **			7**	238.8**
*** ELECTION DISTRICT TOTAL ***			37***	1237.8***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
OFFICE OF THE GOVERNOR				
SPECIAL ASST. TO GOV.	ANCHORAGE	FULL TIME	1	84.0
ATTORNEY V	ANCHORAGE	FULL TIME	1	75.8
LEGAL SECRETARY	ANCHORAGE	FULL TIME	1	25.2
CLERK TYPIST II	ANCHORAGE	FULL TIME	1	20.9
ADMIN. ASST. II	ANCHORAGE	FULL TIME	1	30.8
LAND MANAGEMENT OFFICER IV	ANCHORAGE	FULL TIME	1	45.8
POLICY & PROGRAM SPEC. II	ANCHORAGE	FULL TIME	1	55.7
** TOTAL **			7**	338.2**
DEPARTMENT OF ADMINISTRATION				
NURSE I	ANCHORAGE	FULL TIME	1	30.0
PRACTICAL NURSE II	ANCHORAGE	FULL TIME	1	28.3
NURSING AIDE	ANCHORAGE	FULL TIME	2	43.2
SOCIAL WORKER II	ANCHORAGE	PART TIME	1	16.0
CLERK-TYPIST III	ANCHORAGE	FULL TIME	1	2.8
NURSE I	ANCHORAGE	FULL TIME	3	10.9
PRACTICAL NURSE I	ANCHORAGE	FULL TIME	4	12.3
NURSING AIDE	ANCHORAGE	FULL TIME	11	29.0
FOOD SERVICE WORKERS WG X	ANCHORAGE	FULL TIME	4	10.4
HOUSEKEEPING AIDE	ANCHORAGE	FULL TIME	4	10.4
COOK WG IX	ANCHORAGE	FULL TIME	1	2.8
MAINTENANCE WORKER II	ANCHORAGE	FULL TIME	1	3.6
GROUPS KEEPER WG VII	ANCHORAGE	FULL TIME	1	3.1
PIONEERS HOME AIDE	ANCHORAGE	FULL TIME	2	5.0
MAINTENANCE WORKER I	ANCHORAGE	FULL TIME	1	3.4
LABORER WG VIII	ANCHORAGE	FULL TIME	1	2.9
DEPUTY DIRECTOR	ANCHORAGE	FULL TIME	1	63.9
COMMUNICATIONS ENGINEER	ANCHORAGE	FULL TIME	1	51.7
TV SWITCHER	ANCHORAGE	FULL TIME	1	31.1
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	37.5
** TOTAL **			43**	417.6**
DEPARTMENT OF LAW				
CONSUMER FRAUD INVESTIGATOR	ANCHORAGE	FULL TIME	1	65.0
DATA CONTROL CLERK II	ANCHORAGE	FULL TIME	1	30.8
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	26.1
ATTORNEY IV	ANCHORAGE	FULL TIME	1	62.7
ATTORNEY IV	ANCHORAGE	FULL TIME	1	65.2
LEGAL SECRETARY I	ANCHORAGE	FULL TIME	1	29.4
ATTORNEY IV	ANCHORAGE	FULL TIME	1	66.6
ATTORNEY III	ANCHORAGE	FULL TIME	1	59.2
** TOTAL **			8**	405.0**

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF REVENUE				
LOAN OFFICER	ANCHORAGE	FULL TIME	1	56.4
ASSISTANT LOAN OFFICER	ANCHORAGE	FULL TIME	1	39.1
ASSISTANT LOAN OFFICER	ANCHORAGE	FULL TIME	1	39.0
FILE CLERK	ANCHORAGE	FULL TIME	1	24.5
SECRETARY I	ANCHORAGE	FULL TIME	1	28.5
ASSISTANT CONTROLLER	ANCHORAGE	FULL TIME	1	52.2
SECRETARY II	ANCHORAGE	FULL TIME	1	29.3
COURIER	ANCHORAGE	FULL TIME	1	22.8
ACCOUNTANT I	ANCHORAGE	FULL TIME	1	31.5
ACCOUNTANT I	ANCHORAGE	FULL TIME	1	31.5
PERM FUND DIVIDEND SPEC.	ANCHORAGE	PART TIME	1	11.1
CLERK TYPIST III	ANCHORAGE	FULL TIME	2	-22.2
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	33.4
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	33.4
** TOTAL **			15**	410.5**
DEPARTMENT OF EDUCATION				
VOCATIONAL REHABILITATION COUN	ANCHORAGE	FULL TIME	1	45.5
CLERK TYPIST III (EVALUATION U	ANCHORAGE	FULL TIME	1	27.8
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	25.3
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	25.3
VOCATIONAL REHABILITATION COUN	ANCHORAGE	FULL TIME	1	105.3
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	23.6
VOCATIONAL REHABILITATION ASST	ANCHORAGE	FULL TIME	1	32.5
VOC. REHAB. COUNSELOR II	ANCHORAGE	FULL TIME	2	149.0
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	33.0
ACCOUNTING CLERK I	ANCHORAGE	FULL TIME	1	33.0
CLERK TYPIST III	ANCHORAGE	PART TIME	1	15.1
ASSISTANT TO DIRECTOR	ANCHORAGE	PART TIME	1	26.0
VISUAL ARTS PROGRAMS ASSISTANT	ANCHORAGE	FULL TIME	1	46.9
LIBRARIAN III	ANCHORAGE	FULL TIME	1	50.9
CLERK I	ANCHORAGE	FULL TIME	1	19.9
** TOTAL **			16**	659.1**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
ELIGIBILITY TECHNICIAN I	ANCHORAGE	FULL TIME	1	29.9
CLERK II	ANCHORAGE	FULL TIME	4	90.9
CLERK III	ANCHORAGE	FULL TIME	12	294.1
ELIGIBILITY TECHNICIAN II	ANCHORAGE	FULL TIME	7	220.7
ELIGIBILITY TECHNICIAN I	ANCHORAGE	PART TIME	4	0.1
SOCIAL WORKER II	ANCHORAGE	FULL TIME	1	15.8
PUBLIC HEALTH NURSE III	ANCHORAGE	FULL TIME	1	39.3
CLERK TYPIST III	ANCHORAGE	PART TIME	1	4.0
CLERK TYPIST III	ANCHORAGE	PART TIME	1	4.0
MEDICAL PROVIDER TRAINING SPEC	ANCHORAGE	FULL TIME	2	91.0
HEALTH FACILITIES SURVEYOR	ANCHORAGE	FULL TIME	1	40.7

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
PSYCHIATRIC NURSE ASST. III	ANCHORAGE	FULL TIME	8	232.8
PSYCHIATRIC NURSE ASST. I	ANCHORAGE	FULL TIME	4	98.8
NURSE II	ANCHORAGE	FULL TIME	3	98.7
PSYCHIATRIC NURSE ASST. IV	ANCHORAGE	FULL TIME	2	81.2
OCCUPATIONAL THERAPIST	ANCHORAGE	FULL TIME	1	29.4
OCCUPATIONAL THERAPIST	ANCHORAGE	PART TIME	1	15.6
NURSE III	ANCHORAGE	FULL TIME	1	35.9
STAFF PSYCHIATRIST	ANCHORAGE	PART TIME	1	45.1
MENTAL HEALTH CLINICIAN II	ANCHORAGE	FULL TIME	1	39.1
MENTAL HEALTH CLINICIAN III	ANCHORAGE	PART TIME	1	26.2
MAINTENANCE WORKER II	ANCHORAGE	FULL TIME	1	34.4
PSYCHIATRIC NURSE ASST. IV	ANCHORAGE	FULL TIME	1	16.3
CORRECTION OFFICER II	ANCHORAGE	FULL TIME	3	114.6
** TOTAL **			63**	1698.6**
DEPARTMENT OF LABOR				
WORKER COMP. OFFICER I	ANCHORAGE	FULL TIME	1	48.1
WORKER'S COMP. OFFICER III	ANCHORAGE	FULL TIME	2	120.2
CLERK IV	ANCHORAGE	FULL TIME	1	29.0
CLERK II	ANCHORAGE	FULL TIME	1	26.5
** TOTAL **			5**	223.8**
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
PETROLEUM INSPECTOR	ANCHORAGE	FULL TIME	1	60.9
PETROLEUM ENGINEER	ANCHORAGE	FULL TIME	1	70.0
MOBILE HOME INSPECTOR	ANCHORAGE	FULL TIME	1	87.7
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	22.1
AUDITOR - INVESTIGATOR	ANCHORAGE	FULL TIME	1	46.9
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	33.5
LOAN EXAMINER I	ANCHORAGE	FULL TIME	1	52.2
DOCUMENTS PROCESSING CLERK III	ANCHORAGE	FULL TIME	1	32.1
ADMINISTRATIVE ASST. I	ANCHORAGE	FULL TIME	1	33.8
ACCOUNTING CLERK II	ANCHORAGE	FULL TIME	1	29.7
ADMINISTRATIVE ASST. I	ANCHORAGE	FULL TIME	1	21.1
ENERGY SPECIALIST II	ANCHORAGE	FULL TIME	1	113.0
** TOTAL **			12**	603.0**
DEPARTMENT OF NATURAL RESOURCES				
LAND MANAGEMENT OFFICER III	ANCHORAGE	FULL TIME	1	50.0
LAND MANAGEMENT OFFICER III	ANCHORAGE	FULL TIME	1	50.0
EDP SUPERVISOR	ANCHORAGE	FULL TIME	1	54.6
SYSTEM ANALYST II	ANCHORAGE	FULL TIME	1	51.4
SYSTEM ANALYST I	ANCHORAGE	FULL TIME	1	44.2
EDP PROGRAMMER III	ANCHORAGE	FULL TIME	1	31.5
DATA ENTRY CLERK III	ANCHORAGE	FULL TIME	1	27.7
RESEARCH ANALYST I	ANCHORAGE	FULL TIME	1	31.8

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES				
CLERK TYPIST II	ANCHORAGE	FULL TIME	1	23.0
LAND MANAGEMENT OFFICER II	ANCHORAGE	FULL TIME	1	48.3
FORESTER III	ANCHORAGE	FULL TIME	1	40.0
FOREST TECH IV	ANCHORAGE	FULL TIME	1	126.0
ACCOUNTING CLERK III	ANCHORAGE	FULL TIME	1	27.2
AIRCRAFT SUPERVISOR	ANCHORAGE	FULL TIME	1	41.4
WAREHOUSE SUPERVISOR	ANCHORAGE	FULL TIME	1	41.4
CLERK TYPIST II	ANCHORAGE	FULL TIME	1	22.2
ROYALTY ADMIN. MGR.	ANCHORAGE	FULL TIME	1	57.7
INTERNAL AUDITOR	ANCHORAGE	FULL TIME	2	43.4
ACCOUNTING TECH III	ANCHORAGE	FULL TIME	1	35.4
SYSTEMS ANALYST	ANCHORAGE	FULL TIME	1	53.8
REGULATIONS SPECIALIST II	ANCHORAGE	FULL TIME	1	35.4
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	22.2
LAND MANAGEMENT OFFICER IV	ANCHORAGE	FULL TIME	1	44.0
LAND MANAGEMENT OFFICER III	ANCHORAGE	FULL TIME	1	33.7
CLERK III	ANCHORAGE	FULL TIME	1	21.1
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	21.9
MANAGEMENT ANALYST III	ANCHORAGE	FULL TIME	1	65.3
DOCUMENTS PROCESSING CLERK IV	ANCHORAGE	FULL TIME	1	26.7
DOCUMENTS PROCESSING CLERK II	ANCHORAGE	FULL TIME	1	21.5
ARCHAEOLOGIST I	ANCHORAGE	PART TIME	1	21.8
** TOTAL **			31**	1214.6**
DEPARTMENT OF FISH & GAME				
FISHERY TECHNICIAN II	ANCHORAGE	TEMPORARY	3	12.5
FISHERY TECHNICIANS III	ANCHORAGE	TEMPORARY	3	56.1
FISHERY BIOLOGIST II	ANCHORAGE	FULL TIME	1	38.0
CLERK TYPIST II	ANCHORAGE	FULL TIME	1	14.1
ACCOUNTING CLERK III	ANCHORAGE	FULL TIME	1	25.4
SUPPLY CLERK I	ANCHORAGE	TEMPORARY	1	11.4
HABITAT BIOLOGIST III	ANCHORAGE	FULL TIME	1	56.4
HABITAT BIOLOGIST I	ANCHORAGE	FULL TIME	1	46.2
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	31.9
FISH AND GAME TECHNICIAN II	ANCHORAGE	FULL TIME	1	38.7
HABITAT BIOLOGIST II	ANCHORAGE	FULL TIME	1	50.9
HABITAT BIOLOGIST III	ANCHORAGE	FULL TIME	1	56.4
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	22.8
HABITAT BIOLOGIST II	ANCHORAGE	FULL TIME	1	38.0
HABITAT BIOLOGIST III	ANCHORAGE	FULL TIME	1	43.5
** TOTAL **			19**	542.3**
DEPARTMENT OF PUBLIC SAFETY				
LIEUTENANT	ANCHORAGE	FULL TIME	1	63.5
INVESTIGATOR II	ANCHORAGE	FULL TIME	1	60.8
INVESTIGATOR II	ANCHORAGE	FULL TIME	1	60.8

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DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF PUBLIC SAFETY				
INVESTIGATOR III	ANCHORAGE	FULL TIME	1	62.1
INVESTIGATOR II	ANCHORAGE	FULL TIME	1	60.8
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	26.3
INVESTIGATOR II	ANCHORAGE	FULL TIME	1	122.0
CHEMIST II	ANCHORAGE	FULL TIME	1	35.7
** TOTAL **			8**	492.0**
DEPARTMENT OF TRANSPORTATION				
EQUIPMENT OPERATOR VII	ANCHORAGE	PART TIME	5	69.7
EQUIPMENT OPERATOR IV	ANCHORAGE	PART TIME	5	81.6
EQUIPMENT OPERATOR IV	ANCHORAGE	FULL TIME	2	63.3
MAINTENANCE WORKER II	ANCHORAGE	FULL TIME	8	24.2
ELECTRICIAN	ANCHORAGE	FULL TIME	1	13.3
MAINTENANCE MECHANIC	ANCHORAGE	FULL TIME	3	39.9
AIRPORT SAFETY OFF. II	ANCHORAGE	FULL TIME	10	440.5
AIRPORT SAFETY OFF. II	ANCHORAGE	FULL TIME	5	29.4
JANITOR WG IX	ANCHORAGE	FULL TIME	22	50.8
LABOR FOREMAN WG VI	ANCHORAGE	FULL TIME	3	8.1
HEAVY DUTY MECHANIC WG III	ANCHORAGE	FULL TIME	1	31.4
PLANNER I CIP	ANCHORAGE	FULL TIME	1	30.8
TRANSPORTATION PLANNER I CIP	ANCHORAGE	FULL TIME	1	50.4
TRANSPORTATION PLANNER III CIP	ANCHORAGE	FULL TIME	1	62.3
PLANNER II CIP	ANCHORAGE	FULL TIME	1	33.9
TRANSPORTATION PLANNER I CIP	ANCHORAGE	FULL TIME	1	50.4
PLANNER I CIP	ANCHORAGE	FULL TIME	1	30.8
HWY. ENGINEER TECH. WG IX CIP	ANCHORAGE	PART TIME	1	13.3
HWY. ENGINEER TECH. WG IX CIP	ANCHORAGE	PART TIME	1	13.3
HWY. ENGINEER TECH. WG IX CIP	ANCHORAGE	PART TIME	1	13.3
CLERK TYPIST II CIP	ANCHORAGE	FULL TIME	1	22.2
CLERK TYPIST II CIP	ANCHORAGE	FULL TIME	1	22.2
CLERK TYPIST II CIP	ANCHORAGE	FULL TIME	1	22.2
CLERK TYPIST III CIP	ANCHORAGE	FULL TIME	1	23.4
STATISTICAL CLERK III CIP	ANCHORAGE	FULL TIME	1	26.0
ADMINISTRATIVE ASST. I CIP	ANCHORAGE	FULL TIME	1	29.1
PLANNER I CIP	ANCHORAGE	FULL TIME	1	30.8
CLERK TYPIST II CIP	ANCHORAGE	FULL TIME	1	22.2
CLERK TYPIST II CIP	ANCHORAGE	FULL TIME	1	22.2
PUBLIC FAC. PLANNER I CIP	ANCHORAGE	FULL TIME	1	47.3
CLERK TYPIST III CIP	ANCHORAGE	FULL TIME	1	23.4
PUBLIC FAC. PLANNER I CIP	ANCHORAGE	FULL TIME	1	47.3
PUBLIC FAC. PLANNER I CIP	ANCHORAGE	FULL TIME	1	47.3
CLERK II CIP	ANCHORAGE	FULL TIME	1	22.2
** TOTAL **			88**	1558.5**

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
CLERK TYPIST III	ANCHORAGE	PART TIME	1	13.8
REMOTE MAINT. WORKER	ANCHORAGE	FULL TIME	1	74.0
ENVIRONMENTAL TECHNICIAN	ANCHORAGE	FULL TIME	1	41.7
ENVIRONMENTAL FIELD OFF. II	ANCHORAGE	FULL TIME	1	49.9
DOCUMENTS PROCESSING CLERK III	ANCHORAGE	FULL TIME	3	74.4
LAND MANAGEMENT OFFICER II	ANCHORAGE	FULL TIME	1	45.5
LAND MANAGEMENT TECH. II	ANCHORAGE	TEMPORARY	1	17.9
LAND MANAGEMENT TECH. II	ANCHORAGE	TEMPORARY	1	17.9
HABITAT BIOLOGIST II	ANCHORAGE	FULL TIME	1	50.5
HABITAT BIOLOGIST II	ANCHORAGE	TEMPORARY	1	27.4
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	27.8
SANITARIAN II	ANCHORAGE	FULL TIME	1	62.1
** TOTAL **			14**	502.9**
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
EMPLOYMENT COUNSELOR I	ANCHORAGE	FULL TIME	1	34.3
EMPLOYMENT COUNSELOR I	ANCHORAGE	FULL TIME	1	34.3
LOCAL GOV. SPECIALIST III	ANCHORAGE	FULL TIME	1	36.2
** TOTAL **			3**	104.8**
ALASKA COURT SYSTEM				
COURT RULES ATTORNEY	ANCHORAGE	FULL TIME	1	62.6
TRAFFIC CLERK	ANCHORAGE	FULL TIME	1	24.5
DEPUTY CORONER	ANCHORAGE	FULL TIME	1	31.6
** TOTAL **			3**	118.7**
UNIVERSITY OF ALASKA				
ASST. DIRECTOR, CONSTRUCTION	ANCHORAGE	FULL TIME	1	62.5
PLANNING MANAGER, S.C.	ANCHORAGE	FULL TIME	1	60.4
PERSONAL SECRETARY	ANCHORAGE	FULL TIME	1	5.4
ASSOC. PROFESSOR OF DEMOGRAPHY	ANCHORAGE	FULL TIME	1	37.2
ASST./ASSOC. PROFESSOR C.E.	ANCHORAGE	FULL TIME	1	47.1
ASST./ASSOC. PROF. C.E.	ANCHORAGE	FULL TIME	1	47.1
ASST./ASSOC. PROF. C.E.	ANCHORAGE	FULL TIME	1	47.1
ENGINEERING LAB. TECH.	ANCHORAGE	FULL TIME	1	32.1
CLERK SPECIALIST I	ANCHORAGE	FULL TIME	1	19.6
ASST. PROF.-PHYSICAL CHEM.	ANCHORAGE	FULL TIME	1	35.8
DEPARTMENTAL SECRETARY	ANCHORAGE	FULL TIME	1	23.4
PLUMBER IV	ANCHORAGE	FULL TIME	1	34.5
CUSTODIAN II	ANCHORAGE	FULL TIME	1	21.7
CUSTODIAN II	ANCHORAGE	FULL TIME	1	21.7
CUSTODIAN II	ANCHORAGE	FULL TIME	1	21.7
GROUNDWORKER	ANCHORAGE	FULL TIME	1	24.6
FISCAL ANALYST	ANCHORAGE	FULL TIME	1	42.5
ACCOUNTANT	ANCHORAGE	FULL TIME	1	48.3
OPERATING ENGINEER	ANCHORAGE	FULL TIME	1	150.5

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7 - 12

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
UNIVERSITY OF ALASKA				
UAITC PRODUCTION TECH.	ANCHORAGE	FULL TIME	1	87.8
TEACHER-AVIATION MAINTENANCE	ANCHORAGE	FULL TIME	1	36.2
TEACHER-AVIATION MAINTENANCE	ANCHORAGE	FULL TIME	1	36.2
CLERK TYPIST	EAGLE RIVER	FULL TIME	1	18.1
PUBLIC SAFETY OFFICER I	ANCHORAGE	FULL TIME	1	34.5
PUBLIC SAFETY OFFICER I	ANCHORAGE	FULL TIME	1	34.5
** TOTAL **			25**	1030.5**
*** ELECTION DISTRICT TOTAL ***			360***	10320.1***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 13 KENAI-SOLDOTNA-HOMER

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF EDUCATION				
VOCATIONAL REHABILITATION ASST	KENAI	FULL TIME	1	33.2
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
CLERK III	KENAI	FULL TIME	2	50.0
ELIGIBILITY TECHNICIAN II	KENAI	PART TIME	1	17.6
ELIGIBILITY TECHNICIAN II	KENAI	FULL TIME	1	33.2
ELIGIBILITY TECHNICIAN II	KENAI	FULL TIME	1	33.2
CLERK TYPIST III	KENAI	FULL TIME	1	13.1
** TOTAL **			6**	147.1**
DEPARTMENT OF FISH & GAME				
FISH CULTURIST I	SOLDOTNA	PART TIME	2	6.8
FISH TECHNICIAN II	HOMER	PART TIME	1	3.7
** TOTAL **			3**	10.5**
DEPARTMENT OF PUBLIC SAFETY				
RADIO DISPATCHER I	SOLDOTNA	FULL TIME	1	28.7
CLERK TYPIST II	SOLDOTNA	FULL TIME	1	14.5
** TOTAL **			2**	43.2**
ALASKA COURT SYSTEM				
ACCOUNTING CLERK	KENAI	FULL TIME	1	24.0
UNIVERSITY OF ALASKA				
PROJECT DIRECTOR	KENAI	FULL TIME	1	89.1
JOB DEVELOPER	KENAI	FULL TIME	1	53.2
PERSONAL SECRETARY	KENAI	FULL TIME	1	24.5
DIRECTOR	KENAI	FULL TIME	1	41.6
MATERIALS DEVELOPER	KENAI	FULL TIME	1	33.6
ADMINISTRATION ASST.	KENAI	FULL TIME	1	30.5
CC TEACHER-ELECTRONICS	KENAI	FULL TIME	1	37.9
COMM. COLLEGE TEACHER	KENAI	FULL TIME	1	42.4
** TOTAL **			8**	352.8**
*** ELECTION DISTRICT TOTAL ***			21***	610.8***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 14 KODIAK

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
ELIGIBILITY TECHNICIAN II	KODIAK	FULL TIME	1	33.4
CLERK TYPIST III	KODIAK	FULL TIME	1	12.4
PROBATION OFFICER II	KODIAK	FULL TIME	1	55.9
** TOTAL **			3**	101.7**
DEPARTMENT OF FISH & GAME				
FISH & GAME TECHNICIAN III	KODIAK	TEMPORARY	4	29.6
FISHERY BIOLOGIST III	KODIAK	FULL TIME	1	46.6
FISHERY BIOLOGIST I	KODIAK	TEMPORARY	1	17.7
FISH & GAME TECHNICIAN III	KODIAK	TEMPORARY	10	38.1
** TOTAL **			16**	132.0**
DEPARTMENT OF PUBLIC SAFETY				
LIEUTENANT	KODIAK	FULL TIME	1	30.0
SERGEANT	KODIAK	FULL TIME	1	25.2
TROOPER	KODIAK	FULL TIME	1	23.6
TROOPER	KODIAK	FULL TIME	1	23.6
BOAT ENGINEER II	KODIAK	FULL TIME	1	16.1
CLERK TYPIST III	KODIAK	FULL TIME	1	15.3
TROOPER	KODIAK	FULL TIME	1	40.9
DATA CLERK	KODIAK	FULL TIME	1	22.7
** TOTAL **			8**	197.4**
ALASKA COURT SYSTEM				
LAW CLERK	KODIAK	FULL TIME	1	32.6
COURT CLERK I	KODIAK	FULL TIME	1	25.5
** TOTAL **			2**	58.1**
UNIVERSITY OF ALASKA				
EXTENSION AGENT	KODIAK	FULL TIME	1	68.9
VILLAGE COORDINATOR	KODIAK	PART TIME	1	23.9
** TOTAL **			2**	92.8**
*** ELECTION DISTRICT TOTAL ***			31***	582.0***

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STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 15 ALEUTIAN ISLANDS-KODIAK

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF PUBLIC SAFETY TROOPER	UNALASKA	FULL TIME	1	48.8
DEPARTMENT OF ENVIRONMENTAL CONSERVATION SANITARIAN II	DUTCH HARBOR	FULL TIME	1	62.1
SANITARIAN II	DUTCH HARBOR	PART TIME	1	10.2
** TOTAL **			2**	72.3**
*** ELECTION DISTRICT TOTAL ***			3***	121.1***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 16 DILLINGHAM-BRISTOL BAY

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF FISH & GAME CLERK TYPIST II	DILLINGHAM	FULL TIME	1	8.2
DEPARTMENT OF PUBLIC SAFETY TROOPER	DILLINGHAM	FULL TIME	1	56.3
CLERK TYPIST III	DILLINGHAM	FULL TIME	1	26.0
** TOTAL **			2**	82.3**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION SANITARIAN II	DILLINGHAM	FULL TIME	1	62.1
SANITARIAN II	DILLINGHAM	PART TIME	1	10.3
** TOTAL **			2**	72.4**
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS CLERK TYPIST III	DILLINGHAM	FULL TIME	1	40.1
LOAN EXAMINER II	DILLINGHAM	FULL TIME	1	89.7
** TOTAL **			2**	129.8**
UNIVERSITY OF ALASKA MARINE ADVISORY AGENT	DILLINGHAM	FULL TIME	1	48.1
PERSONAL SECRETARY	DILLINGHAM	PART TIME	1	13.3
CUSTODIAN	DILLINGHAM	PART TIME	1	22.9
MARINE ADVISORY AGENT	BRISTOL BAY	PART TIME	1	11.2
** TOTAL **			4**	95.5**
*** ELECTION DISTRICT TOTAL ***			11***	388.2***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

7/20/81

DISTRICT 17 BETHEL-LOWER KUSKOKWIM

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
ATTORNEY II	BETHEL	FULL TIME	1	53.4
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
PROGRAM SERVICE AIDE III	BETHEL	FULL TIME	1	56.0
CLERK TYPIST III	BETHEL	FULL TIME	1	35.0
** TOTAL **			2**	91.0**
DEPARTMENT OF PUBLIC SAFETY				
CLERK TYPIST III	BETHEL	FULL TIME	1	28.7
INVESTIGATOR II	BETHEL	FULL TIME	1	122.0
TROOPER	BETHEL	FULL TIME	2	108.8
** TOTAL **			4**	259.5**
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
EMPLOYMENT COUNSELOR I	BETHEL	FULL TIME	1	42.6
CLERK TYPIST III	BETHEL	PART TIME	1	26.7
LOAN EXAMINER II	BETHEL	FULL TIME	1	91.3
** TOTAL **			3**	160.6**
UNIVERSITY OF ALASKA				
INSTRUCTOR	BETHEL	FULL TIME	1	32.0
PROGRAM ASSISTANT	BETHEL	FULL TIME	1	30.5
** TOTAL **			2**	62.5**
*** ELECTION DISTRICT TOTAL ***			12***	627.0***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

7/20/81

DISTRICT 18 GALENA-MCGRATH-HOOPER BAY

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF PUBLIC SAFETY TROOPER	COLDFOOT CAMP	FULL TIME	1	146.2
DEPARTMENT OF TRANSPORTATION MAINTENANCE WORKER	NULATO	FULL TIME	1	50.0
*** ELECTION DISTRICT TOTAL ***			2***	196.2***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

7/20/81

DISTRICT 19 NENANA-FT YUKON-TOK

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES COMMUNITY COUNSELOR	TOK	FULL TIME	3	157.8
DEPARTMENT OF FISH & GAME FISH CULTURIST I	ANDERSON VILLAG	PART TIME	3	38.9
DEPARTMENT OF PUBLIC SAFETY TROOPER	TANANA	FULL TIME	1	112.1
DEPARTMENT OF TRANSPORTATION WGII FOREMAN	SAGWON	FULL TIME	1	168.3
UNIVERSITY OF ALASKA CUSTODIAN	FORT YUKON	PART TIME	1	20.9
*** ELECTION DISTRICT TOTAL ***			9***	498.0***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 20 FAIRBANKS

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
ATTORNEY II	FAIRBANKS	FULL TIME	1	45.4
LEGAL SECRETARY I	FAIRBANKS	FULL TIME	1	26.5
EXECUTIVE DIRECTOR	FAIRBANKS	FULL TIME	1	66.9
SPECIAL RESEARCH ASSISTANT	FAIRBANKS	FULL TIME	1	35.2
SECRETARY I	FAIRBANKS	FULL TIME	1	22.5
EDP COORDINATOR	FAIRBANKS	FULL TIME	1	92.9
** TOTAL **			6**	289.4**
DEPARTMENT OF LAW				
DATA CONTROL CLERK I	FAIRBANKS	FULL TIME	1	31.2
PARALEGAL ASST. II	FAIRBANKS	FULL TIME	1	46.4
ATTORNEY IV	FAIRBANKS	FULL TIME	1	77.9
LEGAL SECRETARY I	FAIRBANKS	FULL TIME	1	32.3
** TOTAL **			4**	187.8**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
CLERK II	FAIRBANKS	FULL TIME	1	25.0
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	26.5
ELIGIBILITY TECHNICIAN II	FAIRBANKS	FULL TIME	4	141.7
CLERK III	FAIRBANKS	FULL TIME	8	198.6
ELIGIBILITY TECHNICIAN I	FAIRBANKS	PART TIME	2	0.1
NURSE I	FAIRBANKS	FULL TIME	1	74.7
COMMUNITY HEALTH AIDE	FAIRBANKS	FULL TIME	1	34.1
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	31.6
VIROLOGIST II	FAIRBANKS	FULL TIME	1	74.9
PROBATION OFFICER II	FAIRBANKS	FULL TIME	1	49.5
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	31.8
ACCOUNTING CLERK II	FAIRBANKS	FULL TIME	1	32.0
** TOTAL **			23**	720.5**
DEPARTMENT OF LABOR				
WORKER'S COMP. OFFICER III	FAIRBANKS	FULL TIME	1	67.0
WORKER'S COMP. OFFICER II	FAIRBANKS	FULL TIME	1	58.9
CLERK IV	FAIRBANKS	FULL TIME	1	31.9
** TOTAL **			3**	157.8**
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
SECRETARY I	FAIRBANKS	FULL TIME	1	28.1
LOAN EXAMINER II	FAIRBANKS	FULL TIME	1	57.8
ENERGY SPECIALIST II	FAIRBANKS	FULL TIME	1	55.1
ADMINISTRATIVE ASSISTANT I	FAIRBANKS	FULL TIME	1	38.7
SECRETARY I	FAIRBANKS	FULL TIME	1	27.2
PLANNING COORDINATOR	FAIRBANKS	FULL TIME	1	47.8
EXECUTIVE DIRECTOR	FAIRBANKS	FULL TIME	1	67.1
** TOTAL **			7**	321.8**

STATE OF ALASKA -- ELECTION DISTRICT REPORT

7/20/81

DISTRICT 20 FAIRBANKS

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES				
TECHNICAL STAFF SUPERVISOR	FAIRBANKS	FULL TIME	1	104.2
REVEGETATION ENGINEER	FAIRBANKS	FULL TIME	1	80.4
SOCIOECONOMIC PLANNER	FAIRBANKS	FULL TIME	1	58.4
LIBRARIAN II	FAIRBANKS	FULL TIME	1	54.7
ENGINEERING GEOLIGIST	FAIRBANKS	FULL TIME	1	78.0
ASSISTANT TO PIPELINE COORDINA	FAIRBANKS	FULL TIME	1	69.3
DESIGN CONTRACT ADMINISTRATOR	FAIRBANKS	FULL TIME	1	61.3
FIELD SURVEILLANCE SUPERVISOR	FAIRBANKS	FULL TIME	1	85.5
FIELD SURVEILLANCE OFFICER	FAIRBANKS	FULL TIME	10	870.0
LAND MANAGEMENT OFFICER III	FAIRBANKS	FULL TIME	2	124.0
CHEMICAL ENGINEER IV	FAIRBANKS	FULL TIME	1	61.3
CIVIL ENGINEER II	FAIRBANKS	FULL TIME	1	61.8
INFORMATION OFFICER III	FAIRBANKS	FULL TIME	1	61.9
CLERK TYPIST III	FAIRBANKS	FULL TIME	6	180.0
ADMINISTRATIVE ASSISTANT II	FAIRBANKS	FULL TIME	2	84.4
SECRETARY I	FAIRBANKS	FULL TIME	1	46.0
CLERK II	FAIRBANKS	FULL TIME	1	28.7
LAND MANAGEMENT OFFICER I	FAIRBANKS	FULL TIME	1	33.2
LAND MANAGEMENT OFFICER I	FAIRBANKS	FULL TIME	1	33.2
LAND MANAGEMENT OFFICER I	FAIRBANKS	FULL TIME	1	33.2
FOREST TECHNICIAN IV	FAIRBANKS	FULL TIME	1	39.7
FOREST TECHNICIAN IV	FAIRBANKS	FULL TIME	1	39.7
CLERK TYPIST III	FAIRBANKS	PART TIME	1	16.3
GEOLOGICAL INFORM. TECH. I	FAIRBANKS	FULL TIME	1	45.0
PARK PLANNER II	FAIRBANKS	FULL TIME	1	49.9
AGRONOMIST II	FAIRBANKS	FULL TIME	1	43.3
** TOTAL **			42**	2443.4**
DEPARTMENT OF FISH & GAME				
FISH CULTURIST I	FAIRBANKS	PART TIME	3	9.0
CLERK TYPIST II	FAIRBANKS	PART TIME	1	12.7
GAME BIOLOGIST I	FAIRBANKS	PART TIME	2	59.0
GAME BIOLOGIST I	FAIRBANKS	PART TIME	1	36.1
EDP PROGRAMMER II	FAIRBANKS	PART TIME	1	37.2
HABITAT BIOLOGIST III	FAIRBANKS	FULL TIME	1	63.3
HABITAT BIOLOGIST III	FAIRBANKS	FULL TIME	1	63.3
HABITAT BIOLOGIST III	FAIRBANKS	FULL TIME	1	119.1
HABITAT BIOLOGIST III	FAIRBANKS	FULL TIME	1	103.2
HABITAT BIOLOGIST III	FAIRBANKS	FULL TIME	1	76.4
HABITAT BIOLOGIST I	FAIRBANKS	FULL TIME	1	55.4
HABITAT BIOLOGIST I	FAIRBANKS	TEMPORARY	1	20.5
HABITAT BIOLOGIST I	FAIRBANKS	TEMPORARY	1	20.5
** TOTAL **			16**	675.7**

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 20 FAIRBANKS

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF PUBLIC SAFETY				
DRIVER IMPROVEMENT SPECIALIST	FAIRBANKS	FULL TIME	1	48.3
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	16.1
TROOPER	NORTH POLE	FULL TIME	1	65.3
TROOPER	ESTER	FULL TIME	1	65.3
TROOPER	CENTRAL	FULL TIME	1	65.3
TROOPER	FIVE MILE CAMP	FULL TIME	1	146.1
TROOPER	DEADHORSE	FULL TIME	1	146.2
INVESTIGATOR II	FAIRBANKS	FULL TIME	2	244.0
TROOPER	FAIRBANKS	FULL TIME	2	87.7
LICENSING SERVICE AGENT I	FAIRBANKS	FULL TIME	5	100.0
** TOTAL **			16**	984.3**
DEPARTMENT OF TRANSPORTATION				
HEAVY DUTY MECH	CENTRAL	FULL TIME	1	50.0
MAINTENANCE WORKER	CENTRAL	PART TIME	1	25.0
HEAVY DUTY MECH. WG III	DEADHORSE	FULL TIME	1	166.4
ADMINISTRATIVE ASST. I	CIP FAIRBANKS	FULL TIME	1	33.9
CLERK TYPIST II	CIP FAIRBANKS	FULL TIME	1	24.7
TRANSPORTATION PLANNER I	CIP FAIRBANKS	FULL TIME	1	57.4
PLANNER III	CIP FAIRBANKS	FULL TIME	1	44.4
PLANNER IV	CIP FAIRBANKS	FULL TIME	1	50.4
PLANNER II	CIP FAIRBANKS	FULL TIME	1	38.7
CLERK TYPIST II	CIP FAIRBANKS	FULL TIME	1	24.7
CLERK II	CIP FAIRBANKS	PART TIME	1	12.3
HWY ENGINEER TECH WG VI	CIP FAIRBANKS	PART TIME	1	17.8
PLANNER III	CIP FAIRBANKS	FULL TIME	1	44.4
ENGINEER ASST. III	CIP FAIRBANKS	FULL TIME	1	47.3
PUBLIC FACIL. PLANNER I	CIP FAIRBANKS	FULL TIME	1	55.6
PUBLIC FACIL. PLANNER I	CIP FAIRBANKS	FULL TIME	1	55.6
PUBLIC FACIL. PLANNER I	CIP FAIRBANKS	FULL TIME	1	53.8
CLERK III	CIP FAIRBANKS	FULL TIME	1	26.0
CIVIL ENGINEER II	CIP FAIRBANKS	FULL TIME	1	55.6
CIVIL ENGINEER III	CIP FAIRBANKS	FULL TIME	1	64.4
CIVIL ENGINEER II	CIP FAIRBANKS	FULL TIME	1	59.3
ENGINEER ASST. II	CIP FAIRBANKS	FULL TIME	1	48.9
TRAFFIC CON EQUIP TECH WG	CIP FAIRBANKS	FULL TIME	1	43.8
MATERIALS LAB TECH WG III	CIP FAIRBANKS	FULL TIME	1	41.5
MATERIALS LAB TECH WG VI	CIP FAIRBANKS	FULL TIME	1	35.5
CLERK TYPIST III	CIP FAIRBANKS	FULL TIME	1	26.0
MATERIALS LAB TECH WG IV	CIP FAIRBANKS	FULL TIME	1	39.3
TECHNICAL ENGINEER	CIP FAIRBANKS	FULL TIME	1	59.3
CIVIL ENGINEER IV	CIP FAIRBANKS	FULL TIME	1	70.3
ENGINEERING ASST. III	CIP FAIRBANKS	FULL TIME	1	47.3
CIVIL ENGINEER I	CIP FAIRBANKS	FULL TIME	1	48.9
PUBLICATIONS TECH.	CIP FAIRBANKS	FULL TIME	1	32.8
ENVIRONMENTAL ENGINEER IV	CIP FAIRBANKS	FULL TIME	1	54.6

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 20 FAIRBANKS

POSITIONS APPROVED BY FREE CONFERENCE

TITLE		LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF TRANSPORTATION					
ENGINEERING ASST. III	CIP	FAIRBANKS	FULL TIME	1	47.3
DRAFTING TECH. III	CIP	FAIRBANKS	FULL TIME	1	36.2
CLERK TYPIST III	CIP	FAIRBANKS	FULL TIME	1	26.0
TECHNICAL ENGINEER	CIP	FAIRBANKS	FULL TIME	1	57.4
** TOTAL **				37**	1722.8**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION					
ENVIRONMENTAL ENGINEER II		FAIRBANKS	FULL TIME	1	57.6
ENVIRONMENTAL TECHNICIAN		FAIRBANKS	FULL TIME	1	45.0
PLANNER IV		FAIRBANKS	FULL TIME	1	58.8
ADMIN. ASSISTANT I		FAIRBANKS	FULL TIME	1	35.3
ENVIRONMENTAL FIELD OFF. III		FAIRBANKS	FULL TIME	1	80.6
ENVIRONMENTAL ENGINEER II		FAIRBANKS	FULL TIME	1	61.0
ENVIRONMENTAL FIELD OFFICER II		FAIRBANKS	FULL TIME	1	61.0
ECOLOGIST II		FAIRBANKS	FULL TIME	1	61.0
CLERK TYPIST III		FAIRBANKS	TEMPORARY	1	12.6
LAND MANAGEMENT OFFICER II		FAIRBANKS	FULL TIME	1	45.9
LAND MANAGEMENT TECH. II		FAIRBANKS	TEMPORARY	2	40.8
HABITAT BIOLOGIST II		FAIRBANKS	FULL TIME	1	55.0
CLERK TYPIST II		FAIRBANKS	FULL TIME	1	27.4
ECOLOGIST III		FAIRBANKS	FULL TIME	1	66.0
ENVIRONMENTAL ENGINEER IV		FAIRBANKS	FULL TIME	1	66.7
ENVIRONMENTAL ENGINEER III		FAIRBANKS	FULL TIME	1	62.7
ENVIRONMENTAL FIELD OFFICER II		FAIRBANKS	FULL TIME	1	77.3
ENVIRONMENTAL FIELD OFFICER II		FAIRBANKS	FULL TIME	1	76.8
ENVIRONMENTAL FIELD OFFICER II		FAIRBANKS	FULL TIME	1	62.4
SANITARIAN III		FAIRBANKS	FULL TIME	1	59.6
ENVIRONMENTAL FIELD OFFICER II		FAIRBANKS	FULL TIME	1	70.9
ADMINISTRATIVE ASSISTANT II		FAIRBANKS	FULL TIME	1	40.5
ENVIRONMENTAL TECHNICIAN		FAIRBANKS	FULL TIME	1	42.3
ACCOUNTING CLERK III		FAIRBANKS	FULL TIME	1	32.2
CLERK IV		FAIRBANKS	FULL TIME	1	34.6
CLERK TYPIST III		FAIRBANKS	FULL TIME	1	31.5
** TOTAL **				27**	1365.5**
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS					
EMPLOYMENT COUNSELOR I		FAIRBANKS	FULL TIME	1	38.1
EMPLOYMENT COUNSELOR I		FAIRBANKS	FULL TIME	1	38.1
CLERK TYPIST III		FAIRBANKS	FULL TIME	1	37.6
LOAN EXAMINER II		FAIRBANKS	FULL TIME	1	85.8
** TOTAL **				4**	199.6**
ALASKA COURT SYSTEM					
ACCOUNTING CLERK		FAIRBANKS	FULL TIME	1	25.4
PROBATE CLERK		FAIRBANKS	FULL TIME	1	25.4
MICROFILM CLERK		FAIRBANKS	FULL TIME	1	27.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 20 FAIRBANKS

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
ALASKA COURT SYSTEM				
SMALL CLAIMS CLERK	FAIRBANKS	FULL TIME	1	27.4
** TOTAL **			4**	105.2**
UNIVERSITY OF ALASKA				
CONSTRUCTION MANAGER	FAIRBANKS	FULL TIME	1	66.8
ASSOCIATE AUDITOR	FAIRBANKS	FULL TIME	1	60.5
ASSOC. PROFESSOR OF FOREST MGT	FAIRBANKS	FULL TIME	1	58.4
PERSONAL SECRETARY	FAIRBANKS	PART TIME	1	12.1
AGRICULTURAL HELPER	FAIRBANKS	PART TIME	1	9.7
ASSISTANT PROFESSOR	FAIRBANKS	FULL TIME	1	45.3
ASSISTANT PROFESSOR-COAL	FAIRBANKS	FULL TIME	1	73.0
PROFESSOR OF ANIMAL SCIENCE	FAIRBANKS	FULL TIME	1	103.2
ASST. PROFESSOR OF ANIMAL SCIE	FAIRBANKS	FULL TIME	1	74.6
RESEARCH TECHNICIAN	FAIRBANKS	FULL TIME	1	34.8
HERDER	FAIRBANKS	FULL TIME	1	36.0
PERSONAL SECRETARY	FAIRBANKS	FULL TIME	1	24.7
PROF. OF VETERINARY SCIENCE	FAIRBANKS	FULL TIME	1	74.0
VETERINARY TECHNICIAN	FAIRBANKS	FULL TIME	1	26.1
ASST. PROFESSOR	FAIRBANKS	PART TIME	2	35.5
CLERK SPECIALIST	FAIRBANKS	FULL TIME	1	22.4
PROF. OF PETRO. ENG.	FAIRBANKS	FULL TIME	1	63.0
PERSONAL SECRETARY	FAIRBANKS	PART TIME	1	21.9
ASSOC. PROFESSOR - LIBRARY	FAIRBANKS	FULL TIME	1	55.7
CLERK-STENOGRAPHER III	FAIRBANKS	FULL TIME	1	26.7
DEPUTY DIRECTOR OF PURCHASES	FAIRBANKS	FULL TIME	1	55.8
AFFIRMATIVE ACTION COORDINATOR	FAIRBANKS	FULL TIME	1	32.0
PERSONAL SECRETARY	FAIRBANKS	FULL TIME	1	16.1
COMM. COLLEGE TEACHER (WELDING	FAIRBANKS	FULL TIME	1	49.4
REGISTRATION CLERK	FAIRBANKS	FULL TIME	1	24.8
GRANTS/CONTRACTS DEV.	FAIRBANKS	FULL TIME	1	34.6
BINDERY WORKER	FAIRBANKS	FULL TIME	1	90.0
ENERGY ENGINEERING SPECIALIST	FAIRBANKS	PART TIME	1	35.7
PERSONAL SECRETARY	FAIRBANKS	PART TIME	1	12.3
INSTRUCTOR	FAIRBANKS	PART TIME	1	12.6
** TOTAL **			31**	1287.7**
*** ELECTION DISTRICT TOTAL ***			220***	10461.5***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 21 BARROW-KOTZEBUE

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
ATTORNEY IV	BARROW	FULL TIME	1	112.7
LEGAL SECRETARY I	BARROW	FULL TIME	1	27.5
** TOTAL **			2**	140.2**
DEPARTMENT OF LAW				
ATTORNEY IV	BARROW	FULL TIME	1	112.7
LEGAL SECRETARY I	BARROW	FULL TIME	1	27.5
** TOTAL **			2**	140.2**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
SOCIAL WORKER IV	BARROW	FULL TIME	1	55.3
PROBATION OFFICER II	BARROW	FULL TIME	1	40.0
** TOTAL **			2**	95.3**
DEPARTMENT OF NATURAL RESOURCES				
EMPLOYMENT COUNSELOR II	BARROW	FULL TIME	3	203.4
DEPARTMENT OF PUBLIC SAFETY				
TROOPER	KOTZEBUE	FULL TIME	1	60.5
CLERK TYPIST III	KOTZEBUE	FULL TIME	1	27.5
** TOTAL **			2**	88.0**
DEPARTMENT OF TRANSPORTATION				
HEAVY DUTY MECH. WG III	CHANDALAR	FULL TIME	1	166.4
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
LOCAL GOV. SPECIALIST II	KOTZEBUE	FULL TIME	1	63.7
CLERK TYPIST III	KOTZEBUE	PART TIME	1	24.0
CLERK TYPIST III	KOTZEBUE	FULL TIME	1	41.8
LOAN EXAMINER II	KOTZEBUE	FULL TIME	1	93.3
** TOTAL **			4**	222.8**
ALASKA COURT SYSTEM				
COURT CLERK I	KOTZEBUE	FULL TIME	1	30.1
MAGISTRATE	BARROW	FULL TIME	1	44.7
JUVENILE INTAKE OFFICER	BARROW	FULL TIME	1	45.3
** TOTAL **			3**	120.1**
*** ELECTION DISTRICT TOTAL ***			19***	1176.4***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 22 NOME-SEWARD PENINSULA

POSITIONS APPROVED BY FREE CONFERENCE

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
PROBATION OFFICER II	NOME	FULL TIME	1	58.1
PROGRAM DIRECTOR	NOME	FULL TIME	1	49.1
CLERK TYPIST III	NOME	FULL TIME	1	25.8
UNIT LEADER	NOME	FULL TIME	1	45.3
COOK WG III	NOME	FULL TIME	1	32.0
COOK WG VII	NOME	FULL TIME	1	26.7
YOUTH COUNSELOR III	NOME	FULL TIME	1	40.7
YOUTH COUNSELOR III	NOME	FULL TIME	1	40.7
YOUTH COUNSELOR II	NOME	FULL TIME	1	37.5
YOUTH COUNSELOR II	NOME	FULL TIME	1	37.5
YOUTH COUNSELOR II	NOME	FULL TIME	1	37.5
YOUTH COUNSELOR I	NOME	FULL TIME	1	32.8
YOUTH COUNSELOR I	NOME	FULL TIME	1	32.8
YOUTH COUNSELOR I	NOME	FULL TIME	1	32.8
** TOTAL **			14**	529.3**
DEPARTMENT OF PUBLIC SAFETY				
INVESTIGATOR II	NOME	FULL TIME	1	122.0
TROOPER	NOME	FULL TIME	1	52.4
** TOTAL **			2**	174.4**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
HABITAT BIOLOGIST II	NOME	FULL TIME	1	63.5
CLERK TYPIST II	NOME	FULL TIME	1	31.0
** TOTAL **			2**	94.5**
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
EMPLOYMENT COUNSELOR I	NOME	FULL TIME	1	42.6
PLANNER IV	NOME	FULL TIME	1	71.2
CLERK TYPIST III	NOME	PART TIME	1	25.6
LOAN EXAMINER II	NOME	FULL TIME	1	89.1
** TOTAL **			4**	228.5**
UNIVERSITY OF ALASKA				
LIBRARY TECHNICIAN II	NOME	FULL TIME	1	35.0
LIBRARY/MEDIA CTR AIDE	NOME	PART TIME	1	10.9
COUNSELOR	NOME	PART TIME	1	30.0
** TOTAL **			3**	75.9**
*** ELECTION DISTRICT TOTAL ***			25***	1102.6***

