

Fiscal Year 1985
Operating and Capital Budget

State of Alaska
The Legislature



Election District Report

LEGISLATIVE FINANCE DIVISION
POUCH WF
JUNEAU, ALASKA 99811
(907) 465-3795

T A B L E O F C O N T E N T S

<u>ELECTION DISTRICT NUMBER AND NAME</u>	<u>PAGE NUMBER</u>	
	<u>PROJECTS</u>	<u>POSITIONS</u>
01 Ketchikan - Wrangell - Petersburg.....	3	143
02 Inside Passage - Cordova.....	9	144
03 Baranof - Chichagof.....	17	145
04 Juneau.....	25	146
05 Kenai - Cook Inlet.....	31	150
06 North Kenai - South Coast.....	37	151
07 - 15 Anchorage.....	43	152
16 Matanuska - Susitna.....	61	158
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18 - 21 Fairbanks.....	77	161
22 North Slope - Kotzebue.....	99	165
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25 Lower Kuskokwim.....	121	168
26 Bristol Bay - Aleutian Islands.....	129	169
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SPECIAL APPROPRIATIONS & CAPITAL PROJECTS BY ELECTION DISTRICT
(\$ Millions - all funds - minus vetoes)

		1984 Session 1/		1983 Session 2/	
		<u>Amount</u>	<u>%</u>	<u>Amount</u>	<u>%</u>
1	Ketchikan, Wrangell, Petersburg	36.5	3.7	17.5	1.8
2	Inside Passage - Cordova	40.0	4.1	24.5	2.6
3	Baranof - Chichagof	21.7	2.2	18.3	1.9
4	Juneau	47.6	4.9	42.5	4.5
5	Kenai - Cook Inlet	24.9	2.5	16.4	1.7
6	North Kenai - South Coast	41.2	4.2	39.5	4.2
7 - 15	Anchorage	295.8	30.1	343.3	36.2
16	Matanuska - Susitna	41.4	4.2	67.7	7.1
17	Interior Highways	63.6	6.5	64.2	6.8
18 - 21	Fairbanks	122.6	12.5	108.5	11.4
22	North Slope - Kotzebue	43.8	4.5	24.3	2.6
23	Norton Sound	49.3	5.0	34.9	3.7
24	Interior Rivers	39.6	4.0	30.0	3.2
25	Lower Kuskokwim	34.1	3.5	29.0	3.1
26	Bristol Bay - Aleutian Islands	43.8	4.5	73.1	7.7
27	Kodiak - East Alaska Peninsula	35.7	3.6	14.7	1.5
TOTAL		981.6	100.0	948.4	100.0

Source: "Free Conference Committee Report, Operating and Capital Budget, Election District", FY 84-85

NOTES: 1. Includes new projects contained in SB 409 (Miscellaneous appropriations bill).
2. Includes new projects contained in HB 309 (Reallocation bill).

SPECIAL APPROPRIATIONS, BONDS AND CAPITAL PROJECTS BY ELECTION DISTRICT
(\$ millions - all funds - minus vetoes)

<u>District</u>	<u>Name</u>	<u>1982 Session 1/</u>		<u>1981 Session 2/</u>		<u>1980 Session</u>	
		<u>Amount</u>	<u>%</u>	<u>Amount</u>	<u>%</u>	<u>Amount</u>	<u>%</u>
01	Ketchikan	7.5	1.4	89.3	6.4	67.4	6.6
02	Wrangell/Petersburg	45.4	8.9	67.2	4.7	37.4	3.7
03	Sitka	19.8	3.9	80.8	5.8	14.5	1.4
04	Juneau	28.5	5.6	65.8	4.7	62.6	6.1
05	Cordova/Valdez/Seward	17.6	3.5	108.6	7.7	93.7	9.2
06	Plamer/Wasilla/Matanuska	17.7	3.5	52.3	3.7	50.3	4.9
07-12	Anchorage	160.7	31.6	310.4	22.1	260.7	25.6
13	Kenai/Soldotna/Homer	20.5	4.0	62.6	4.4	47.9	4.7
14	Kodiak	7.6	1.5	110.5	7.9	26.2	2.6
15	Aleutian Islands/Kodiak	10.3	2.0	41.8	3.0	32.0	3.1
16	Dillingham/Bristol Bay	17.7	3.5	33.4	2.3	31.0	3.0
17	Bethel/Lower Kuskokwim	9.5	1.9	32.0	2.3	33.4	3.3
18	Galena/McGrath/Hooper Bay	13.4	2.6	36.0	2.6	46.9	4.6
19	Nenana/Fort Yukon/Tok	37.8	7.4	56.1	3/ 4.0	34.5	3.4
20	Fairbanks	55.9	11.0	163.4	11.6	107.9	10.6
21	Barrow/Kotzebue	17.5	3.4	57.0	3/ 4.1	29.5	2.9
22	Nome/Seward Peninsula	22.1	4.3	37.3	2.7	44.1	4.3
TOTAL		509.5	100.0	1404.5	100.0	1019.8	100.0

Source: "Free Conference Committee Report, Operating & Capital budget, Election District", FY 78-83

- NOTES:
1. Includes new projects contained in HB 643, Ch. 141 (Reallocation bill).
 2. Includes "Designated Grants" contained in the FY 82 operating budget; and includes "\$1000/person" capital project entitlements to municipalities.
 3. Includes \$4000.0 for resurfacing the James Dalton Highway.

SPECIAL APPROPRIATIONS, BONDS AND CAPITAL PROJECTS BY ELECTION DISTRICT
(\$ millions - all funds - minus vetoes)

<u>District</u>	<u>Name</u>	<u>1979 Session</u>		<u>1978 Session</u>		<u>1977 Session</u>	
		<u>Amount</u>	<u>%</u>	<u>Amount</u>	<u>%</u>	<u>Amount</u>	<u>%</u>
01	Ketchikan	4.9	3.4	13.2	4.3	1.3	2.5
02	Wrangell/Petersburg	4.6	3.2	7.0	2.3	.6	1.1
03	Sitka	.1	.1	8.7	2.9	.9	1.7
04	Juneau	15.7	10.8	32.8	10.8	6.3	12.1
05	Cordova/Vadez/Seward	6.0	4.1	42.9	14.1	1.3	2.5
06	Palmer/Wasilla/Matanuska	2.6	1.8	5.4	1/ 1.8	.7	1.3
07-12	Anchorage	42.9	29.6	95.9	31.5	19.8	37.9
13	Kenai/Soldotna/Homer	.5	.3	9.2	3.0	1.3	2.5
14	Kodiak	3.2	2.2	5.2	1.7	.1	.2
15	Aleutian Islands/Kodiak	1.2	.8	3.9	1.3	1.7	3.3
16	Dillingham/Bristol Bay	10.2	7.0	6.0	2.0	1.0	1.9
17	Bethel/Lower Kuskokwim	4.2	2.9	11.2	3.7	2.0	3.8
18	Galena/McGrath/Hooper Bay	7.4	5.1	3.1	1.0	1.2	2.3
19	Nenana/Fort Yukon/Tok	19.4	13.4	9.7	2/ 3.2	1.1	2.1
20	Fairbanks	15.4	10.6	21.5	2/ 7.1	9.5	18.2
21	Barrow/Kotzebue	2.0	1.4	15.8	2/ 5.2	3.0	5.7
22	Nome/Seward Peninsula	4.5	3.1	13.3	4.4	.4	.8
	TOTAL	144.8	100.0	304.8	100.0	52.2	100.0

Source: "Free Conference Committee Report, Operating & Capital Budget, Election District, FY 78 - 83.

- NOTES:
1. Excludes new capital city bonds.
 2. Excludes North Slope Haul Road maintenance.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 01 KETCHIKAN-WRANGELL-PETERS

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
KFSK BLDG REPAIR & EQUIP ACQ	45.3	
ALASKA PUBLIC BROADCAST COMM		
KRBD-PUBLIC RADIO EQUIP		27.5
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
..... WRANGELL HOSPITAL DESIGN	400.0	
..... SOUTHEAST REGIONAL YOUTH FACIL	1200.0	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT		
..... TYEE-SWAN LAKE INTERTIE	404.0	
DEPARTMENT OF NATURAL RESOURCES		
SETTLERS COVE ST REC SITE IMP	250.0	
DEPARTMENT OF FISH & GAME		
..... CRYSTAL LAKE HATCHERY CHINOOK	646.4	
DEER MOUNTAIN HATCHERY WATER S	106.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
..... NORTH TONGASS HWY - PHASE I	4000.0	
PETERSBURG MAIN STREET	900.0	
WRANGELL AIRPORT ROAD	450.0	
ZIMOVIA HIGHWAY	2500.0	
TONGASS AVE TRAFFIC MGMT SYSTM	150.0	
TONGASS AVE CURB, GUTTER, SIDE	200.0	
TONGASS AVENUE DRAINAGE IMPROV	100.0	
PENINSULA POINT PAVING-KTN	35.0	
WRANGELL STIKINE EVERGREEN PV	800.0	
METLAKATLA-TAMGAS RD REHAB	600.0	
..... KETCHIKAN AIRPORT OVERLAY	2471.2	
PETERSBURG RUNWAY EQUIPMENT	158.0	
..... MEYERS CHUCK DOCK	320.0	
KNUDSEN COVE HARBOR DESIGN	200.0	

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
WRANGELL DOCK & TOWER SUPPLEME	500.0	
KETCHIKAN/SKAGWAY DOCK MODIFIC	575.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION		
KETCHIKAN SEWER EXPANSION	300.0	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
METLAKATLA DAM REPAIR	100.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
KETCHIKAN - HOSPITAL DESIGN	500.0	
SAXMAN - SAXMAN SEAPORT	875.0	
KETCHIKAN AIRPORT FERRY	150.0	
BYPASS ROUTE	2330.9	
S. TONGASS SCH PLAN & DESIGN	750.0	
PEDESTRIAN & BIKE PATHS	25.0	
ED 1 KET-WRANGELL-PETERSBURG		
KET-BASEBALL FIELDS		200.0 50.0
ED 1 KET-WRANGELL-PETERSBURG		
KET GATEWAY BOR. BY-PASS RTE		3034.1
*** ELECTION DISTRICT TOTAL ***	22041.8	3261.6
FED. RECEIPT	10325.6	
GENERAL FUND	11716.2	3261.6

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DISTRICT 01 KETCHIKAN-WRANGELL-PETERS

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 1 KET-WRANGELL-PETERSBURG			
KET-SCHOENBAR-QUINN ST INTERTI		800.0	
SAXMAN-DEV OF SEAPORT		500.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 1 KET-WRANGELL-PETERSBURG			
HYDER-FIREFIGHTING EQUIPMENT	50.0		
*** ELECTION DISTRICT TOTAL ***	50.0	1300.0	
GENERAL FUND	50.0	1300.0	

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DISTRICT 01 KETCHIKAN-WRANGELL-PETERS

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
DEPARTMENT OF EDUCATION PETERSBURG CITY SCHOOLS PETERSBURG HS REMODEL		3500.0	
*** ELECTION DISTRICT TOTAL ***		3500.0	
GENERAL FUND		3500.0	

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DISTRICT 01 KETCHIKAN-WRANGELL-PETERS

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF CORRECTIONS CORRECTIONAL CENTER KETCHIKAN CORRECTIONAL CENTER		2300.0
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 1 KET-WRANGELL-PETERSBURG KET-BASEBALL FIELDS	150.0 --O--	150.0 46.0
*** ELECTION DISTRICT TOTAL ***	150.0	2450.0
GENERAL FUND	150.0	2450.0

ED 1 - KETCHIKAN - WRANGELL - PETERSBURG

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
131	60,000	Community & Regional Affairs - Metlakatla electric utilities
139	85,800	grant - Saxman - Totem renovation project
163	505,000	grant - Ketchikan- water and sewer projects - Ketchikan-Heath Addition 134,000 Ketchikan-Wash. Park Addition 145,000 Ketchikan-Water Main Replacement 226,000
213	23,874	Department of Administration - grant - Petersburg - planning & design/Ptsb. elem. school play- ground
225	140,000	grant - Ketchikan - downtown port and harbor project
274	3,300,000	Alaska Power Authority-Chester Lake Dam repairs/construction

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 02 INSIDE PASSAGE-CORDOVA

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF EDUCATION		
KAKE SCH UPGRADE DESIGN/CONST	1900.0	
CHATHAM SCHOOLS		
CUBE COVE SCHOOL		150.0
HYDABURG CITY SCHOOL DISTRICT		
HYDABURG TEACHER HOUSING		90.0
SKAGWAY CITY SCHOOLS		
SKAGWAY SCHOOL CONSTRUCTION		1500.0
SOUTHEAST ISLAND SCHOOLS		
DISTRICT SCHOOLS CONSTRUCTION		630.0
TEACHER HOUSING/LOGGING CAMPS		165.0
THORNE BAY SCHOOL FLOOR REPAIR		35.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
CORDOVA HOSPITAL - CONST GRANT	8000.0	
NAMED RECIPIENT (AS 37.05.316)		
EMS-PRINCE OF WALES RADIO		30.0
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT		
BLACK BEAR LAKE HYDROELECTRIC	50.0	
DEPARTMENT OF NATURAL RESOURCES		
KAKE OUTDOOR REC FACILITY	142.0	
DEPARTMENT OF FISH & GAME		
KLAWOCK HATCHERY IMPROVEMENT	320.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
SOUTHEAST HIGHWAYS		
EDNA BAY ROADS STUDY		10.0 -0-
KLAWOCK TO HOLLIS - PHASE I	3000.0	
KLONDIKE HIGHWAY SURFACING	1900.0	
YAKUTAT AIRPORT DRAINAGE AND F	1500.0	
HAINES AIRPORT RUNWAY REPAIR	500.0	
GUSTAVUS RUNWAY EQUIPMENT	158.0	

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DISTRICT 02 INSIDE PASSAGE-CORDOVA

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
SE PORTS & HARBORS		
COFFMAN COVE DOCK		115.0
EDNA BAY FLOAT		100.0
KASAAN-DOCK CONSTRUCTION		125.0
ANGOON BOAT HARBOR EXPANSION	200.0	
.....		
CRAIG/KLAWOCK SHOP	1000.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION		
PORT PROTECTION VSW STUDY	25.0	
VILLAGE SAFE WATER PROJECTS		
KASAAN WATER & SEWER		25.0
PORT PROTECTION W/S		30.0
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
COMMUNITY PLANNING GRANTS		
THORNE BAY PLANNING		180.0 - 0 -
NAMED RECIPIENT (AS 37.05.316)		
SEACAP-YOUTH EQUIPMENT		25.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 2 INSIDE PASSAGE-CORDOVA		
KLAWOCK HEAD START BLDG		200.0
ED 2 INSIDE PASSAGE-CORDOVA		
CORDOVA-HOSPITAL EQUIP/FURNISH		180.0 - 0 -
KAKE HEALTH CLINIC		480.0
KLAWOCK AMBULANCE		50.0 25.0
ED 2 INSIDE PASSAGE-CORDOVA		
CRAIG-FIRE TRUCK PURCHASE		75.0
ED 2 INSIDE PASSAGE-CORDOVA		
ANGOON-TOURISM		25.0
ANGOON-CITY HALL/CT BLDG COMP		275.0
CRAIG-PARK/REC SITE ACQ/DEV		171.5 - 0 -
HAINES-TOURISM PROJECTS		45.0
HNS-PORT CHILKOOT DOCK PURCHAS		250.0
HNS-OSLUND PARK COMPLETION		122.0 - 0 -
HNS BOR-MOS LK FIREHALL CONST		200.0 - 0 -
KLAWOCK-HUD HOUSING SITE PREP		100.0
KLAWOCK-WATERLINE TO AIRPORT		570.0 - 0 -
SKAGWAY-A-B HALL/KHNS		35.0
SKAGWAY-CITY HALL/CT RM RENOV		45.0

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DISTRICT 02 INSIDE PASSAGE-CORDOVA

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 2 INSIDE PASSAGE-CORDOVA		
CORDOVA-ROADS UPGRADE		500.0
HNS-UNION/FRONT ST WATER LINE		38.0
HYDABURG-PORT FACILITY STUDY		25.0
KLAWOOCK-ROAD WORK		400.0
SKAGWAY-STREET PAVING		1200.0
YAKUTAT-DOCK COMPLETION		1500.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 2 INSIDE PASSAGE-CORDOVA		
KLUKWAN-ANB & ANS HALL UPGRADE		75.0
*** ELECTION DISTRICT TOTAL ***	18695.0	9691.5
FED. RECEIPT	6451.6	
GENERAL FUND	12243.4	9691.5

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 02 INSIDE PASSAGE-CORDOVA

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF HEALTH & SOCIAL SERVICES			
PUBLIC HEALTH			
SE EMS EQUIPMENT	125.0		
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
S.E. PORTS & HARBORS			
GUSTAVUS DOCK IMPROVEMENTS		300.0	
PORT PROTECTION GRID CONST		100.0	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS			
NAMED RECIPIENT (AS 37.05.316)			
ANGOON COMMUNITY ASSOCIATION	30.0		
BIDARKI-CORDOVA YOUTH BLDG REN	40.0		
HAINES SENIOR CENTER ADDITION	34.0		
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 2 INSIDE PASSAGE-CORDOVA			
ANGOON-HEALTH CLINIC	80.0		
CRAIG-EMERGENCY FACILITIES	165.0		
KAKE-PUBLIC SAFETY PROJECTS	162.0		
KASAAN-MUNICIPAL PROJECTS	25.0		
KLANOCK-HEADSTART EQUIP/YOUTH	40.0		
KAKE-HYDRO-POWERED WATER PUMPS	196.0	- 0 -	
KAKE-SANITARY LANDFILL EQUIP	100.0	- 0 -	
SKAGWAY-PUBLIC SAFETY GRANTS	30.0		
THORNE BAY-MUNICIPAL PROJECTS	36.0		
YAKUTAT-PUBLIC SAFETY GRANTS	33.0		
ED 2 INSIDE PASSAGE-CORDOVA			
ANGOON-DOCK IMPROVEMENTS		145.2	
YAKUTAT-ROAD & STREET PROJECTS		175.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 2 INSIDE PASSAGE-CORDOVA			
KLUKWAN-DEVELOPMENT GRANTS	55.0		
*** ELECTION DISTRICT TOTAL ***	1151.0	720.2	
GENERAL FUND	1151.0	720.2	

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DISTRICT 02 INSIDE PASSAGE-CORDOVA

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HC55B403	SB. 420
DEPARTMENT OF EDUCATION			
HAINES BOROUGH SCHOOLS			
MOSQUITO LAKE SCHOOL SITE WORK		34.0	
KAKE CITY SCHOOLS			
KAKE SCHOOLS FIRE/SAFETY		616.0	
SOUTHEAST ISLAND SCHOOLS			
THORNE BAY VOC/SPEC SERV ADD		523.0	
YAKUTAT CITY SCHOOLS			
YAKUTAT HS ADD/REMODEL		2250.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 2 INSIDE PASSAGE-CORDOVA			
ANGOON-GARBAGE DUMP			30.0
CRAIG-WATER SOURCE DEV			1330.0
HAINES-WATER TRANS & STORAGE			1150.0
HYDABURG-WTR/SWR UPGRADE PH II			1750.0
KAKE-CHURCH AVE WATER MAIN			50.0
KLAWOCK-WTR/SWR IMPROVEMENTS			430.0
THORNE BAY-WHISKEY FLATS UTILI			250.0
ED 2 INSIDE PASSAGE-CORDOVA			
ANGOON-EROSION CONTROL PROJECT	246.3		
*** ELECTION DISTRICT TOTAL ***	246.3	3423.0	4990.0
GENERAL FUND	246.3	3423.0	4990.0

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DISTRICT 02 INSIDE PASSAGE-CORDOVA

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
SOUTHEAST HIGHWAYS		
EDNA BAY ROADS STUDY	10.0 -0-	10.0 -0-
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
COMMUNITY PLANNING GRANTS		
THORNE BAY PLANNING	180.0 -0-	180.0 40.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 2 INSIDE PASSAGE-CORDOVA		
CORDOVA-HOSPITAL EQUIP/FURNISH	100.0 -0-	100.0
KLAWOCK AMBULANCE	25.0	
ED 2 INSIDE PASSAGE-CORDOVA		
CORDOVA-SAN JUAN DOCK		100.0 -0-
CRAIG-WATER SOURCE DEV PH I		910.0
CRAIG-PARK/REC SITE ACQ/DEV	171.5 -0-	171.5
HNS-OSLUND PARK COMPLETION	122.0	
HNS BOR-MOS LK FIREHALL CONST	200.0	
KAKE-HYDRO-POWERED WATER PUMPS	196.0 -0-	196.0 -0-
KAKE-SANITARY LANDFILL EQUIP	100.0 -0-	75.0
KLAWOCK-WATERLINE TO AIRPORT	570.0	
THORNE BAY-ELEC SYSTEM P/U		275.0
*** ELECTION DISTRICT TOTAL ***	1674.5	2017.5
GENERAL FUND	1674.5	2017.5

ED 2 - INSIDE PASSAGE - CORDOVA

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
94	250,000	grant-Cordova-Cordova Electric Cooperative- partial payment for new electrical generating facility.

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 03 BARANOF-CHICHAGOF

6/13/84

CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF EDUCATION		
..... PURCHASE OF THE SHELDON JACKSO	2000.0	
DEPT. OF EDUC.		6.0
SITKA NATIVE EDUC EQUIP		
CHATHAM SCHOOLS		2600.0 900.0
TENAKEE SCHOOL		
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
NAMED RECIPIENT (AS 37.05.316)		95.0
SITKA RECEIVING HOME		
PUBLIC HEALTH		25.0
ED 3 EMS TRAINING & EQUIPMENT.		
DEPARTMENT OF FISH & GAME		
HATCHERY FACILITIES		650.0 - 0 -
HIDDEN FALLS CHINOOK/FACILITY		
DEPARTMENT OF PUBLIC SAFETY		
..... FIRING RANGE RECONSTRUCTION	33.8	
ACADEMY EXPANSION PLANNING	35.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
S.E. HIGHWAYS		90.0
SITKA-GRANITE CR BRIDGE CONST		
BENCH LAND ROAD (SITKA)	2600.0	
S.E. AVIATION		25.0 - 0 -
SITKA AIRPORT HYDRANTS		
S.E. PORTS & HARBORS		1000.0
TENAKEE-SMALL BOAT HBR CONST		100.0
TENAKEE-FERRY DOCK COMPLETION		
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 3 BARANOF-CHICHAGOF		2012.5
HOONAH-MULTI-PURPOSE ED FAC		270.0
SITKA-JUNIOR HIGH SCHOOL REPAI		120.0
SITKA-HIGH SCHOOL REPAIRS		
ED 3 BARANOF-CHICHAGOF		145.0 - 0 -
HOONAH-BT HBR IMPROVEMENTS		100.0
PELICAN-INCINERATOR PUR/INSTAL		600.0 300.0
PELICAN-REBUILD COMMUNITY HALL		800.0 - 0 -
SITKA-BLUE LAKE/MODIF CONST		350.0 - 0 -
SITKA-LANDFILL AREA REDEV		750.0 - 0 -
SITKA-YOUTH BUILDING		

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 03 BARANOF-CHICHAGOF

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 3 BARANOF-CHICHAGOF		
TENAKEE-PUBLIC WORKS PLAN		25.0 - 0 -
ED 3 BARANOF-CHICHAGOF		
HOONAH-PAVING PROJECT		75.0
PELICAN-BOARDWALK REP/CONST		100.0 50.0
SITKA-PARKING LOT CONSTRUCTION		170.5 100.0
SITKA-SEALING COVE PARKING LOT		130.0 - 0 -
SITKA-PRICE STREET RECONST		300.0 - 0 -
TENAKEE-HELIPORT LIGHTS/EMERG		35.0
ED 3 BARANOF-CHICHAGOF		
HOONAH COMMUNITY MEDIA PROJECT		28.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 3 BARANOF-CHICHAGOF		
ELFIN COVE-COMM BLDG CONST		350.0 - 0 -
*** ELECTION DISTRICT TOTAL ***	4668.8	10952.0
GENERAL FUND	4668.8	10952.0

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FISCAL YEAR 1985

BUDGET COMPONENT	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
S.E. PORTS & HARBORS			
PELICAN-SMALL BOAT HBR EXPANS		500.0	
UNIVERSITY OF ALASKA			
ISLANDS COMMUNITY COLLEGE			
PHYSICAL FACILITIES			1250.0
SITKA TEMP MODULAR CLASSROOMS			220.0 -D-
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 3 BARANOF-CHICHAGOF			
SITKA-AIRPORT TERMINAL EXPAND		1750.0	
SITKA-PAVING & CONST/SIDEWALK		230.0	
*** ELECTION DISTRICT TOTAL ***		2480.0	1470.0
GENERAL FUND		2480.0	1470.0

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 3 BARANOF-CHICHAGOF			
SITKA SCHOOL DIST MAINT BLDG		1197.0	240.0
ED 3 BARANOF-CHICHAGOF			
HOONAH-WATER PROJ PH I COMP			1193.0
SITKA-GRANITE CK SWR INT/CONST			2700.0
*** ELECTION DISTRICT TOTAL ***		1197.0	3893.0
GENERAL FUND		1197.0	3893.0

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DISTRICT 03 BARANOF-CHICHAGOF

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF EDUCATION CHATHAM SCHOOLS TENAKEE SCHOOL	1700.0 400.0	
DEPARTMENT OF HEALTH & SOCIAL SERVICES NAMED RECIPIENT (AS 37.05.316) SITKA RECEIVING HOME		25.0 -0-
DEPARTMENT OF FISH & GAME HATCHERY FACILITIES HIDDEN FALLS CHINOOK/FACILITY	650.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES S.E. AVIATION SITKA AIRPORT HYDRANTS	25.0	
UNIVERSITY OF ALASKA ISLANDS COMMUNITY COLLEGE SITKA CLASSROOMS OR PLANT	220.0 -0-	220.0 -0-
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 3 BARANOF-CHICHAGOF SITKA SCHOOL DIST MAINT BLDG	957.0	
ED 3 BARANOF-CHICHAGOF HOONAH-BT HBR IMPROVEMENTS	145.0 -0-	145.0
PELICAN-REBUILD COMMUNITY HALL	300.0 -0-	300.0 -0-
SITKA-BLUE LAKE/MODIF CONST	800.0 -0-	800.0
SITKA-LANDFILL AREA REDEV	350.0	
SITKA-YOUTH BUILDING	750.0 -0-	750.0 -0-
TENAKEE-PUBLIC WORKS PLAN	25.0 -0-	25.0 -0-
ED 3 BARANOF-CHICHAGOF PELICAN-BOARDWALK REP/CONST	50.0 -0-	50.0 -0-
SITKA-PARKING LOT CONSTRUCTION	70.5 -0-	70.5 -0-
SITKA-SEALING COVE PARKING LOT	130.0	
SITKA-PRICE STREET RECONST	300.0 -0-	300.0 -0-
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317) ED 3 BARANOF-CHICHAGOF ELFIN COVE-COMM BLDG CONST	350.0	

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DISTRICT 03 BARANOF-CHICHAGOF

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
*** ELECTION DISTRICT TOTAL ***	6822.5	2685.5
GENERAL FUND	6822.5	2685.5

ED 3 - BARANOF - CHICHAGOF

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
216	10,000	grant-Administration-Sitka Pioneers' Home-recreation/rehabilitation projects/equipment safety upgrade
217	8,000	grant-City & Borough of Sitka-Sitkans Against Family Violence-equipment/electrical upgrade of Pioneers' Home Nursing Quarters (Women's Shelter)
218	7,000	Administration-Alaska Public Broadcasting Commission-KCAW Public Radio Station-equipment replacement
240	25,000	Fish-and-Game-pilot-project/herring-spawning-grounds enhancement-Sitka-FY-85
287	41,510 66,510	Health and Social Services-grant-Sitka Youth Advocates, Inc-operation-Sitka Receiving Home-FY 84/85

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DISTRICT 04 JUNEAU

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION PIONEERS HOMES JUNEAU PIONEERS HOME		3000.0
DEPARTMENT OF REVENUE REFURBISH 11TH FLOOR STATE OFF	214.0	
DEPARTMENT OF EDUCATION	400.0	
DEPARTMENT OF HEALTH & SOCIAL SERVICES NAMED RECIPIENT (AS 37.05.316) CHILD INC.-LAND & CONSTRUCTION		350.0
DEPARTMENT OF LABOR INSTALL HIGH SPEED PRINTER	63.5	
DEPARTMENT OF MILITARY AFFAIRS JUNEAU HANGAR (AAOF)	3881.2	
DEPARTMENT OF FISH & GAME SNETTISHAM HATCHERY COMPLETION	3019.0	
DEPARTMENT OF PUBLIC SAFETY PUBLIC SAFETY TELEPHONE SYSTEM AWARE - SAFE HOME COMPLETION	100.0	100.0
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES SOUTHEAST HIGHWAYS STEPHEN RICHARDS DR SAFETY LNS MENDENAHLL BLVD SAFETY LANES JUNEAU AREAWIDE ST IMPROVEMENT INDIAN PT TO SHRINE MAINENANCE FISH CREEK BRIDGE REPLACEMENT	2000.0 1100.0	160.0 -0- 60.0 -0- 2000.0 1400.0

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
..... AUKE BAY BREAKWATER AND HARBOR	600.0	
SOUTHEAST FACILITIES		
NEW PATIENT WING-BARTLETT HOSP		1000.0
GOLD CR DEV-EAST SIDE COMP		2000.0 -0-
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
GASTINEAU ANIMAL SHELTER		160.0
UNIVERSITY OF ALASKA		
..... UAJ STUDENT HOUSING PHASE I	8590.0	
CAMPUS ACCESS ROAD	1000.0	
UNIVERSITY OF ALASKA, JUNEAU		
VOC ED & FISHERIES EQUIP		450.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
JUNO RECEIV HOME STRUC REPAIRS	183.0	
EAGLECREST EQUIP & IMPROVE	500.0	
WATER AND SEWARD IMPROVEMENTS	500.0	
ED 4 JUNEAU		
REACH-SHELTERED WORKSHOP		160.0
ED 4 JUNEAU		
JUNEAU-AWARE FAC COMPL		140.0
ED 4 JUNEAU		
JNU-PARK & GREENBELT ACQUISIT		790.0
JNU-MENDENHALL WETLANDS SURVEY		200.0
JNU-LIBRARY SITE ACQ/PLANNING		600.0
JUNEAU-ALTERNATIVE HOUSING		300.0
*** ELECTION DISTRICT TOTAL ***	22150.7	12270.0
FED. RECEIPT	5684.8	
GENERAL FUND	16465.9	12270.0

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
SOUTHEAST REGION HIGHWAYS			
N DOUGLAS HIGHWAY EXTENSION		750.0	
UNIVERSITY OF ALASKA			
UNIV. OF ALASKA JUNEAU			
LIBRARY BOOKS			150.0
PHYS EDUC FACILITY PLAN/DESIGN			400.0
SITE PREP/PARKING/UTILITIES			1200.0 1000.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 4 JUNEAU			
JNU-CENTENNIAL HALL COMPLETION	300.0		
JNU-KENNEDY ADAIR PARK COMP	454.0		
JNU-DETOX FACILITY IMPROVEMENT	380.0		
ED 4 JUNEAU			
JNU-MUNI AIRPORT IMP/REN/MAINT		2400.0	
*** ELECTION DISTRICT TOTAL ***	1134.0	3150.0	1750.0
GENERAL FUND	1134.0	3150.0	1750.0

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
DEPARTMENT OF EDUCATION JUNEAU BOROUGH SCHOOLS DIST-WIDE MAJOR MAINTENANCE		2250.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 4 JUNEAU JNU-COMMWISE WATER SYSTEM CONS			5000.0
*** ELECTION DISTRICT TOTAL ***		2250.0	5000.0
GENERAL FUND		2250.0	5000.0

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FISCAL YEAR 1985

BUDGET COMPONENT	CSSB 94	AMD. 409
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
SOUTHEAST HIGHWAYS		
STEPHEN RICHARDS DR SAFETY LNS	160.0	
MENDENAHLL BLVD SAFETY LANES	60.0	
JUNEAU AREAWIDE ST IMPROVEMENT	1400.0 -0-	1400.0 1000.0
SOUTHEAST FACILITIES		
GOLD CR DEV-EAST SIDE COMP	2000.0 -0-	2000.0 -0-
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
THCC - SE DATA PROFILE		230.0 200.0
UNIVERSITY OF ALASKA		
UNIVERSITY OF ALASKA JUNEAU		
SITE PREP/PARKING/UTILITIES	200.0 -0-	200.0 -0-
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 4 JUNEAU		
JNU-FILIPINO COMM HALL COMPLET		100.0
JNU-BOAT HARBOR IMP		2200.0 2200.0
*** ELECTION DISTRICT TOTAL ***	3820.0	7190.0
GENERAL FUND	3820.0	7190.0

ED 4 - JUNEAU

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
226	7,800	Community-&-Regional-Affairs-grant-Sealaska-Heritage Foundation-Chilkat-weaving-program

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 05 KENAI-COOK INLET

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
KENAI HOMER PIONEER HOME FEAS	45.0	
PICKLE HILL BROADCASTING	55.0	
DEPARTMENT OF EDUCATION		
KENAI/SOLDOTNA SHELTER WORKSHOP	100.0	
DEPARTMENT OF NATURAL RESOURCES		
RECREATION LAND ACQUISITIONS	150.0	
KENAI RIVER COMPREHENSIVE PLAN	160.0	
DEPARTMENT OF FISH & GAME		
MOOSE RESEARCH CENTER	70.0	
DEPARTMENT OF PUBLIC SAFETY		
DISPATCH CONSOLE - SOLDOTNA	85.0	
SOLDOTNA GARAGE	145.7	
KENAI JAIL	814.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL HIGHWAYS		
BEAR CREEK DRIVE PAVING		400.0 --0-
SCOUT LK EXTENSION DESIGN		150.0 --0-
KENAI FLOOD DAMAGE REPAIR	750.0	
KENAI AIRPORT RAMP	2750.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 5 KENAI-COOK INLET		
HOMER-WATER & SEWER		650.0
KENAI-WATER & SEWER		650.0
SOLDOTNA-WATER & SEWER		650.0
ED 5 KENAI-COOK INLET		
K.P.B.-NORTH FORK ROAD/PHASE I		3800.0 2000.0
K.P.B.-ROBINSON LOOP PHASE I		1500.0
SELDOVIA-UNPAVED STREET REPAIR		315.0
SOLDOTNA-STREET IMPROVEMENTS		1095.9

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
*** ELECTION DISTRICT TOTAL ***	5124.7	9210.9
GENERAL FUND	5124.7	9210.9

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 05 KENAI-COOK INLET

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF ADMINISTRATION ALASKA PUBLIC BROADCASTING COM KAKM-KENAI PENIN TRANSLATOR	96.0		
DEPARTMENT OF NATURAL RESOURCES STATE FAIRS KENAI FAIR ASSOC BLDG	750.0 - 0 -		
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES CENTRAL REGION HIGHWAYS EAST END RD PHASE I PAVING EAST END RD/PHASE 2/ROW & DESI		700.0 - 0 - 400.0	
UNIVERSITY OF ALASKA KENAI PENINSULA COMM COLLEGE HOMER CAMPUS INSTRUCT. EQUIP.			40.0
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 5 KENAI-COOK INLET HOMER-HILLSIDE PARK IMPROVE HOMER-COMM MENTAL HEALTH BLDG KENAI-LIBRARY ADDITION ED 5 KENAI-COOK INLET HOMER-STREET IMPROVEMENTS KENAI-STREET IMPROVEMENTS KENAI PEN BOR RD SER MTCE AREA SELDOVIA-STREET IMPROVEMENTS SOLDOTNA-STREET IMPROVEMENTS	100.0 - 0 - 306.5 700.0	1858.0 1480.0 250.0 415.0 750.5	
*** ELECTION DISTRICT TOTAL ***	1952.5	5853.5	40.0
GENERAL FUND	1952.5	5853.5	40.0

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 5 KENAI-COOK INLET SOLDOTNA-BDG/WTR/SWR TO KAL BH			350.0
*** ELECTION DISTRICT TOTAL ***			350.0
GENERAL FUND			350.0

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF NATURAL RESOURCES		
STATE FAIRS		
KENAI FAIR ASSOC BLDG	750.0 400.0	350.0 - 0 -
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL REGION HIGHWAYS		
EAST END RD PHASE I PAVING	700.0	850.0
EAST HILL RD ROW PUR/UTILITIES		50.0
SWD HWY/INDIAN BIRD CR LIGHT	400.0	
BEAR CREEK DRIVE PAVING	150.0 - 0 -	150.0 - 0 -
SCOUT LK EXTENSION DESIGN		
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 5 KENAI-COOK INLET		
KENAI-LIBRARY EQUIPMENT/BOOKS		100.0 - 0 -
ED 5 KENAI-COOK INLET		
KENAI PEN BOR-NIKISKI FIRE		50.0
ED 5 KENAI-COOK INLET		
HOMER-HILLSIDE PARK IMPROVE	100.0 - 0 -	100.0 - 0 -
KENAI-DOCK		1000.0
SELDOVIA-WAREHOUSE RECONSTRUCT		125.0 - 0 -
ED 5 KENAI-COOK INLET		
HOMER-ROADS & DRAINAGE IMP		1700.0
K.P.B.-NORTH FORK ROAD/PHASE I	1800.0 1000.0	800.0 - 0 -
SELDOVIA-STREET SWEEPER		30.0 - 0 -
*** ELECTION DISTRICT TOTAL ***	3900.0	5305.0
GENERAL FUND	3900.0	5305.0

ED 5 - KENAI - COOK INLET

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
180	50,000	Transportation & Public Facilities-final design- East-Hill-Road
181	30,000	Transportation & Public Facilities-design-Anchor Point Road
235	40,000	Community & Regional Affairs-grant-Halibut Cove- water well digging
254	10,000	grant-Kenai Peninsula School District-earth stations- Tustumena and Nikiski Elementary Schools

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DISTRICT 06 NORTH KENAI-SOUTH COAST

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF EDUCATION		
PURCHASE OF TRAINING EQUIPMENT	940.0	
ALASKA VOC TECH FACILITY REPAIR	600.0	
ALASKA VOC-TECH CENTER DORMITORY	500.0	
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT		
SILVER LAKE HYDROELECTRIC PROJ	105.0	
GRANT LAKE HYDROELECTRIC PROJE	105.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
WHITTIER ACCESS IMPROVEMENTS	600.0	
STERLING HWY RESUR MP 42-50	3300.0	
UNIVERSITY OF ALASKA		
PRINCE WILLIAM SOUND COMM COLL		
VALDEZ COMM COLL BLDG DESIGN		150.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 6 NORTH KENAI-SOUTH COAST		
SEWARD-TRANS LINE/DAVE'S CREEK		3508.1
VALDEZ-COMM BT HBR PHASE I		4400.0 1000.0
ED 6 NORTH KENAI-SOUTH COAST		
WHITTIER-SHOTGUN COVE RD ENG		500.0 -0-
*** ELECTION DISTRICT TOTAL ***	6150.0	8558.1
FED. RECEIPT	3036.0	
GENERAL FUND	3114.0	8558.1

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DISTRICT 06 NORTH KENAI-SOUTH COAST

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
CENTRAL REGION HIGHWAYS			
WHITTIER-SHOTGUN COVE RD ROW		500.0 -0-	
WHITTIER-SHOTGUN COVE PRELIM		100.0	
DEPARTMENT OF CORRECTIONS			
OFFENDER CONFINEMENT			
BUCHNER BLDG PURCHASE/WHITTIER	7500.0 -0-		
UNIVERSITY OF ALASKA			
PRINCE WILLIAM SOUND COMM COLL			50.0
CORDOVA BASIC SKILLS LAB/SFTWR			100.0 -0-
CORDOVA SITE ACQUISITION			50.0
VALDEZ BASIC SKILLS LAB/SFTWRE			50.0
VALDEZ DORM IMPROVE/ROOFING			179.9
VALDEZ INSTRUCT. EQUIP INSTALL			350.0 -0-
VALDEZ SCIENCE LAB/AQUA SUPPOR			25.0
VALDEZ VOC SHOP EQUIP REP/PURC			
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 6 NORTH KENAI-SOUTH COAST			
SEWARD-FIRE PUMPER/ETC	178.5 -0-		
SEWARD-RADIO TRANSLATOR PUR	38.0 -0-		
WHITTIER-MEDICAL CLINIC EQUIP	50.0 -0-		
ED 6 NORTH KENAI-SOUTH COAST			
KEN PEN BOR-NIKISKI LAMPLIGHT		750.0	
VALDEZ-ROBE RIVER ST IMP		620.0	
VALDEZ-ALPINE WOODS ST IMP		30.0 -0-	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 6 NORTH KENAI-SOUTH COAST			
BEAR CREEK-PUB SAFE EQUIP	55.5		
COOPER LANDING-FIRE EQUIPMENT	30.0 -0-		
COOPER LANDING-AMBULANCE BLDG	60.0		
MOOSE PASS-BLDG REP & FIRE EQU	30.0		
NIKISKI-FIRE STATION SITE DEV	300.0 -0-		
*** ELECTION DISTRICT TOTAL ***	8242.0	2000.0	804.9
GENERAL FUND	8242.0	2000.0	804.9

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DISTRICT 06 NORTH KENAI-SOUTH COAST

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
DEPARTMENT OF EDUCATION			
CHUGACH SCHOOLS			
CHENEGA WATER/SEWER LINE		132.0	
WHITTIER GYM/MULTI-PURPOSE RM		2038.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 6 NORTH KENAI-SOUTH COAST			
SEWARD-FIRE LP/WELL FLD INSTAL			800.0
VALDEZ-SEWER REPAIRS			275.0
ED 6 NORTH KENAI-SOUTH COAST			
VALDEZ-ALPINE WOODS FLOOD CONT	300.0	- 0 -	
*** ELECTION DISTRICT TOTAL ***	300.0	2170.0	1075.0
GENERAL FUND	300.0	2170.0	1075.0

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DISTRICT 06 NORTH KENAI-SOUTH COAST

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF EDUCATION		
CHUGACH SCHOOLS		
WHITTIER SCHOOL REMODELING		489.4 -- 0--
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL REGION HIGHWAYS		
WHITTIER-SHOTGUN COVE RD ROW	500.0	
WHITTIER-ACCESS STUDY		350.0
CENTRAL REGION FACILITIES		
SEWARD COAL LOADING FACILITY		719.0
DEPARTMENT OF CORRECTIONS		
OFFENDER CONFINEMENT		
BUCHNER BLDG PURCHASE/WHITTIER	7500.0 -- 0--	
CORRECTIONAL CENTER		
SEWARD CENTER		15000.0
UNIVERSITY OF ALASKA		
PRINCE WILLIAM SOUND COMM COLL		
CORDOVA SITE ACQUISITION	100.0 -- 0--	
SITE PREPARATION		250.0 -- 0--
VALDEZ SCIENCE LAB/AQUA SUPPOR	350.0 100.0	250.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 6 NORTH KENAI-SOUTH COAST		
SEWARD-FIRE PUMPER/ETC	178.5 -- 0--	
SEWARD-RADIO TRANSLATOR PUR	38.0	
SEWARD-TRANS LINE/DAVE'S CREEK		578.5
VALDEZ-ALPINE WOODS FLOOD CONT	300.0 -- 0--	300.0 -- 0--
VALDEZ-COMM BT HBR PHASE I	3400.0 2000.0	1400.0 -- 0--
WHITTIER-MEDICAL CLINIC EQUIP	50.0 -- 0--	50.0 -- 0--
ED 6 NORTH KENAI-SOUTH COAST		
VALDEZ-ALPINE WOODS ST IMP	30.0 -- 0--	30.0 -- 0--
WHITTIER-SHOTGUN COVE RD ENG	500.0 -- 0--	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 6 NORTH KENAI-SOUTH COAST		
COOPER LANDING-FIRE EQUIPMENT	30.0	
NIKISKI-FIRE STATION SITE DEV	300.0 -- 0--	
*** ELECTION DISTRICT TOTAL ***	13276.5	19416.9
GENERAL FUND	13276.5	19416.9

ED 6 - NORTH KENAI - SOUTH COAST

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
199	100,000	Administration-Alaska Public Broadcasting Commission- Valdez terminal radio full service station
200	135,000	grant-Valdez-fence/covered-structure-for-security-of equipment-at-Valdez-National-Guard-Armory
315	5,500,000	Alaska Power Authority-contracting with City of Seward for Seward to Davies Creek intertie/electrical system

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
OLDER ALASKANS COMMISSION		
MED-ALERT-EQUIPMENT		95.0 -0-
SEWARD SENIOR CITIZENS' CENTER		250.0
.....		
ANCHORAGE WAREHOUSE/RECORD CEN	2100.0	
AK PUBLIC BORADCAST COMM		
KAKM-STUDIO & TRANS/ANTENNA		1800.0 1400.0
KSKA-KARTH STATION/TRANSLATOR		50.0
NAMED RECIPIENT (AS 37.05.316)		
LITTLE LEAGUE INC.		100.0 -0-
DEPARTMENT OF EDUCATION		
AK STATE COUNCIL ON THE ARTS		
VISUAL ARTS CTR FAC UPGRADE		100.0 -0-
NAMED RECIPIENT (AS 37.05.316)		
ANC HIST & FINE ARTS MUSEUM		500.0
DOE-AK REP THEATER EQUIP		50.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
.....		
API CHILDREN'S FACILITY	500.0	
NAMED RECIPIENT (AS 37.05.316)		
AK CHILDRENS SVCS-MAINT/CONST		325.0 -0-
ANGELUS MEMORIAL PARK		225.0 -0-
FAMILY RESOURCE CENTER-CONST		4100.0
NAMED RECIPIENT (AS 37.05.316)		
AK TREATMENT CENTER-NEUROLOGIC		1000.0 -0-
ANC MENTAL HEALTH CT-BLDG CONS		1800.0
ANC-NEIGHBORHOOD HEALTH CENTER		58.0
ASS RETARDED-GROUP HOME CONST		520.0 -0-
BEAN'S CAFE-NEW FACILITY		1200.0 600.0
CLARE HOUSE-CATHOLIC SS BLDG		1000.0 -0-
HOPE COTTAGE-INTERM CARE FAC		1200.0
INFANT LEARNING-EQUIP HANDICAP		25.0
NAT FED OF THE BLIND-CONSTRUCT		300.0 -0-
SENSORY IMPAIRMENT-GROUP HOME		600.0
DEPARTMENT OF LABOR		
.....		
MECH. INSPECTION DP SYSTEM	200.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT		
DIV OF TOURISM		
TOURISM DEVELOPMENT PROJECT		50.0
NAMED RECIPIENT (AS 37.05.316)		
HILLTOP YOUTH SKI AREA IMP		550.0 -0-
DEPARTMENT OF MILITARY AFFAIRS		
.....		
ANCHORAGE ARMORY/OMS	7863.1	
NAMED RECIPIENT (AS 37.05.316)		
CAP HANGAR CONST/ACQUISITION		2200.0
DEPARTMENT OF NATURAL RESOURCES		
DIV OF PARKS		
POTTER MARSH HOUSE		730.0
SEWARD HWY SCENIC CORRIDER	435.0	
NAMED RECIPIENT (AS 37.05.316)		
WALTON LEAGUE/SHOOT RANGE		400.0 -0-
NORDIC SKI TRAILS & EQUIP		276.1 100.0
DEPARTMENT OF FISH & GAME		
.....		
POTTER MARSH REFUGE	105.0	
CAMPBELL TRACT WAREHOUSE	150.0	
HATCHERY FACILITIES		
ELMENDORF HATCHERY WATER SUPPL		190.0 -0-
SEWARD HIWAY SCENIC CORR DEV		250.0 -0-
DEPARTMENT OF PUBLIC SAFETY		
.....		
AIRCRAFT HANGAR IMPROVEMENTS	132.4	
.....		
DRIVER TESTING EQUIPMENT	35.0	
COUNCIL ON DV AND SA		
AWAIC SHELTER IMPROVEMENTS		82.0
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL HIGHWAYS		
ANC-LOCAL POINTS OF INT SIGNS		100.0 -0-
NEWLAND SUBD ILLUMINATION		307.0
HUFFMAN RD IMP DESIGN		250.0 -0-
NEW SEWARD: DE ARM-RABBIT CR	8200.0	
ANCH RIDESHARING PROGRAM	115.0	
BONIFACE PKWY: TUDOR-DEBARR	8700.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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FISCAL YEAR 1985

BUDGET COMPONENT	-----	
	GOVHB691	SSHB 691
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
..... ANCH BUS TURNOUTS	800.0	
SEWARD HWY REHAB 36TH SOUTH	3610.0	
SPENARD ROADS RESIDENTIAL PAVI	2000.0	
CLARKS RD IMPROV & PAVE-ANCH	700.0	
CENTRAL AVIATION		
AIR-N/S AIRPORT INFO BOOTHS		150.0 -0-
MERRILL FIELD TERMINAL UPGRADE		300.0 -0-
AIA CFR FACILITY	5500.0	
AIA REMOTE FUELING APRON	3500.0	
AIA E/W TW BLAST PROTECTION	2000.0	
AIA ANNUAL IMPROVEMENT	500.0	
AIA MAINTENANCE EQUIPMENT	1000.0	
AIA MASTER PLAN UPDATE	200.0	
AIA NOISE ABATEMENT STUDY	320.0	
AIA TERMINAL EXPANSION PHASE I	2000.0	
AIA MANAGEMENT INFORMATION SYS	400.0	
AIA GROUND RADAR	5000.0	
AIA PAVEMENT REHABILITATION	1800.0	
AIA HYDRANT FUELING LINE	1000.0	
IDITAROD HEADQUARTERS GRANT	300.0	
NAMED RECIPIENT (AS 37.05.316)		
GLEN ALPS-DEARMOUN RD UPGRADE		515.0 -0-
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
BLACK HISTORY FILM		42.0
ANC NEIGHBORHOOD HOUSING LOAN		1250.0 750.0
COOK INLET HOUSING-ROBERT RUDE		750.0 -0-
COOK INLET-CULTURAL EXHIBIT		250.0 -0-
UNIVERSITY OF ALASKA		
..... UAA CLASSRM/LABORATORY BLDG. P	16677.0	
..... ACC CLASSRM/ADMINISTRATIVE BLD	1100.0	
UNIVERSITY OF ALASKA ANCHORAGE		
ALTERATIONS/RENOVATIONS		1538.0 500.0
FEAS STUDY HEAT PUMP TECH		87.5 -0-
INSTRUCTIONAL/ADMIN/EQUIP		1350.0 500.0
STUDENT SERV ATHLETIC EQUIP		150.0 -0-

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
UNIVERSITY OF ALASKA		
ANCHORAGE COMMUNITY COLLEGE		
ALTERATIONS/RENOVATIONS		2724.0 500.0
INSTRUCTIONAL EQUIPMENT		1350.0 500.0
PLANNING, DESIGN-EAGLE RIVER		100.0 -0-
ALASKA COURT SYSTEM		
..... ANCHORAGE TELEPHONE	240.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
SNOW VALLEY LATERAL IMPROVE	400.0	
SEWARD TRAIL-BRANDON-DEARMONT	165.0	
LIMITED LOAD RD - GOLDENVIEW	300.0	
TRANSITION CARE FACILITY	50.0	
LIMITED ROAD SERVICE AREAS	900.0	
ANC-ABBOTT LOOP SCHOOL DESIGN		250.0 -0-
ANC-BARTLETT SWIM POOL CONST		3500.0 -0-
ANC-BAYSHORE ELEM SITE DEVEL		410.0
ANC-CENTRAL ABC SCHOOL SEC FLR		215.0 -0-
ANC-CHUGIAK HS ADD DESIGN		1400.0
ANC-CLARK JR HIGH ASBESTOS		351.0
ANC-COLLEGE GATE ELEM ELECT		72.0 -0-
ANC-DIMOND MEARS FIELD DEVEL		950.0 -0-
ANC-DIMOND MEARS HOCKEY RINK		410.0 -0-
ANC-DIMOND MEARS SMOKE DETECT		150.0
ANC-DIMOND MEARS TRACK MOD		260.0 -0-
ANC-EAGLE RIVER/CHUGIAK SCHOOL		110.0
ANC-EAST HIGH ASBESTOS REMOVAL		26.0
ANC-EAST HIGH LOCKER ROOM		303.0 -0-
ANC-FIRE LAKE ELEM CONST		7455.9
ANC-GIRDWOOD CLASSROOM CONST		1622.0
ANC-GOVT HILL SCHOOL STAGE ADD		77.5
ANC-HEADQTRS LIB BOOK PURCH		555.0 -0-
ANC-HUFFMAN SCHOOL DESIGN		350.0
ANC-INLET VIEW ELEM LIBRARY		693.6
ANC-MT VIEW ELEM BLACKTOP REP		217.0 -0-
ANC-MT VIEW ELEM HEATING UNIT		245.0 -0-
ANC-MULDOON SCHOOL LIBRARY		212.6 -0-
ANC-NO LIGHTS ABC SCHOOL DESGN		500.0
ANC-N LIGHTS LIBRARY EXPAN		175.0 -0-
ANC-RUSSIAN JACK ELEM PARKING		181.0 -0-
ANC-SAND LAKE ELEM CLASSROOM		350.0
ANC-SAVE ONE SCHOOL EQUIP		100.0

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FISCAL YEAR 1985

BUDGET COMPONENT	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 7-15 ANCHORAGE DISTRICT		
ANC-SCHOOL SITE ACQUISITION		1500.0
ANC-SCHOOLS MICROCOMPUTER PROJ		1346.4 -0-
ANC-SECTION SIXTEEN SCHOOL		5002.6
ANC-VOC ED EQUIP/FAC REMODEL		1500.0
ANC-WONDER PARK ELEM INTERCOM		124.0 -0-
ED 7-15 ANCHORAGE DISTRICT		
ANC-PRESERVATION WETLANDS ACQ		2400.0 1000.0
ANC-TAKU LK PK DEV		50.0 -0-
ED 7-15 ANCHORAGE DISTRICT		
ANC-POLICE HDQTR CONST		2500.0 -0-
ED 7-15 ANCHORAGE DISTRICT		
ANC-EAGLE R WATER PROJECTS		1485.0 745.0
ANC-CENT BUS DIST REHAB		858.0
ANC-MULCAHY PARK CONSTRUCTION		100.0 -0-
ANC-17-20 AVE CHESTER CR UPGRA		440.0
ANC-BEACH LAKE PARK DEV		450.0 -0-
ANC-CHESTER CREEK/TIKISHLA PK		259.9
ANC-LITTLE TREE SUBD UPGRADE		545.0 250.0
ANC-LK OTIS-SPRUCE ST WATERLIN		107.0 64.2
ANC-CHESTER CREEK IMPROVEMENTS		1024.0 -0-
ANC-FAR NORTH BICENTENNIAL PK		300.0 -0-
ANC-LK OTIS PK IMPROVEMENTS		152.0 -0-
ANC-SOLID WASTE FACILITY		1500.0
ANC-CHUGACH FOOTHILLS PK DEV		150.0 -0-
ANC-TURPIN PARK DEVELOPMENT		100.0 -0-
ANC-ARCTIC VALLEY SKI AREA		700.0 -0-
ANC-PT/ANC CONST TRANSIT D		4298.8 1000.0
ANC-VALLEY ST NEIGHBORHOOD PAR		90.8 -0-
ANC-HEAVY EQUIPMENT		1300.0
ANC-MISC UTILITY RELOCATION		500.0
ANC-O'MALLEY ROAD TRAILS		200.0 100.0
ANC-CHESTER CR GREENBELT ACQ		1400.0 600.0
ANC-RABBIT CR GREENBELT ACQ		960.0 300.0
ANC-COASTAL TRAIL DEV		1000.0
ED 7-15 ANCHORAGE DISTRICT		
ANC-OCEANVIEW ELEM ST X LIGHTS		45.0
ANC-L&D LIFE RD SERV DIST 7		450.0
ANC-UNIV OR PAVEMENT OVERLAY		100.0 -0-
ANC-EAST HIGH OVERPASS TR DEV		100.0
ANC-SIGNAL SYSTEM IMPROVEMENTS		600.0
ANC-EAGLE RIVER TRAFFIC LIGHTS		530.0
ANC-EAGLE R ROAD IMPROVEMENTS		2400.0
ANC-EAGLE R SCH BUS STOP LIGHT		200.0

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 7-15 ANCHORAGE DISTRICT		
ANC-EAGLE R DRAINAGE STUDY		195.0
ANC-EAGLE R-CHUGIAK DRAINAGE		30.0 -0-
ANC-DOWNTOWN ST & SIDEWALK REP		1500.0 500.0
ANC-ARCTIC BLVD RASP-DIMOND		600.0
ANC-SIXTH AVE RD IMPROVEMENT		1500.0 -0-
ANC-DUBEN ST RD IMPROVEMENT		1460.0 -0-
ANC-TUDOR RD IMPROVEMENT		500.0
ANC-SPENARD RD MCRAE-INTERNAT		4000.0
ANC-3RD AVE POST RD TO REEVE		1900.0 -0-
ANC-C ST MINN-KLATT RD ROW		2000.0
ANC-36TH AVE LAKE OTIS/SPENARD		700.0 -0-
ANC-36TH AVE REGRADE		900.0 -0-
ANC-50% MATCH FOR ROAD IMP		693.9 -0-
ANC-SPENARD ALLEY IMPROVEMENTS		325.0 -0-
ANC-LK OTIS-TUDOR INTERSECTION		250.0 -0-
ANC-BIRCH RD BIKE/EQUEST TRAIL		500.0
ANC-BIRCH RD TRAIL OSMALLEY/DEA		100.0 -0-
ANC-LORE ROAD UPGRADE, TUDOR		650.0 -0-
ANC-OLD SEWARD BIKE TRAIL		300.0 135.0
ANC-SPEED SAFETY LIGHTS		60.0 -0-
ANC-STUCKAGAIN RD FEAS STUDY		50.0
ANC-CAMPBELL CR BRIDGES CONST		100.0 -0-
ANC-PATTERSON WALKWAY CONST		200.0 -0-
ANC-36TH AVE WALKWAY CONST		200.0
ANC-76TH ST-OLD SWD TO KING		1750.0 -0-
ANC-PEDESTRIAN SAFETY		2220.0
ANC-STREET ILLUMINATION		1100.0
ANC-GOLDENVIEW DR IMP 164TH		900.0 600.0
ANC-BENSEN BLVD BEAUTIFICATION		250.0
ANC-N LIGHTS RD BEAUTIFICATION		250.0
ANC-BLUFF DRIVE UNDERGROUND		342.0 -0-
ANC-WINDERMERE SUBDIV INTERTIE		19.2
*** ELECTION DISTRICT TOTAL ***	78997.5	114703.6
FED. RECEIPT	21491.0	
GENERAL FUND	34286.5	114703.6
OTHER FUNDS	23220.0	

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES NAMED RECIPIENT (AS 37.05.316) GLEN ALPS/UPPER DEARMOUN		360.0	- 0 -
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS NAMED RECIPIENT (AS 37.05.316) IKLUAT, INC.-VISITORS CENTER	450.0	- 0 -	
UNIVERSITY OF ALASKA UAA/ACC UAA/ACC STUDENT HOUSING			15000.0 11800.0
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 7-15 ANCHORAGE DISTRICT			
ANC-JOHNS PARK DEVELOPMENT	165.0		
ANC-KLATT RD/OLD SEWARD BIKE	135.0		
ANC-ATTACK PUMPER VEHICLE	75.0	- 0 -	
ANC-CAD-LEIS	535.0	- 0 -	
ANC-DIVE TEAM SUPPORT	50.0	- 0 -	
ANC-EMERGENCY COMMUNICATIONS	166.0	- 0 -	
ANC-MERRILL FIELD CLEAR ZONE	1586.3		
ANC-MOBILE DIGITAL TERMINALS	100.0	- 0 -	
ANC-POLICE HEADQUARTERS	1000.0	- 0 -	
ANC-REPLACEMENT MEDIC UNITS	60.0	- 0 -	
ANC-REPLACEMENT PUMPER	143.0	- 0 -	
ANC-RESCUE TRUCK	30.0	- 0 -	
ANC-COMM HALL-HQ LIBRARY	1100.0	- 0 -	
ANC-PT COMAPBELL HAZARD WASTE	600.0	- 0 -	
ANC-SOLID WASTE DISPOSAL FAC	3705.5	- 0 -	
ED 7-15 ANCHORAGE DISTRICT			
ANC-W NORTHERN LIGHTS/FOR PK		7000.0	- 0 -
ANC-RASPBERRY RD DESIGN & ROW		5000.0	4000.0
ANC-100TH AVENUE EXTENSION CON		3200.0	- 0 -
ANC-WIS PEDESTRIAN SAFETY CONS		250.0	
ANC-36TH AVE/SPENARD TO ARCTIC		3100.0	- 0 -
ANC-LAKE OTIS/TUDOR TO ABBOTT		2500.0	1500.0
ANC-BIRCH RD PED CROSSING D&E		500.0	
ANC-LAKE OTIS/ABBOTT TO OMALLE		1500.0	1000.0
ANC-CREEKSIDE RD IMPROVEMENT		200.0	- 0 -
ANC-EAGLE RIVER BRIDGE ENG		400.0	- 0 -
ANC-SIGNALIZATION CONST		900.0	500.0
ANC-CHANNELIZATION CONST		2200.0	
ANC-RD IMPROVEMENT DISTRICTS		1000.0	

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ANC-LIMITED R.S.A.			
UPPER O'MALLEY		100.0	
RAVEN WOODS/BUBBLING BROOK		100.0	
MOUNTAIN PARK		100.0	
VALLI VUE ESTATES		100.0	
UPPER GROVER RSA IMP		100.0	
MOUNTAIN PARK/ROBIN HILL		100.0	
SKY RANCH ESTATES		100.0	
TALUS WEST		100.0	

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 7-15 ANCHORAGE DISTRICT ANC-CHESTER CR GREENBELT DEV	505.1	77.5	
*** ELECTION DISTRICT TOTAL ***	10405.9	28970.0	
GENERAL FUND	10405.9	28970.0	

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 7-15 ANCHORAGE DISTRICT			
SECT 16 ELEM SCHOOL CONSTRUCT		5200.0	
ASBESTOS REMOVAL		6101.3	
SCHOOLS-MAIN-ROOF REPAIR		1727.3	
BAXTER ELEM - REPLACE ROOF		70.0	
CENTRAL JR HS SECOND FLOOR ADD		867.8	- 0 -
CHUGACH OPTIONAL SCHOOL SITE		291.2	145.7
CHUGACH OPTIONAL-INTERIOR IMP		429.7	- 0 -
CLARK JR HS MAINTENANCE		773.0	- 0 -
CLARK JR HS DRAINAGE SYSTEM		114.0	- 0 -
DENALI SCHOOL HEATING SYSTEM		700.9	
EAGLE RIVER ELEM SCHOOL ADD		4664.0	
EAST HIGH RIFLE RANGE COMPLET		485.0	- 0 -
EAST HIGH SCHOOL UPGRADE		149.0	- 0 -
FIRE LAKE ELEM SCHOOL CONSTRUC		2458.8	
INLET VIEW REMODEL/KINDER EXP		438.0	332.3
LAKE OTIS ELEM REMODELING		519.0	
MT VIEW ELEM HEAT/VENTILATION		303.0	273.0
PTARMIGAN ELEM LIGHTING/SAFETY		150.0	- 0 -
RUSSIAN JACK SCHOOL ROOF/DRAIN		127.0	- 0 -
WENDLER JR HS MAINTENANCE		236.0	
WILLIWAW ELEM REASPHALT ENTRY		88.0	- 0 -
ANCH SCHOOL MICRO-COMPUTER PRO		11.2	
AIRPORT HEIGHTS ELEMENTARY		35.6	
CENTRAL ABC SCHOOL		8.9	
CHUGACH OPTIONAL SCHOOL		34.2	
CLARK SCHOOL		9.3	
DENALI FUNDAMENTAL SCHOOL		14.6	
FAIRVIEW SCHOOL		13.3	
GOVERNMENT HILL SCHOOL		12.4	
INLET VIEW SCHOOL		14.1	
WILLIWAW SCHOOL			
ED 7-15 ANCHORAGE DISTRICT			
ANC-PT WORONZOF WASTEWATER			3935.0
ANC-ADEC WASTEWATER PROJECTS			3523.5 2043.5
ANC-ADEC WATER PROJECTS			3533.4 2728.4
ANC-WEST DIMOND TRUNK LINE			1000.0
ANC-OLD SEWARD TRK DRAIN PJT			1465.0
MUNI OF ANC DRAINAGE PROJECTS			
LITTLE RABBIT CREEK			130.0 - 0 -
17/20TH-CHESTER			440.0 - 0 -
SOUTH GLEN HIGHWAY			810.0 - 0 -
*** ELECTION DISTRICT TOTAL ***		26046.6	14636.9
GENERAL FUND		26046.6	14636.9

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF ADMINISTRATION		
OLDER ALASKANS COMMISSION		
MED-ALERT-EQUIPMENT	95.0	
AK PUBLIC BROADCAST COMM		
KAKM-STUDIO & TRANS/ANTENNA	400.8 - 0 -	
NAMED RECIPIENT (AS 37.05.316)		
LITTLE LEAGUE INC.	100.0 - 0 -	100.0
DEPARTMENT OF EDUCATION		
AK STATE COUNCIL ON THE ARTS		
AK REP THEATRE CAPITAL ITEMS		200.0
VISUAL ARTS CTR FAC UPGRADE	100.0 - 0 -	100.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
NAMED RECIPIENT (AS 37.05.316)		
AK CHILDRENS SVCS-MAINT/CONST	325.0 - 0 -	
ANGELUS MEMORIAL PARK	225.0 - 0 -	225.0 175.0
NAMED RECIPIENT (AS 37.05.316)		
AK TREATMENT CENTER-NEUROLOGIC	1000.0	
ASS RETARDED-GROUP HOME CONST	520.0	
BEAN'S CAFE-NEW FACILITY	600.0 - 0 -	
CLARE HOUSE-CATHOLIC SS BLDG	1000.0 - 0 -	1000.0 425.0
NAT FED OF THE BLIND-CONSTRUCT	300.0 - 0 -	300.0 - 0 -
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT		
NAMED RECIPIENT (AS 37.05.316)		
ANC CONVENTION & VISITORS BUR		200.0 - 0 -
HILLTOP YOUTH SKI AREA IMP	550.0 - 0 -	
DEPARTMENT OF NATURAL RESOURCES		
NAMED RECIPIENT (AS 37.05.316)		
WALTON LEAGUE/SHOOT RANGE	400.0 - 0 -	400.0
NORDIC SKI TRAILS & EQUIP	176.1 - 0 -	176.1 - 0 -
DEPARTMENT OF FISH & GAME		
HATCHERY FACILITIES		
ELMENDORF HATCHERY WATER SUPPL	190.0	
SEWARD HIWAY SCENIC CORR DEV	250.0 - 0 -	250.0 - 0 -
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
NAMED RECIPIENT (AS 37.05.316)		
GLEN ALPS/UPPER DEARMOUN	360.0 - 0 -	

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BUDGET COMPONENT	FISCAL YEAR 1985			
	CSSB 94		AMD. 409	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES				
CENTRAL REGION				
ROW ACQ/IDITAROD NAT HIST TR			300.0	150.0
CENTRAL HIGHWAYS				
EAGLE R/HILAND BRIDGE ROW/ENG			1574.5	
ANC-LOCAL POINTS OF INT SIGNS	100.0	-0-	100.0	
HUFFMAN RD IMP DESIGN	250.0	-0-	250.0	
CENTRAL AVIATION				
AIR-N/S AIRPORT INFO BOOTHS	150.0	75.0	75.0	-0-
MERRILL FIELD TERMINAL UPGRADE	300.0	-0-	300.0	
NAMED RECIPIENT (AS 37.05.316)				
GLEN ALPS-DEARMOUN RD UPGRADE	515.0	100.0		
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
NAMED RECIPIENT (AS 37.05.316)				
ANC SALVATION ARMY LODGING			1200.0	1000.0
NAMED RECIPIENT (AS 37.05.316)				
IKLUAT, INC VISITORS CENTER	450.0	-0-	450.0	-0-
AK JUDO EQUIPMENT			150.0	-0-
ANC NEIGHBORHOOD HOUSING LOAN	500.0	-0-	300.0	
COOK INLET HOUSING-ROBERT RUDE	750.0	-0-	750.0	
COOK INLET-CULTURAL EXHIBIT	250.0	-0-	250.0	
DEPARTMENT OF CORRECTIONS				
CORRECTIONAL CENTER				
FEASIBILITY OF FIRE ISLAND PRI			500.0	200.0
UNIVERSITY OF ALASKA				
UNIVERSITY OF ALASKA ANCHORAGE				
ALTERATIONS/RENOVATIONS	1038.0	-0-	1038.0	-0-
FEAS STUDY HEAT PUMP TECH	87.5	-0-	87.5	-0-
INSTRUCTIONAL/ADMIN/EQUIP	850.0	-0-	850.0	600.0
STUDENT SERV ATHLETIC EQUIP	150.0	-0-		
UAA/ACC				
UAA/ACC STUDENT HOUSING	3200.0	-0-		
ANCHORAGE COMMUNITY COLLEGE				
ALTERATIONS/RENOVATIONS	2224.0	-0-	2224.0	550.0
INSTRUCTIONAL EQUIPMENT	850.0	-0-	850.0	560.0
MICROCOMPUTER PURCHASE			180.0	
PLANNING, DESIGN-EAGLE RIVER	100.0	-0-		

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FISCAL YEAR 1985

BUDGET COMPONENT	CSSB 94		AMD. 409	
GRANTS TO MUNICIPALITIES (AS 37.05.315)				
ED 7-15 ANCHORAGE DISTRICT				
ANC-ABBOTT LOOP SCHOOL DESIGN	250.0	-0-	250.0	-0-
ANC-BARTLETT SWIM POOL CONST	3500.0	-0-	3500.0	-0-
ANC-BIRCHWOOD SCHOOL PAVING			100.0	
ANC-CENTRAL ABC SCHOOL SEC FLR	215.0	-0-	215.0	-0-
ANC-CENTRAL JR HS SECOND FLOOR	867.8	-0-	867.8	-0-
ANC-CHUGACH OPTIONAL SCHOOL SI	145.5	-0-	145.5	
ANC-CHUGACH OPTIONAL-INTERIOR	429.7	-0-	429.7	
ANC-CLARK JR HS MAINTENANCE	773.8	716.0	57.8	-0-
ANC-CLARK JR HS DRAINAGE SYSTE	114.0	-0-	114.0	-0-
ANC-COLLEGE GATE ELEM ELECT	72.0	-0-	72.0	-0-
ANC-DIMOND MEARS FIELD DEVEL	950.0	-0-	950.0	-0-
ANC-DIMOND MEARS HOCKEY RINK	410.0	-0-	410.0	-0-
ANC-DIMOND MEARS TRACK MOD	260.0	-0-	260.0	-0-
ANC-EAST HIGH LOCKER ROOM	303.0	-0-	303.0	-0-
ANC-EAST HIGH RIFLE RANGE COMP	485.0	-0-	485.0	-0-
ANC-EAST HIGH SCHOOL UPGRADE	149.0	-0-	149.0	-0-
ANC-HEADQTRS LIB BOOK PURCH	555.0	-0-	555.0	
ANCH-INLET VIEW REMODEL/KINDER	105.7	-0-	105.7	-0-
ANC-LAKE OTIS ELEM REMODELING	519.0	-0-	519.0	-0-
ANC-MT VIEW ELEM BLACKTOP REP	217.0	-0-	217.0	-0-
ANC-MT VIEW ELEM HEATING UNIT	245.0	-0-	245.0	-0-
ANC-MT VIEW ELEM HEAT/VENTILAT	30.0	-0-	30.0	-0-
ANC-MULDOON SCHOOL LIBRARY	212.6			
ANC-N LIGHTS LIBRARY EXPAN	175.0	-0-	175.0	-0-
ANC-PTARMIGAN ELEM LIGHTING/SA	150.0			
ANC-RUSSIAN JACK ELEM PARKING	181.0	-0-	181.0	-0-
ANC-RUSSIAN JACK SCHOOL ROOF/D	127.0			
ANC-SCHOOLS ASBESTOS REMOVAL			4000.0	
ANC-SCHOOLS MICROCOMPUTER PROJ	1346.4	-0-		
ANC-SUSITNA ELEM CARPET			65.0	
ANC-WILLIWAW ELEM REASPHALT EN	88.0	-0-	88.0	-0-
ANC-WONDER PARK ELEM INTERCOM	124.0	-0-	124.0	-0-
ED 7-15 ANCHORAGE DISTRICT				
ARMED SERVICES MEN'S ASSOC			250.0	-0-
ED 7-15 ANCHORAGE DISTRICT				
ANC-ADEC WASTEWATER PROJECTS	1280.0	-0-	1280.0	1000.0
ANC-ADEC WATER PROJECTS	805.0	-0-	805.0	
ANC-PRESERVATION WETLANDS ACQ	1400.0	400.0	1000.0	500.0
ANC-TAKU LK PK DEV	50.0	-0-	50.0	

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BUDGET COMPONENT	FISCAL YEAR 1985			
	CSSB 94		AMD. 409	
GRANTS TO MUNICIPALITIES (AS 37.05.315)				
MUNI OF ANC DRAINAGE PROJECTS				
LITTLE RABBIT CREEK	130.0			
17/20TH-CHESTER	440.0			
SOUTH GLEN HIGHWAY	810.0			
ED 7-15 ANCHORAGE DISTRICT				
ANC-ANIMAL CONTROL SHELTER CON			1000.0	- 0 -
ANC-POLICE HDQTR CONST	2500.0	- 0 -	2500.0	2000.0
ED 7-15 ANCHORAGE DISTRICT				
ANC-EKLUTNA WATER PROJECT			34000.0	
ANC-TOWN SQUARE DEV PROJECT			237.8	
ANC-EAGLE R WATER PROJECTS	740.0	- 0 -	740.0	
ANC-ATTACK PUMPER VEHICLE	75.0	- 0 -	75.0	
ANC-CAD-LEIS	535.0	- 0 -	535.0	435.0
ANC-DIVE TEAM SUPPORT	50.0	- 0 -	50.0	
ANC-EMERGENCY COMMUNICATIONS	166.0	- 0 -	166.0	
ANC-MULCAHY PARK CONSTRUCTION	100.0	- 0 -	100.0	
ANC-MOBILE DIGITAL TERMINALS	100.0	- 0 -	100.0	- 0 -
ANC-POLICE HEADQUARTERS	1000.0	- 0 -	1000.0	- 0 -
ANC-REPLACEMENT MEDIC UNITS	60.0	- 0 -	60.0	
ANC-REPLACEMENT PUMPER	143.0	- 0 -	143.0	
ANC-RESCUE TRUCK	30.0	- 0 -	30.0	
ANC-BEACH LAKE PARK DEV	450.0	- 0 -	450.0	- 0 -
ANC-LITTLE TREE SUBD UPGRADE	295.0	- 0 -	295.0	
ANC-LK OTIS-SPRUCE ST WATERLIN	42.8	- 0 -	42.8	- 0 -
ANC-CHESTER CREEK IMPROVEMENTS	1024.0	- 0 -	1024.0	286.0
ANC-FAR NORTH BICENTENNIAL PK	300.0	- 0 -	300.0	
ANC-STONEHENGE SUBD. PURCHASE			2000.0	- 0 -
ANC-COMM HALL-HQ LIBRARY	1100.0	- 0 -		
ANC-LK OTIS PK IMPROVEMENTS	152.0	- 0 -	152.0	- 0 -
ANC-PT CAMPBELL HAZARD WASTE	600.0			
ANC-SOLID WASTE DISPOSAL FAC	3705.5	- 0 -	3705.5	- 0 -
ANC-ASIAN AK CULTURAL CTR			750.0	600.0
ANC-CHUGACH FOOTHILLS PK DEV	150.0			
ANC-TURPIN PARK DEVELOPMENT	100.0			
ANC-ARCTIC VALLEY SKI AREA	700.0	- 0 -	700.0	
ANC-PT/ANC CONST TRANSIT D	3298.8	- 0 -	3298.8	- 0 -
ANC-VALLEY ST NEIGHBORHOOD PAR	90.8	- 0 -	90.8	- 0 -
ANC-O'MALLEY ROAD TRAILS	100.0	- 0 -	100.0	
ANC-CHESTER CR GREENBELT ACQ	800.0	- 0 -	800.0	
ANC-RABBIT CR GREENBELT ACQ	660.0	- 0 -	660.0	

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FISCAL YEAR 1985

BUDGET COMPONENT	CSSB 94		AMD. 409	
GRANTS TO MUNICIPALITIES (AS 37.05.315)				
ED 7-15 ANCHORAGE DISTRICT				
ANC-UNIV OR PAVEMENT OVERLAY	100.0	-0-	100.0	
ANC-EAGLE R-CHUGIAK DRAINAGE	30.0	-0-	30.0	-0-
ANC-LKSIDE DR DRAINAGE & GRADE			500.0	
ANC-RASPBERRY RD ROW ACQ			975.0	
ANC-DOWNTOWN ST & SIDEWALK REP	1000.0	-0-	1000.0	-0-
ANC-SIXTH AVE RD IMPROVEMENT	1508.0	-0-	1508.0	-0-
ANC-DUBEN ST RD IMPROVEMENT	1460.0	-0-	1460.0	-0-
ANC-3RD AVE POST RD TO REEVE	1900.0	-0-	1900.0	
ANC-36TH AVE LAKE OTIS/SPENARD	700.0	-0-	700.0	-0-
ANC-36TH AVE REGRADE	900.0	-0-	900.0	
ANC-50% MATCH FOR ROAD IMP	693.9	-0-	693.9	-0-
ANC-W NORTHERN LIGHTS/FOR PK	7000.0			
ANC-RASPBERRY RD DESIGN & ROW	1000.0			
ANC-100TH AVENUE EXTENSION CON	3200.0			
ANC-36TH AVE/SPENARD TO ARCTIC	3100.0	-0-	3100.0	
ANC-LAKE OTIS/TUDOR TO ABBOTT	1000.0			
ANC-LAKE OTIS/ABBOTT TO OMALLE	500.0	-0-		
ANC-SPENARD ALLEY IMPROVEMENTS	325.0	-0-	325.0	-0-
ANC-CREEKSIDE RD IMPROVEMENT	260.0	-0-	260.0	
ANC-EAGLE RIVER BRIDGE ENG	400.0	-0-	400.0	-0-
ANC-SIGNALIZATION CONST	400.0	-0-	400.0	
ANC-LK OTIS-TUDOR INTERSECTION	250.0	-0-	250.0	-0-
ANC-BIRCH RD BIKE/EQUEST TRAIL	500.0	-0-	500.0	-0-
ANC-BIRCH RD TRAIL OMALLEY/DEA	100.0	-0-	100.0	
ANC-DOWNTOWN PARKING			1037.7	-0-
ANC-LORE ROAD UPGRADE, TUDOR	650.0	-0-	650.0	-0-
ANC-DRY SAND STORAGE SHED			600.0	
ANC-DIST 7 PEDESTRIAN SAFETY			165.0	
ANC-LK OTIS/TUDOR TO O'MALLEY			500.0	
ANC-OLD SEWARD BIKE TRAIL	165.0	-0-		
ANC-SPEED SAFETY LIGHTS	60.0	-0-	60.0	-0-
ANC-CAMPBELL CR BRIDGES CONST	100.0	-0-	100.0	-0-
ANC-PATTERSON WALKWAY CONST	200.0	-0-	200.0	-0-
ANC-36TH AVE WALKWAY CONST	200.0	-0-	200.0	-0-
ANC-76TH ST-OLD SWD TO KING	1750.0			
ANC-PEDESTRIAN SAFETY			400.0	
ANC-GOLDENVIEW DR IMP 164TH	300.0	-0-	300.0	
ANC-BLUFF DRIVE UNDERGROUND	342.0	-0-	342.0	-0-
ANC-RD MAINT SVC AREAS			1437.7	-0-

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 7-15 ANCHORAGE DISTRICT ANC-CHESTER CR GREENBELT DEV	427.6	
*** ELECTION DISTRICT TOTAL ***	85860.5	108577.8
GENERAL FUND	85860.5	108577.8

ED 7-15 - ANCHORAGE

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
280	2,000,000	international airport revenue fund to Transportation & Public Facilities-Anchorage International Airport east/west taxiway blast protection
281	500,000	international airport revenue fund to Transportation & Public Facilities-Anchorage International Airport taxiway signing
282	1,300,000	international airport revenue fund to Transportation & Public Facilities-Anchorage International Airport office space and Alaska room
283	400,000	international airport revenue fund to Transportation & Public Facilities-Anchorage International Airport security card key system
288	250,000	Health & Social Services-grant-Alaska Children's Services-operating expenses-FY ending June 30, 1984

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
..... STRUCTURAL/FIRE SAFETY REPAIRS	3043.2	
DEPARTMENT OF EDUCATION		
MAT-SU BOROUGH SCHOOLS		
SNOWSHOE ELEM EQUIP		30.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
NAMED RECIPIENT (AS 37.05.316)		
AK YOUTH ADVOCATES FACILITY		250.0
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT		
..... POINT MACKENZIE ELECTRIFICATIO	3057.0	
DEPARTMENT OF NATURAL RESOURCES		
DIV OF AGRICULTURE		
AK STATE FAIR LIVESTOCK		1000.0
DEPARTMENT OF FISH & GAME		
HATCHERY FACILITIES		
BIG LAKE HATCHERY EXPANSION		750.0 -0-
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL HIGHWAYS		
PITTMAN ROAD		400.0
PETERSVILLE ROAD UPGRADE		250.0 -0-
GLENN HWY INT W/ PLM-WAS	400.0	
DEPARTMENT OF CORRECTIONS		
..... PALMER PRE-TRIAL C.C.	3500.0	
UNIVERSITY OF ALASKA		
MAT-SU COMMUNITY COLLEGE		
CLASSROOM DESIGN		200.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
HOUSTON - BUS ROUTE UPGRADE	100.0	
PALMER-PUBLIC LIBRARY IMPROVE	450.0	
WASILLA-S. SIDE WATER EXTENS	500.0	
MSB-PORTABLE CLASSROOMS		160.0
M.S.B.-SCHOOLS PLAN & DESIGN		250.0

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 16 MATANUSKA-SUSITNA		
PALMER PUBLIC LIBRARY CONSTRUC		1000.0
PITTMAN RD ENGIN. RIGHT-OF-WAY	400.0	
LUCILLE PARKS-SELDON-FISHHOOK	450.0	
HOUSTON CAMPER PARK ACCESS	300.0	
ED 16 MATANUSKA-SUSITNA		
MAT-SU EMS EQUIPMENT		225.0
WASILLA HOSPITAL		850.0 -0-
ED 16 NATANUSKA-SUSITNA		
MAT-SU-AK TRAN/HIST MUSEUM		100.0 -0-
ED 16 MATANUSKA-SUSITNA		
MSB-SOFTBALL FIELDS		40.0
MSB-HERMON BROS FIELD EQUIP		40.0 -0-
MSB-PALMER BALL FIELD CONST		130.0
MSB-WASILLA/KNIK RD BALLFIELDS		62.5
MSB-UASILLA BALL FIELD CONST		62.0
MSB-WASILLA ICE ARENA CONST		100.0 -0-
MSB-WILLOW FIRE HALL		150.0
PALMER-COMMUNITY CENTER RENOV		150.0
PALMER-RIFLE RANGE COMPLETION		100.0 -0-
WASILLA-SEWER & SURFACE W/WATE		1250.0
WASILLA-ICE HOCKEY RINK		200.0 -0-
ED 16 MATANUSKA-SUSITNA		
HOUSTON-BUS RT/ARMSTRONG ROAD		189.4
MSB-HORSESHOE LAKE ROAD		53.8
MSB-RURAL ROADS		200.0
MSB-BIG LAKE ROADS		200.0
MSB-KING ARTHUR DRIVE, HOUSTON		400.0 -0-
MSB-SEWARD MERIDIAN ROAD		382.9
PALMER-STREET LIGHTING		300.0
PALMER-MUNI AIRPORT RUNWAY EXT		600.0 -0-
WASILLA-TRANS PLAN/STORM DRAIN		200.0
WASILLA-RAILROAD SIGNALIZATION		300.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 16 MATANUSKA-SUSITNA		
TALKEETNA-BT LAUNCH/CHRISTIANS		100.0 -0-
ED 16 MATANUSKA-SUSITNA		
SKWENTNA-AIRPORT UPGRADE		100.0 -0-
*** ELECTION DISTRICT TOTAL ***	12200.2	10775.6
FED. RECEIPT	368.0	
GENERAL FUND	11832.2	10775.6

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DISTRICT 16 MATANUSKA-SUSITNA

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF NATURAL RESOURCES			
STATE FAIRS			
ALASKA STATE FAIR	100.0		
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 16 MATANUSKA-SUSITNA			
MSB-BIG LAKE FIRE FIGHT EQUIP	100.0		
MSB-BIG LAKE AIRPORT DESIGN	100.0		
MSB-BUTTE ELEM PLAYGROUND	75.0 25.5		
MSB-HOUSTON CITY HALL	25.0 -0-		
MSB-LAKES FSA EQUIP & CONST	85.0 45.0		
MSB-MEADOW LAKES FIRE EQUIP	100.0		
MSB-GREATER PALMER FSA EQUIP	50.0 25.0		
MSB-SUTTON LIBRARY	40.0		
MSB-TALKEETNA NORDIC SKI TRAIL	25.0		
MSB-WASILLA FSA EQUIP & CONST	70.0 35.0		
MSB-WILL FIREHALL	100.0		
MSB-WILLOW FSA EQUIP & CONST	100.0 50.0		
MSB-MUSEUM PROJECTS	78.0		
PALMER-CEMETARY IMPROVEMENTS	29.0		
MSB-FISHHOOK/SUTTON F.S.A.			
FISHHOOK-EQUIPMENT & CONST	30.0 -0-		
SUTTON-EQUIPMENT & CONST	15.0 -0-		
ED 16 MATANUSKA-SUSITNA			
HOUSTON-ROADS		100.0	
MSB-HOUSTON H.S. ACCESS ROAD		42.1	
MSB-CHERI LAKE DRIVE IMP		25.0	
MSB-KING ARTHUR ROAD UPGRADE		200.0 -0-	
MSB-OILWELL ROAD UPGRADE		94.7	
MSB-PITTMAN ROAD UPGRADE		400.0	
MSB-TALKEETNA SPUR/MI 13 IMP		100.0	
*** ELECTION DISTRICT TOTAL ***	1122.0	961.8	
GENERAL FUND	1122.0	961.8	

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
MAT-SU BOROUGH SCHOOLS			
BUTTE ELEM SCHOOL PLAYGROUND		47.5	
MAT-SU SCHOOL DIST WAREHOUSE		1000.0	
MAT-SU SCHOOL DIST ENERGY SYS		400.0	
MUSEUMS & HISTORICAL PRESER		72.0	
PALMER HS ADDITION DESIGN		500.0	
PALMER HS ADDITION CONSTRUCT		1850.0	
SKWENTA ELEM PLAYGROUND EROSN		25.0	
TRANSPORTATION MUSEUM		30.0	
WASILLA ELEM DESIGN/SITE/CONST		3200.0	
WASILLA SEC SITE ACQUIS/DESIGN		500.0	
PALMER			
PALMER LIBRARY		100.0	
ED 16 MATANUSKA-SUSITNA			
MAT-SU WASILLA SEWER CONST.			2000.0
PALMER-WTR SYSTEM EXT			412.9
WASILLA-WTR SYSTEM EXP			600.0
ED 16 MATANUSKA-SUSITNA			
MAT-SU MAT/KING R CONF RR DIKE	400.0		
MSB-SUTTON/SKWENTA BANK PROT	70.0		
*** ELECTION DISTRICT TOTAL ***	470.0	7724.5	3012.9
GENERAL FUND	470.0	7724.5	3012.9

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF FISH & GAME HATCHERY FACILITIES BIG LAKE HATCHERY EXPANSION	750.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES CENTRAL REGION HIGHWAYS FARM LOOP ROAD UPGRADE		95.0
UPGRADE OLD GLENN KNIK/MAT RIV		100.0 - 0
PETERSVILLE ROAD UPGRADE	250.0	
DEPARTMENT OF CORRECTIONS CORRECTIONAL CENTER PALMER MEDIUM PRISON		1500.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 16 NATANUSKA-SUSITNA MAT-SU SCHOOL DIST PORTABLES		678.0
ED 16 MATANUSKA-SUSITNA WASILLA HOSPITAL	850.0	- 0 -
WASILLA HOSPITAL ADDITION		900.0
ED 16 NATANUSKA-SUSITNA MAT-SU-AK TRAN/HIST MUSEUM	100.0	- 0 -
ED 16 MATANUSKA-SUSITNA MSB-CASWELL ELEC LINE EXT		500.0 - 0 -
MSB-BUTTE ELEM PLAYGROUND	49.5	- 0 -
MSB-HOUSTON CITY HALL	25.0	- 0 -
MSB-LAKES FSA EQUIP & CONST	40.0	- 0 -
MSB-HERMON BROS FIELD EQUIP	40.0	- 0 -
MSB-WASILLA ICE ARENA CONST	100.0	- 0 -
MSB-GREATER PALMER FSA EQUIP	25.0	- 0 -
MSB-WASILLA FSA EQUIP & CONST	35.0	- 0 -
MSB-WILLOW FSA EQUIP & CONST	50.0	- 0 -
PALMER-RIFLE RANGE COMPLETION	100.0	- 0 -
WASILLA-ICE HOCKEY RINK	200.0	
MSB-FISHHOOK/SUTTON F.S.A. FISHHOOK-EQUIPMENT & CONST	30.0	- 0 -
SUTTON-EQUIPMENT & CONST	15.0	- 0 -
ED 16 MATANUSKA-SUSITNA MSB-BIG LAKE-AIRPORT EXTENSION		500.0
MSB-CRUSEY ST INTERSECTION		350.0
MSB-KING ARTHUR ROAD UPGRADE	200.0	
MSB-BOROUGH ROADS		2000.0 1500.0
MSB-PKS HWY/WASILLA HWY INTER		350.0
MSB-MAUDE ROAD UPGRADE		72.0
MSB-KING ARTHUR DRIVE, HOUSTON	400.0	

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 16 MATANUSKA-SUSITNA		
PALMER-STREET LIGHTING		350.0 250.0
PALMER-MUNI AIRPORT RUNWAY EXT	600.0 -0-	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 16 MATANUSKA-SUSITNA		
TALKEETNA-BT LAUNCH/CHRISTIANS	100.0 -0-	
ED 16 MATANUSKA-SUSITNA		
SKWENTNA-AIRPORT UPGRADE	100.0 -0-	
*** ELECTION DISTRICT TOTAL ***	4059.5	7395.0
GENERAL FUND	4059.5	7395.0

ED 16 - MATANUSKA - SUSITNA

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
74	36,000	grant-Mat-Su-Borough-roads-in-Houston
76	30,000 100,000	grant-Mat-Su Borough-completion of Willow Community center
77	50,000	grant-Wasilla-senior center
81	1,000,000	Corrections-pre-trial facility in Palmer
82	53,000	grant-Mat-Su-Borough-commuter-transportation-program
83	100,000	grant-Mat-Su-Borough-Matanuska-Electric-Association-feasibility-study-development-of-"mine-mouth"-electric generation-Sutton-area
144	60,000	grant-Houston-ambulance
145	75,000	grant-Mat-Su Borough-firefighting equipment-Sutton
158	33,000	grant-Wasilla-Crisis Line and Information Center
160	50,000	U of A -library books-Mat-Su Community College

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DISTRICT 17 INTERIOR HIGHWAYS

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION ALASKA PUBLIC BROADCAST COMM TOK EMERGENCY RADIO EQUIP		40.0
DEPARTMENT OF EDUCATION COPPER RIVER SCHOOLS GLENNALLEN-NEW SCHOOL		550.0 -0-
DELTA/GREELY SCHOOLS CENTRAL FUEL STORAGE		60.0
DELTA VOC ED EDUC BLDG		300.0 -0-
HOCKEY RINK MAINT EQUIP		37.0 -0-
FT GREELY MULTI-PURPOSE ROOM		3000.0
VOC ED BLDG COMPLETION		100.0 -0-
NENANA CITY SCHOOLS NENANA HS COMPLETION		5000.0 3100.0
RAILBELT SCHOOL DISTRICT TRI-VALLEY SCHOOL SAFETY UPGR		2500.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES PUBLIC HEALTH COPPER RIVER EMS-AMBULANCE/EQP		63.9
DEPARTMENT OF MILITARY AFFAIRS VETERAN'S MEMORIAL FLAGPOLE	30.0 -0-	
DEPARTMENT OF NATURAL RESOURCES DIV OF AGRICULTURE DELTANA FAIRGROUNDS IMP		100.0 -0-
DEPARTMENT OF FISH & GAME NAMED RECIPIENT (AS 37.05.316) PWS-GULKANA SALMON HATCHERY		340.0
DEPARTMENT OF PUBLIC SAFETY RICHARDSON HWY COMMUNICATIONS	600.7	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES EROSION CONTROL PROJECTS LITTLE TOK R EROSION CONTROL		340.0 -0-

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 17 INTERIOR HIGHWAYS

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	GOVHB691	SSHB 691
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
.....		
RICH HWY, GAKONA JCT. N.	200.0	
PARKS, NENANA SOUTH REHAB	8800.0	
AK HWY, ROBERTSON - DOT LK.	14100.0	
NORTHERN AVIATION		
DRY CREEK AIRSTRIP COMPLETION		150.0 -0-
DEPARTMENT OF ENVIRONMENTAL CONSERVATION		
VILLAGE SAFE WATER PROJECTS		
GLENNALLEN WATER/SEWER STUDY		50.0
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
RIKA'S RESTORATION		440.0 -0-
WRANGELL MT TV/RADIO CLUB		150.0 -0-
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 17 INTERIOR HIGHWAYS		
DELTA JCT-MULTIPURPOSE BLDG		20.0 -0-
DELTA JCT-LIBRARY/CITY HALL		200.0 -0-
DELTA JCT-INFO CENTER W&S		50.0 -0-
NENANA-MULTIPURPOSE BLDG		100.0 -0-
ED 17 INTERIOR HIGHWAYS		
DELTA JCT-SCHOOL RD LIGHTING		28.8
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 17 INTERIOR HIGHWAYS		
COPPER CNTR-GEOTHERMAL PH II		100.0
DOT LAKE-SR CITIZEN TRANSP		40.0
DOT LK-STORAGE BLDG COMPLETION		10.0
HEALY LAKE-COMMUNITY CENTER		37.0
NORTHWAY-LANDFILL EQUIPMENT		100.0
NORTHWAY-CLINIC BUILDING		97.0
TANACROSS-VILLAGE LAUNDROMAT		32.5
TOK-AREA SATELLITE TELEVISION		56.5 -0-
ED 17 INTERIOR HIGHWAYS		
TOK-AIRPORT UPGRADE		87.3
*** ELECTION DISTRICT TOTAL ***	23730.7	14960.0
FED. RECEIPT	21252.0	
GENERAL FUND	2478.7	14960.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 17 INTERIOR HIGHWAYS

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF HEALTH & SOCIAL SERVICES			
INTERIOR EMS COUNCIL EQUIP			
TOK	1.6	-0-	
PORT ALCAN	2.0	-0-	
CANTWELL	5.2	-0-	
NENANA	7.2	-0-	
DEPARTMENT OF NATURAL RESOURCES			
DIVISION OF AGRICULTURE			
BISON DRIFT BARRIER	182.0	-0-	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
NORTHERN REGION HIGHWAYS			
HEALY-OTTO LAKE W RD CONST		100.0	
SLANA/NABESNA RD IMPROVEMENTS		135.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 17 INTERIOR HIGHWAYS			
ANDERSON-FIRE TANKER TRUCK	80.0	-0-	
ANDERSON-COMMUNITY MEDICAL CLC	325.0	-0-	
DELTA JCT-LIBRARY/CITY HALL	500.0	-0-	
NENANA-CIVIC CENTER COMPLETION	350.0	-0-	
ED 17 INTERIOR HIGHWAYS			
DELTA JCT MILL TAN RD EXTENSIO		465.0	
DELTA JCT-WARREN SUBD RD IMP		650.0 -0-	
NENANA-RDWYS/DRAINAGE/C. LIMIT		615.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 17 INTERIOR HIGHWAYS			
CANTWELL-RELOCATE SANI LND FILL	100.0		
CHICKEN-AIRPORT RIGHT OF WAY	63.0 -0-		
CHISTOCHINA-MUNICIPAL PROJECTS	40.0		
DOT LAKE-STORAGE BUILDING	65.0		
EAGLE VILLAGE-VPSO FACILITY	40.0		
GULKANA-CAMPGROUND IMP & ADD	25.0		
NORTHWAY-VFD EMERG RADIO EQUIP	25.0 -0-		
TANACROSS-VILLAGE STREET LIGHT	30.0 -0-		
TANACROSS-FIRE TRUCK	85.0		
TETLIN-COMMUNITY CLINIC COMP	25.0		
TOK-CLINIC EQUIP/AMBULANCE STO	65.0 25.0		
ED 17 INTERIOR HIGHWAYS			
COPPER CENTER RD PLNG/TRNG		370.0	
TETLIN-AIRPORT COMPLETION		35.0	
*** ELECTION DISTRICT TOTAL ***	2016.0	2370.0	
GENERAL FUND	2016.0	2370.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 17 INTERIOR HIGHWAYS

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
DEPARTMENT OF EDUCATION			
ALASKA GATEWAY SCHOOLS			
EAGLE SCHOOL REPLACEMENT		2750.0	
NORTHWAY NEW CLASSROOMS		950.0 350.0	
TOK UNHEATED SPORTS FACILITY		500.0	
TOK ENERGY & UPGRADE OR MOVE		1000.0	
COPPER RIVER SCHOOLS			
GAKONA SCHOOL REMODEL/ROOM		400.0	
GLENALLEN SCHOOL REPLACEMENT		450.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 17 INTERIOR HIGHWAYS			
NENANA-NEW WELL/STG TANK			450.0
ED 17 INTERIOR HIGHWAYS			
DELTA JUNCTION-EROSION CONTROL	950.0		
NENANA-RESTORATION/ST. MARKS	460.0		
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 17 INTERIOR HIGHWAYS			
EAGLE VILLAGE-YUKON R EROSION	100.0		
*** ELECTION DISTRICT TOTAL ***	1510.0	6050.0	450.0
GENERAL FUND	1510.0	6050.0	450.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 17 INTERIOR HIGHWAYS

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF EDUCATION		
ALASKA GATEWAY SCHOOLS		
NORTHWAY NEW CLASSROOMS	600.0	100.0
COPPER RIVER SCHOOLS		
GLENNALLEN-NEW SCHOOL	550.0	
DELTA/GREELY SCHOOLS		
DELTA VOC ED EDUC BLDG	300.0	
HOCKEY RINK MAINT EQUIP	37.0	- 0 -
VOC ED BLDG COMPLETION	100.0	
NENANA CITY SCHOOLS		
NENANA HS COMPLETION	2700.0	
NAMED RECIPIENT (AS 37.05.316)		
TOK UMBRELLA CORP MUSEUM/LIB		50.0 - 0 -
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
INTERIOR EMS COUNCIL EQUIP		
TOK	1.6	
PORT ALCAN	2.0	
CANTWELL	5.2	
NENANA	7.2	
DEPARTMENT OF MILITARY AFFAIRS		
DENALI STATE PARK		
VETERAN'S MEMORIAL FLAGPOLE	30.0	- 0 -
DEPARTMENT OF NATURAL RESOURCES		
DIVISION OF AGRICULTURE		
BISON DRIFT BARRIER	182.0	- 0 -
DIV OF AGRICULTURE		
DELTANA FAIRGROUNDS IMP	100.0	- 0 -
DEPARTMENT OF PUBLIC SAFETY		
NAMED RECIPIENT (AS 37.05.316)		
DELTANA CORP FIRE PROT EQUIP		100.0
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
EROSION CONTROL PROJECTS		
LITTLE TOK R EROSION CONTROL	340.0	
NORTHERN REGION HIGHWAYS		
COPPER CNTR BY-PASS RICH HWY		10500.0
RICHARDSON HWY MP 25-35		1815.0

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DISTRICT 17 INTERIOR HIGHWAYS

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
NORTHERN AVIATION		
DRY CREEK AIRSTRIP COMPLETION	150.0 -0-	150.0
LOCAL SERVICE ROADS & TRAILS		
TOLSONA LAKE ROAD		50.0
NAMED RECIPIENT (AS 37.05.316)		
FIREWEED MOUNTAINEERS LTD		25.0 -0-
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
RIKA'S RESTORATION	440.0 -0-	220.0
WRANGELL MT TV/RADIO CLUB	150.0 -0-	150.0
LEGISLATURE		
LEGISLATIVE AFFAIRS AGENCY		
ANDERSON L.I.O.		97.0 -0-
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 17 INTERIOR HIGHWAYS		
ANDERSON-FIREHALL COMPL		100.0
EAGLE-PUBLIC SAFETY OFF EQUIP		35.4 20.0
NENANA-FIRE TRUCK		214.0 -0-
ED 17 INTERIOR HIGHWAYS		
ANDERSON-FIRE TANKER TRUCK	80.0 -0-	80.0
ANDERSON-COMMUNITY MEDICAL CLC	325.0	
DELTA JUNCTION-WELLS & PUMPS		125.0 77.0
DELTA JCT-LIBRARY/CITY HALL	500.0 -0-	550.0 -0-
DELTA JCT-MULTIPURPOSE BLDG	20.0 -0-	20.0 -0-
DELTA JCT-LIBRARY/CITY HALL	200.0 -0-	
DELTA JCT-INFO CENTER W&S	50.0	
NENANA-WOOD GASIFICATION		50.0 -0-
NENANA-CIVIC CENTER COMPLETION	350.0	
NENANA-MULTIPURPOSE BLDG	100.0 -0-	100.0 -0-
ED 17 INTERIOR HIGHWAYS		
DELTA JCT-WARREN SUBD RD	650.0 -0-	182.0 -0-
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 17 INTERIOR HIGHWAYS		
KENNY LAKE BOOKMOBILE		10.0 -0-
ED 17 INTERIOR HIGHWAYS		
COPPER RIVER-FARMING PROPOSAL		100.0 -0-

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DISTRICT 17 INTERIOR HIGHWAYS

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 17 INTERIOR HIGHWAYS		
TANACROSS-FIRE TRUCK SUPPL		40.0
ED 17 INTERIOR HIGHWAYS		
CHICKEN-AIRPORT RIGHT OF WAY	63.0 - 0-	
CHISTOCHINA-COMMUNITY HALL		116.0
CHITINA-HYDRO PLANT RESTORATIO		261.0
COPPER CENTER-WATER & SEWER		30.0 24.0
DOT LAKE-REC FAC EQUIP		25.0
HEALY LAKE ELECTRIFICATION		30.0
NORTHWAY-VFD EMERG RADIO EQUIP	25.0	
TANACROSS-VILLAGE STREET LIGHT	30.0 - 0-	30.0
TETLIN-LANDFILL/SOLID WASTE		60.0
TETLIN-TELEPHONE INSTALLATION		40.0 - 0-
TOK-CLINIC EQUIP/AMBULANCE STO	40.0	
TOK-AREA SATELLITE TELEVISION	36.5 - 0-	36.5 - 0-
TOK-COMMUNITY CENTER		115.0
ED 17 INTERIOR HIGHWAYS		
GLENNALLEN HTS R&R 3/4 MI RD		72.0
TOK-COMMUNITY ROAD REPAIRS		100.0 - 0-
*** ELECTION DISTRICT TOTAL ***	8164.5	15678.9
FED. RECEIPT		11550.0
GENERAL FUND	8164.5	4128.9

ED 17 - INTERIOR HIGHWAYS

HOUSE BILL 552 - Chapter 59

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
1	1,544,000	Fish & Game - completion of Delta Junction bison range development program
2	60,000	Natural Resources - administration of timber sales on Delta Junction bison range and fire suppression activities associated with required burning on range
<u>SENATE BILL 409 - Chapter 171</u>		
137	125,000	Community & Regional Affairs-grant-Northway-fire truck
159	20,000	Administration-costs associated with installation/operation of receiver dish at King Mountain
284	-1,009,200	-grant-Nenana-settlement-of-Nenana/Toghotthele/Doyon ANGSA-14(e)-and-3(e)-lands-issue

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 18 S.E. NORTH STAR BOROUGH

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES NORTHERN HIGHWAYS RICHARDSON CORRIDOR HWY IMP		3200.0 1000.0
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS NAMED RECIPIENT (AS 37.05.316) LOST LAKE SCOUT CAMP		100.0 0.0
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 18 S.E. NORTH STAR BOROUGH NORTH POLE-REFIN PETRO FIRE TK		400.0 0.0
ED 18 S.E. NORTH STAR BOROUGH NORTH POLE-LAGOON/WATER TRTMNT		850.0
ED 18 SOUTHEAST NORTH STAR BOR FNSB-NORTH POLE FIFTH AVE PARK NORTH POLE-DRAINAGE & ST IMP		145.0 0.0 1050.0
*** ELECTION DISTRICT TOTAL ***		5745.0
GENERAL FUND		5745.0

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DISTRICT 18 S.E. NORTH STAR BOROUGH

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF HEALTH & SOCIAL SERVICES			
INTERIOR EMS COUNCIL EQUIP			
NORTH POLE	12.0	-0-	
SALCHA	77.0	-0-	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
NORTHERN HIGHWAYS			
HURST ROAD EXTENSION		1000.0	
30 MI SLOUGH AG PROJ RDS/BRIDG		1600.0 -0-	
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 18 S.E. NORTH STAR BOROUGH			
NORTH POLE-VOC ED FARM EQUIP	25.0		
N. POLE-PUB SAFETY BLDG REMOD	100.0 50.0		
N. POLE-FIRE COMMAND VEHICLE	30.0 20.0		
N. POLE-UTILITY SEWER JET/PUMP	71.0 -0-		
N. POLE-EMERG GENERATOR/PUMPHS	36.0 -0-		
N. POLE-FIRE/POLICE DEPT EQUIP	45.0 -0-		
*** ELECTION DISTRICT TOTAL ***	396.0	2600.0	
GENERAL FUND	396.0	2600.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 18 S.E. NORTH STAR BOROUGH

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 18 S.E. NORTH STAR BOROUGH N. POLE-LAG/TRIPLANT EXP			2000.0
*** ELECTION DISTRICT TOTAL ***			2000.0
GENERAL FUND			2000.0

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DISTRICT 18 S.E. NORTH STAR BOROUGH

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
INTERIOR EMS COUNCIL EQUIP		
NORTH POLE	12.0	
SALCHA	77.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
NORTHERN HIGHWAYS P.S. ACCESS		
NEW N POLE HIGH SCHOOL		600.0
BADGER RD ELEM SCHOOL		15.0
NORTHERN HIGHWAYS		
RICHARDSON CORRIDOR HWY IMP	2200.0	
30 MI SLOUGH AG PROJ RDS/BRIDG	1600.0 -0-	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
LOST LAKE SCOUT CAMP	100.0 -0-	100.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 18 S.E. NORTH STAR BOROUGH		
NORTH POLE-REFIN PETRO FIRE TK	400.0 -0-	400.0 -0-
ED 18 S.E. NORTH STAR BOROUGH		
N. POLE-PUB SAFETY BLDG REMOD	50.0	
N. POLE-FIRE COMMAND VEHICLE	10.0 -0-	10.0
N. POLE-UTILITY SEWER JET/PUMP	71.0 -0-	71.0
N. POLE-EMERG GENERATOR/PUMPHS	36.0 -0-	36.0
N. POLE-FIRE/POLICE DEPT EQUIP	45.0 -0-	45.0
ED 18 SOUTHEAST N. STAR BOR		
FBKS NSB RD SVCS BLOCK GT D-18		1667.0 -0-
FNSB-NORTH POLE FIFTH AVE PARK	145.0	
*** ELECTION DISTRICT TOTAL ***	4746.0	2944.0
GENERAL FUND	4746.0	2944.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 19 FAIRBANKS-DISTRICT 19-21

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
PUBLIC HEALTH		
INTERIOR AMBULANCE EQUIP		136.2
DEPARTMENT OF NATURAL RESOURCES		
STATE FAIRS		
TVFA-CONC/FAC/UTIL		59.0 -0-
TVFA-STATEHOOD GROUND UPGRADE		80.0 -0-
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
NORTHERN HIGHWAYS		
PUB SCH ACCESS SAFETY IMP		196.0
STEESE HWY ACCELERATION LANES		160.0
BALLAINE RD BIKE TRAIL REPAIR		50.0
MILLER HOUSE BRIDGE		306.0
ACCESS TO SILVER FOX MINE		155.0 -0-
CIRCLE DISTRICT RD IMPROVEMENT		200.0
SUMMIT DRIVE ROAD SURFACING		200.0
STEESE MAINTENANCE EQUIP PUR		104.0
CHENA RIDGE SHOULDER WIDENING		1200.0
UNIVERSITY OF ALASKA		
UNIVERSITY OF ALASKA-FAIRBANKS		
AGRI EXPER STA PLOT COMBINE		30.5
AG EX STA PLANT SCI RES BLDG		250.0 -0-
ARCTIC ENVIRON INFO SYS EQUIP		70.0
CALCIUM MAGNESIUM/ACETATE PROJ		100.0 -0-
DRILL CORE & SAMPLE STORAGE		400.0
DUCKERING COMPLETION		300.0
FBKS SYMPHONY INSTRUMENTS		26.0 -0-
FIRING RANGE VENT SYSTEM		60.0
KUAC CAPITAL EQUIPMENT		244.1 50.0
GEOPHYS INST PERMAFROST LAB		83.6
MISCIBLE OIL DISPLACEMENT WORK		240.0 -0-
MUSEUM ACQUISITIONS		60.0
MUSEUM, CONSER, PHOTO COLLECTI		75.0
MUSEUM PHASE II DESIGN		995.0 -0-
RASMUSSEN LIBRARY SHELVING		290.0 58.0
ROSIE CREEK FIRE RESEARCH		169.5
SCH MIN ENGR ELECTRON MIC LAB		436.0 -0-
SHUTTLE BUS		38.0
STATEWIDE ADMIN BLDG SITE PREP		5000.0
STORAGE FACILITIES		100.0
UNIV EXEC RESIDENCE UPGRADE		150.0 -0-
UNIVERSITY LIBRARY		50.0

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
UNIVERSITY OF ALASKA		
UNIVERSITY OF ALASKA-FAIRBANKS		
UNIV-WIDE CIRCULATION SYSTEM		196.0
WEST RIDGE SCIENCE BUILDING		2400.0 300.0
UAF/ORGANIZED RESEARCH		
ISER-EDUC FAC/PGM STUDY		100.0
FUR FARMING RESEARCH/INSTRUCT		257.8 -0-
TANANA VALLEY COMM COLLEGE		
DIESEL & MECHANICS PROGRAM		77.1
STUDENT HOUSING		1400.0 1000.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 19-21 FAIRBANKS DISTRICT		
FNSB/FFA SCHOOL DIST AG EQUIP		100.0
FNSB-NORTH POLE SCHOOL BUFFER		130.0
FNSB-UNIV PK ELEM ENERGY MGMT		79.5
ED 19-21 FAIRBANKS DISTRICT		
SENIOR VOLUNTEER PROGRAM		25.0
ED 19-21 FAIRBANKS DISTRICT		
FNSB EMS BLOCK GRANT		500.0
FBKS MEMORIAL HOSPITAL PED EQU		218.1 -0-
FBKS-MODULAR AMBULANCE REPLACE		100.0 -0-
FNA-ALCOHOL TREATMENT		500.0
ED 19-21 FAIRBANKS DISTRICT		
FNSB-N.STAR VFD 2ND FLOOR		292.0 -0-
FNSB-MOOSE CK VOL FIRE COMPL		210.0
FNSB-N.S. VOL #4 DESIGN/CONST		120.0 -0-
FNSB-N.S. VOL BRUSH FIRE TRUCK		50.0 -0-
FNSB-NS VOL FIRE CAP/DIST WIDE		165.0 -0-
FNSB-VOL FIRE BRUSH EQUIPMENT		250.0 -0-
ED 19-21 FAIRBANKS DISTRICT		
FNSB-LAND DISPOSAL DEVELOPMENT		100.0
FNSB-GOLDSTREAM SUBD ELECT		45.0 -0-
FNSB-BENTLEY PARK ACQUISITION		157.4 -0-
FNSB-FBX INT AIR MARKETING		250.0 -0-
FNSB-HEZ RAY REC COMPLEX CONST		800.0
FNSB-DIST K FSA BLOCK GRANT		700.0
FNSB-FBKS YUKON QUEST RACE		50.0 -0-
FNSB-TRAP CLUB/DOG MUSHERS		50.0 -0-
FNSB-COMPUTER TERMINAL PH II		50.0 -0-
FNSB-CAPITAL PROJ PRE-DESIGN		150.0 -0-
FNSB-WORLD CUP X COUNTRY SKI		70.0 -0-
FNSB-GROWDEN PARK IMPROVEMENTS		50.0
FNSB-FBKS COMM COMPLEX PLNG		100.0 -0-
FNSB-DENALI CENTER REPAIR/IMP		67.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 19 FAIRBANKS-DISTRICT 19-21

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FISCAL YEAR 1985

BUDGET COMPONENT	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 19-21 FAIRBANKS DISTRICT		
FNSB-GROWDEN FIELD IMPROVEMENT		200.0 -0-
FBKS-WATER TREATMENT EXPANSION		3500.0 2000.0
FBKS-US MEN'S NAT'L HOCKEY TOU		100.0 75.0
FBKS-UNIV SWITCHING CTR PH I		1218.4 -0-
FBKS-JUDGE WICKERSHAM HOUSE		80.0 -0-
FBKS-HISTORIC CABINS SITES FND		200.0 -0-
ED 19-21 FAIRBANKS DISTRICT		
FNSB-NEWBY RD SERVICE AREA		153.0
FNSB-ARCTIC FOX RD REP & REHAB		276.0
FNSB-DIANE RD SVC AREA REP/REH		373.0
FNSB-HIGHWAY PARK REP & REHAB		419.0
FNSB-KRIS KRINGLE RD REP/REHAB		279.0
FNSB-RD SERVICE AREA BLOCK GT		500.0
FNSB-DISTRICT J R.S.A. BLK GRA		1000.0
FBKS-EXISTING ST MAINT & REPAI		140.4
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 19-21 FAIRBANKS DISTRICT		
CIRCLE-PLNG, DESIGN & ENG.		240.0
*** ELECTION DISTRICT TOTAL ***		30502.6
GENERAL FUND		30502.6

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DISTRICT 19 FAIRBANKS-DISTRICT 19-21

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF EDUCATION LIBRARIES & MUSEUMS CIRCLE HIST MUSEUM COMPLETION	60.0	-0-	
DEPARTMENT OF HEALTH & SOCIAL SERVICES PUBLIC HEALTH FNSB-EMS TECHNICIAN TRAINING INTERIOR EMS EQUIPMENT	45.0 41.0		
DEPARTMENT OF NATURAL RESOURCES STATE PARKS CREAMER'S REFUGE & DAIRY BLDG STATE FAIRS TANANA VALLEY FAIR FAC/UTIL TANANA VALLEY FAIR AG MUSEUM	150.0 41.0 100.0	-0- 80.0	
DEPARTMENT OF PUBLIC SAFETY WICCA BUILDING RETROFIT	60.0		
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES NORTHERN HIGHWAYS TOWN/RIDGE ACCESS IMP PHASE I 80 MI STEESE MAINT STA COMP FBKS DIST-RURAL SEC RD REP OLD CHENA HOT SPRINGS RD UPGRA		1300.0 1145.0 600.0 70.0	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS NAMED RECIPIENT (AS 37.05.316) ENEP'UT CHILD PROPERTY	85.0		
UNIVERSITY OF ALASKA UNIVERSITY OF ALASKA FAIRBANKS CAPITALIZATION/PHY SCI ENDOW DUCKERING BLDG ADD/COMPLETION ESSENTIAL EQUIPMENT HOUSING PHASE I COMPLETION LARGE ANIMAL MED/SURG FAC MUSEUM COLLECTIONS ACQUISITION PATTY BLDG ADD DESIGN/ENGR UNIVERSITY LIBRARY ACQUISITION			500.0 -0- 6300.0 5000.0 665.0 400.0 55.0 300.0 -0- 600.0 50.0

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 19-21 FAIRBANKS DISTRICT			
FNSB-PEARL CREEK SCH REC SITE	188.5 140.0		
FNSB-MINING CLAIM ASSESSMENT P	40.0		
FNSB-FIRE SERV AREA BLK GRANT	100.0		
FNSB-OUTER FBKS WATERING PT DE	50.0		
FNSB-SIAH CTR PKG/ACCESS IMP	222.0 125.0		
FNSB-BOR PLINKING RG CONST	25.0 -0-		
FNSB-INTERIOR TRAIL DEV	88.5 -0-		
FBKS-AIR WHEELED TRANS MUSEUM	50.0		
FBKS-MEM HOSPITAL TOWER COMP	2000.0 -0-		
FBKS-POLICE COMM SYSTEM IMP	75.0 -0-		
ED 19-21 FAIRBANKS DISTRICT			
FBKS NSB RD SERVICES BLOCK GT		350.0	
FNSB-VUE CREST RD UPGRADE COMP		300.0 -0-	
FBKS-10TH AVE RECONSTRUCTION		340.0	
FBKS-HAMILTON AVE RECONSTRUCT		274.0	
FBKS-STREET MAINTENANCE & REP		638.1	
*** ELECTION DISTRICT TOTAL ***	3421.0	5017.1	8870.0
GENERAL FUND	3421.0	5017.1	8870.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 19 FAIRBANKS-DISTRICT 19-21

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSB403	SB. 420
DEPARTMENT OF EDUCATION			
LIBRARIES & MUSEUMS			
CIRCLE HISTORICAL MUSEUM/PH II		30.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
FAIRBANKS NORTH STAR BOROUGH			
FNSB SCHOOLS ASBESTOS REMOVAL		1385.0	
FNSB SCHOOLS ROOF REPLACEMENT		800.0	
FNSB MAJOR REHAB/RENOV SCHOOLS		1200.0	
FNSB BLDG IMPROVE AT JOY SCHOO		575.0	
FNSB DESIGN/ENGR LATHROP H.S.		290.0	
FNSB REHAB LATHROP AUDITORIUM		2450.0	
FNSB NOEL WIEN LIB COLLECTION		75.0	
FNSB NORTH POLE HS HOCKEY AREN		87.0	
FNSB WEST VALLEY HS TRACK COMP		390.0	
FNSB WEST VALLEY HS STOREROOM		440.0	
ED 19-21 FAIRBANKS DISTRICT			
FBKS-DOWNTOWN UTILIDOR CONST			7432.0
FBKS-NE WATER LINE CONST			1980.0
FBKS-SEWAGE LIFT STATIONS IMP			425.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 19-21 FAIRBANKS DISTRICT			
CIRCLE-PLNG, DESIGN & ENG.	240.0		
*** ELECTION DISTRICT TOTAL ***	240.0	7722.0	9837.0
GENERAL FUND	240.0	7722.0	9837.0

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DISTRICT 19 FAIRBANKS-DISTRICT 19-21

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BUDGET COMPONENT	FISCAL YEAR 1985			
	CSSB 94		AMD. 409	
DEPARTMENT OF EDUCATION				
LIBRARIES & MUSEUMS				
CIRCLE HIST MUSEUM COMPLETION	60.0	-0-	60.0	30.0
YUKON FLATS SCHOOLS				
CONSTRUCT FACILITY			576.0	-0-
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
MENTAL HEALTH				
MENTAL HEALTH FACILITY FBKS			2000.0	1500.0
DEPARTMENT OF NATURAL RESOURCES				
MANAGEMENT & ADMIN				
FBKS OFFICE BLDG-DESIGN/LEASE			500.0	
STATE PARKS				
CREAMER'S REFUGE & DAIRY BLDG	150.0	-0-	150.0	50.0
STATE FAIRS				
TANANA VALLEY FAIR AG MUSEUM	20.0	-0-	20.0	-0-
TVFA-CONC/FAC/UTIL	59.0			
TVFA-STATEHOOD GROUND UPGRADE	80.0			
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES				
NORTHERN HIGHWAYS				
EAST COL RD UPGRADE PH II			1900.0	
AIRPORT WAY RESURFACE PH II			1100.0	
ACCESS TO SILVER FOX MINE	155.0			
NORTHERN REGION FACILITIES				
FBKS CORR CNTR PARKING LOT COM			50.0	-0-
DEPARTMENT OF CORRECTIONS				
NAMED RECIPIENT (AS 37.05.316)				
KILA,INC-FBKS ALT CTR REMODEL			124.0	-0-
UNIVERSITY OF ALASKA				
UNIVERSITY OF ALASKA FAIRBANKS				
AG EX STA PLANT SCI RES BLDG	250.0	-0-		
CALCIUM MAGNESIUM/ACETATE PROJ	100.0			
CAPITALIZATION PHYS SCI ENDOW	500.0	-0-	500.0	250.0
DUCKERING BLDG ADD/COMPLETION	1300.0	-0-	1300.0	300.0
EQUIPMENT REPLACEMENT/UPGRADES			500.0	400.0
FBKS SYMPHONY INSTRUMENTS	26.0	-0-		
INTERCOLLEGIATE ATHLETIC EQUIP			100.0	-0-
KUAC CAPITAL EQUIPMENT	194.1	-0-	194.1	100.0
MISCIBLE OIL DISPLACEMENT WORK	240.0	-0-	240.0	-0-
MUSEUM COLLECTIONS ACQUISITION	300.0	-0-	300.0	
MUSEUM PHASE II DESIGN	995.0	-0-		

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BUDGET COMPONENT	FISCAL YEAR 1985			
	CSSB 94		AMD. 409	
UNIVERSITY OF ALASKA				
UNIVERSITY OF ALASKA FAIRBANKS				
POWER PLANT EXPANSION			4000.0	
RASMUSSEN LIBRARY SHELVING	232.0	-0-	232.0	-0-
SCH MIN ENGR ELECTRON MIC LAB	436.0	-0-	436.0	
UNIV EXEC RESIDENCE UPGRADE	150.0	-0-		
WEST RIDGE SCIENCE BUILDING	2100.0	-0-		
UAF/ORGANIZED RESEARCH				
FUR FARMING RESEARCH/INSTRUCT	257.8	-0-	92.8	-0-
TANANA VALLEY COMMUNITY COLLEG				
STUDENT HOUSING	400.0	-0-	400.0	-0-
GRANTS TO MUNICIPALITIES (AS 37.05.315)				
ED 19-21 FAIRBANKS DISTRICT				
FBKS-ALASKALAND UPGRADE			150.0	
ED 19-21 FAIRBANKS DISTRICT				
FBKS MEMORIAL HOSPITAL PED EQU	218.1	-0-	218.1	
FBKS-MODULAR AMBULANCE REPLACE	100.0	-0-	100.0	-0-
ED 19-21 FAIRBANKS DISTRICT				
FNSB-N.STAR VFD 2ND FLOOR	292.0	-0-	292.0	
FNSB-N.S. VOL #4 DESIGN/CONST	120.0	-0-	120.0	
FNSB-N.S. VOL BRUSH FIRE TRUCK	50.0	-0-	50.0	
FNSB-NS VOL FIRE CAP/DIST WIDE	165.0	-0-	165.0	
FNSB-VOL FIRE BRUSH EQUIPMENT	250.0	-0-	250.0	-0-
ED 19-21 FAIRBANKS DISTRICT				
FNSB-PEARL CREEK SCH REC SITE	48.5			
FNSB-HEZ RAY SOFTBALL COMPLEX			220.0	
FNSB-FBKS MULTIPURPOSE CNTR			24000.0	15000.0
FNSB-SIAH CTR PKG/ACCESS IMP	97.0			
FNSB-BOR PLINKING RG CONST	25.0	-0-	25.0	-0-
FNSB-INTERIOR TRAIL DEV	88.5	-0-	88.5	-0-
FNSB-GOLDSTREAM SUBD ELECT	45.0			
FNSB-BENTLEY PARK ACQUISITION	157.4	-0-	157.4	
FNSB-FBX INT AIR MARKETING	250.0	-0-	200.0	
FNSB-FBKS YUKON QUEST RACE	50.0			
FNSB-TRAP CLUB/DOG MUSHERS	50.0	-0-	50.0	
FNSB-COMPUTER TERMINAL PH II	50.0	-0-		
FNSB-CAPITAL PROJ PRE-DESIGN	150.0	-0-	150.0	-0-
FNSB-WORLD CUP X COUNTRY SKI	70.0			
FNSB-FBKS COMM COMPLEX PLNG	100.0			
FNSB-GROWDEN FIELD IMPROVEMENT	200.0			
FBKS-MEM HOSPITAL TOWER COMP	2000.0	-0-	2000.0	
FBKS-POLICE COMM SYSTEM IMP	75.0	-0-	75.0	45.0
FBKS-WATER TREATMENT EXPANSION	1500.0	-0-	1500.0	
FBKS-US MEN'S NAT'L HOCKEY TOU	25.0	-0-		

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 19-21 FAIRBANKS DISTRICT		
FBKS-UNIV SWITCHING CTR PH I	1218.4 -0-	1218.4 -0-
FBKS-JUDGE WICKERSHAM HOUSE	80.0 -0-	55.0
FBKS-HISTORIC CABINS SITES FND	200.0 -0-	200.0 60.0
ED 19-21 FAIRBANKS DISTRICT		
FNSB-VUE CREST RD UPGRADE COMP	300.0 -0-	300.0
FBKS-SO FBKS ST IMP		4300.0 2500.0
*** ELECTION DISTRICT TOTAL ***	15979.8	50659.3
GENERAL FUND	15979.8	50659.3

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DISTRICT 20 FAIRBANKS-DISTRICT 19-21

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
FAIRBANKS YOUTH FACILITY WING	3250.0	
DEPARTMENT OF NATURAL RESOURCES		
STATE PARKS		
INTERIOR TRAIL DEVELOPMENT		185.0 -0-
DEPARTMENT OF FISH & GAME		
CREAMERS REFUGE ENHANCEMENT	55.0	
FAIRBANKS OFFICE REPAIRS	110.0	
DEPARTMENT OF PUBLIC SAFETY		
JUDICIAL SERVICES RENOVATION -	86.1	
NAMED RECIPIENT (AS 37.05.316)		
WIC-SHELTER ADDITION		205.0 -0-
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
ELLIOTT, FOX NORTH	1410.0	
FARMERS LOOP RD ROW/UTILITIES	1028.0	
BADGER ROAD	933.7	
FAIRBANKS FAU SYSTEM	2500.0	
BALLAINE BIKE TRAIL REPAIR-FBX	135.0	
FAIRBANKS INT'L ARPT IMPROV.	200.0	
CREAMERS FIELD REFUGE BUILDING	150.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION		
VILLAGE SAFE WATER PROJECTS		
FBKS WATER QUALITY STUDY		100.0
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
ENEP'UT CHILD CENTER		65.0
UNIVERSITY OF ALASKA		
UAF POWER PLANT EXPANSION	4000.0	
FORESTRY RESEARCH AREAS COORD	45.0	
AK GOV HI SCH TEXTBOOK PROJECT	135.0	
SYMPHONY INSTR. REPAIR & REPLA	65.0	

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
UNIVERSITY OF ALASKA		
AK MINERAL MARKET POTENT STUDY	110.0	
UNIVERSITY SCIENCE ENDOWMENT	250.0	
STATEWIDE SERVICES BUILDING	400.0	
AGRICULTURE DEVELOP. VEHICLES	29.0	
SHEEP CREED RD WIDEN & REPAIR	250.0	
LATHROP & STEVENS HALL RENOV	1888.0	
ALASKA COURT SYSTEM		
FBX COURT FACILITY IMPROVEMENT	145.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
FBX-WASTE WATER SLUDGE UTIL	75.0	
FBX-STEENSE VFW CAPITAL&RESCUE	33.0	
WOODRIVER ELEM SCH ENERGY MGT	70.0	
WOODRIVER ELEM SCH SITE IMPRV	25.0	
ED 19-21 FAIRBANKS DISTRICT		
FNSB-MARY SIAH REC CNTR MOD		200.0 100.0
FNSB-PARKS & REC FAC REP & UPG		200.0 -0-
FBKS-NE FBKS SEWER INTERCEPTOR		1800.0
FBKS-STEENSE AREA TELE EXP		913.6 -0-
FBKS-ESTER AREA TELE EXP		252.6 -0-
FBKS-GOLDSTREAM AREA TELE EXP		664.0 -0-
FBKS-CLAY ST CEMETARY RESTORE		53.0 -0-
FBKS-VAN HORN INTERCEPTOR REHA		350.0
FBKS-P.W. EQUIPMENT PURCHASE		200.0 -0-
FBKS-FNA COMMUNITY CNTR PROJ		75.0
FBKS-SEWER MAIN INSULATION		100.0
ED 19-21 FAIRBANKS DISTRICT		
FNSB-DIST K RD SVC AREA BLK GR		2000.0
*** ELECTION DISTRICT TOTAL ***	17377.8	7363.2
FED. RECEIPT	5402.2	
GENERAL FUND	7775.6	7363.2
OTHER FUNDS	4200.0	

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 19-21 FAIRBANKS DISTRICT			
FNSB-GOLF COURSE & SKI TRAIL	200.0 -0-		
FNSB-BIRCH HILL SKI LIGHTING	318.7		
FNSB-BENTLEY PARK ACQUISITION	97.4 -0-		
FBKS-USO RELOCATION PROP PUR	206.0 -0-		
FBKS-FNA ALCOHOL TREATMENT FAC	3478.0 3000.0		
FBKS-FNA COMMUNITY CENTER	25.0		
ED 19-21 FAIRBANKS DISTRICT			
FNSB-MOOSE CR RD SERVICE AREA		145.0	
FNSB-MOOSE CR AREA R&R PH 2		500.0 -0-	
FNSB-MOOSE CR AREA R&R PH 3		102.0 -0-	
FNSB-PEEDE EST RD AREA R&R		55.0	
*** ELECTION DISTRICT TOTAL ***	4325.1	882.0	
GENERAL FUND	4325.1	882.0	

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF NATURAL RESOURCES		
STATE PARKS		
INTERIOR TRAIL DEVELOPMENT	185.0	-0-
DEPARTMENT OF PUBLIC SAFETY		
NAMED RECIPIENT (AS 37.05.316)		
WIC-SHELTER ADDITION	205.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 19-21 FAIRBANKS DISTRICT		
FNSB-GOLF COURSE & SKI TRAIL	200.0	-0-
FNSB-BENTLEY PARK ACQUISITION	97.4	-0-
FNSB-MARY SIAH REC CNTR MOD	100.0	
FNSB-PARKS & REC FAC REP & UPG	200.0	-0-
FBKS-USO RELOCATION PROP PUR	206.0	
FBKS-FNA ALCOHOL TREATMENT FAC	478.0	
FBKS-STEESE AREA TELE EXP	913.6	-0-
FBKS-ESTER AREA TELE EXP	252.6	-0-
FBKS-GOLDSTREAM AREA TELE EXP	664.0	-0-
FBKS-CLAY ST CEMETARY RESTORE	53.0	-0-
FBKS-P.W. EQUIPMENT PURCHASE	200.0	-0-
ED 19-21 FAIRBANKS DISTRICT		
FNSB-DIST K RD SVC AREA BLK GR	580.0	-0-
FNSB-MOOSE CR AREA R&R PH 2	102.0	-0-
FNSB-MOOSE CR AREA R&R PH 3		
*** ELECTION DISTRICT TOTAL ***	4436.6	2380.6
GENERAL FUND	4436.6	2380.6

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
PUBLIC HEALTH		
FNSB EMS GRANTS		162.5
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 19-21 FAIRBANKS DISTRICT		
FNSB-W. VALLEY MEN'S SHOWER ET		40.0
FNSB-WOODRIVER PHASE II		30.0
FNSB-WOODRIVER PLAYGROUND		25.0
FNSB-WOODRIVER ELEM ENERGY MGM		50.0
ED 19-21 FAIRBANKS DISTRICT		
FBKS-WASTEWATER SLUDGE UTILIZ		50.0
*** ELECTION DISTRICT TOTAL ***		357.5
GENERAL FUND		357.5

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
NORTHERN REGION HIGHWAYS			
CHENA RIDGE/PARKS HWY INTERSEC		160.0	
NORTH MILLER HILL ROAD		30.0	
UNIV/OLD NENANA SHOULDER WIDEN		163.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 19-21 FAIRBANKS DISTRICT			
FNSB-BOR BLDG REPAIR/TRANSIT G	41.3 -D-		
FNSB-F.S.A. MUTUAL AID COMMUNI	40.0		
FNSB-HNS HOMESTEAD FOUND	30.0		
FNSB-NOEL WIEN LIB. AD. DESIGN	200.0		
FBKS-CITY HISTORIC DIST SURVEY	33.0		
*** ELECTION DISTRICT TOTAL ***	344.3	353.0	
GENERAL FUND	344.3	353.0	

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 19-21 FAIRBANKS DISTRICT FNSB-BOR BLDG REPAIR/TRANSIT G	41.3	
*** ELECTION DISTRICT TOTAL ***	41.3	
GENERAL FUND	41.3	

ED 18-21 - FAIRBANKS

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
53	80,000	Transportation & Public Facilities-completion of Skyline/Homestretch Road surfacing
62	694,000	grant-City of Fairbanks-drainage improvements along Hanson Road and Aspen Street
63	500,000	Transportation & Public Facilities-complete upgrade work on Gartwright Road between Peger Road & University Avenue in Fairbanks
138	26,225	grant-North Star Borough-initial operating expenses for Senior Citizens of Interior Ak. Recreation Center
245	30,000	Community & Regional Affairs-grant-World Eskimo & Indian Olympics-site preparation

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DISTRICT 22 NORTH SLOPE-KOTZEBUE

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
ALASKA PUBLIC BROADCAST COMM		
KBRW EQUIPMENT		.89.0
KOTZ NEW ANTENNA/GENERATOR		119.0
DEPARTMENT OF MILITARY AFFAIRS		
KOTZEBUE ARMORY	3280.2	
DEPARTMENT OF NATURAL RESOURCES		
MINERALS/ENERGY MANAGEMENT		
CHICAGO CREEK COAL PROJECT		600.0 -0-
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
.....		
KOTZEBUE CITY STREETS	700.0	
NOATAK STREETS & FAC	500.0	
.....		
KOTZEBUE AIRPORT IMPROVEMENTS	900.0	
DEADHORSE PARALLEL TAXIWAY	2500.0	
SHUNGNAK AIRPORT IMPROVEMENTS	1300.0	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
.....		
REGIONAL STRATEGIES	720.0	
COMMUNITY PLANNING		
COMMUNITY PLANNING PROJECT		200.0
NAMED RECIPIENT (AS 37.05.316)		
ANF-CAPE BEAUFORT COAL		2251.0 2000.0
UNIVERSITY OF ALASKA		
CHUKCHI COMMUNITY COLLEGE		
REGIONAL AUDIO CONF BRIDGE		61.0
RURAL AK JOHNS HOPKINS		100.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE		
NSB-BARROW VOC ED FACILITY		463.5 -0-
SELAWIK-LIB/MULIT-USE FAC/EQP		400.0 -0-
ED 22 NORTH SLOPE-KOTZEBUE		
AMBLER-CLINIC PROJECT		105.0 -0-
KOTZEBUE-NANA EMS		70.0
KIANA-CLINIC EMERG VEH & EQUIP		50.0 30.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

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CAPITAL BUDGET SUMMARY

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FISCAL YEAR 1985

BUDGET COMPONENT	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE		
KIANA-WHITEFISH MARKETING		75.0
ED 22 NORTH SLOPE-KOTZEBUE		
ANAKTUVUK PASS-SEARCH & RESCUE		35.0 -0-
ATQASUK-SEARCH & RESCUE		200.0 -0-
KOTZEBUE-NANA REGION SAR		175.0 -0-
ED 22 NORTH SLOPE-KOTZEBUE		
BARROW-ADMINISTRATION BLDG		1800.0
BUCKLAND-EROSION CONTROL PROJE		30.0
DEERING-SURVEY & PLATTING		45.0
DEERING-ELECTRIC PROJECT		550.0 250.0
KIANA-SURVEY & PLATTING		70.0
KIVALINA-HVY EQUIPMENT BLDG		250.0
KIVALINA-EROSION CONTROL PROJE		135.0
KOTZEBUE-VORTAC RESERVIOR IMP		210.0
KOTZEBUE-WATER TREATMENT INST		178.4
KOTZEBUE-WASTE HEAT RECOVERY		420.0
NOORVIK-LAUNDROMAT		175.0
NOORVIK-HVY EQUIP GAR/BLDG REP		150.0
NOORVIK-BRIDGE REPAIRS		33.6
NOORVIK-SURVEY AND PLATTING		75.0
NSB-WAINWRIGHT SAR BLDG REP		100.0
SELAWIK-FUEL TANKS RELOCATION		500.0 150.0
SELAWIK-EROSION CONTROL PROJ		15.0
SHUNGNAK-SEWER SYSTEM IMP		300.0
SHUNGNAK-HEAVY EQUIPMENT		250.0
SHUNGNAK-SURVEY AND PLATTING		60.0
ED 22 NORTH SLOPE-KOTZEBUE		
AMBLER-STREET LIGHTS		50.0 -0-
BUCKLAND-TRSPY SHELTER CABINS		75.0
KOTZEBUE-CITY STREET UPGRADE		500.0 -0-
NSB-WAINWRIGHT COMMUNITY ROADS		200.0 -0-
NUIQSUT-RECREATION ROAD		55.5
POINT HOPE-RUNWAY		1300.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 22 NORTH SLOPE-KOTZEBUE		
NOATAK-EROSION CONTROL PROJECT		6.0
NOATAK-ELECTRIC PROJECT		75.0
*** ELECTION DISTRICT TOTAL ***	9900.2	12602.0
FED. RECEIPT	5780.2	
GENERAL FUND	4120.0	12602.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

6/13/84

CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 22 NORTH SLOPE-KOTZEBUE			
AMBLER-COMMUNITY BUILDING	200.0		
ANAKTUVUK PASS-COMM CTR UPGRAD	100.0		
ATQASUK-COMM REC CNTR COMP	200.0		
BARROW-EMERGENCY MTCE FACILITY	200.0 -0-		
KOBUK-MULTIPURPOSE OFFICE	200.0		
KOTZEBUE-FIRE TRAINING CENTER	125.0		
NSB-BARROW GOVT. FAC. HOOKUPS	7500.0 3000.0		
NSB-POINT LAY FUEL DELIV VEH	150.0		
NSB-S.A.R.	128.0		
PT HOPE-COMMUNITY REC CNTR	1568.5		
SELAWIK-AGRICULTURE FARM	396.7		
ED 22 NORTH SLOPE-KOTZEBUE			
AMBLER-STREET LIGHTING		25.0	
BUCKLAND-DUMP SITE ROAD PROJEC		325.0 300.0	
KIANA-STREET LIGHTING		25.0	
KIANA-BEACH ACCESS ROAD CONST		500.0 300.0	
NOORVIK-ROAD TO DUMP SITE		750.0 500.0	
N SLOPE BOR-ANAKTUVIK PASS VOR		750.0	
N SLOPE BOR-ATQASUK COMM ROADS		500.0 300.0	
N SLOPE BOR-KAKTOVIK SNOW FENC		75.0	
N SLOPE BOR WAINWRIGHT DUP RD		500.0 300.0	
SELAWIK-BOARDWALK EXP/UPGRADE		100.0 75.0	
SHUNGNAC-DOCK REPAIRS		45.0	
SHUNGNAC-BRIDGE REPAIRS		60.0	
*** ELECTION DISTRICT TOTAL ***	10768.2	3655.0	
GENERAL FUND	10768.2	3655.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

7/11/84

CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 22 NORTH SLOPE-KOTZEBUE			
KOTZEBUE TECH CTR DORM		1700.0	
ED 22 NORTH SLOPE-KOTZEBUE			
ANAKTUVUK PASS-W/S SLD WST DIS			500.0
BUCKLAND-W/S DUMP ROAD 1/2 M			125.0
KIANA-LAUNDROMAT			300.0
KOBUK-DUMP SITE FENCING			50.0
KOTZEBUE-WTR/SWR EXPANSION			1230.3
NSB-NUIQSUT-APRON FRESH WTR LK			200.0
NUIQSUT-WTR/SWR DUMP SITE FENC			200.0
ED 22 NORTH SLOPE-KOTZEBUE			
DEERING-EROSION CONTROL	400.0		
NOORVIK-EROSION CONTROL PROJ	63.0		
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 22 NORTH SLOPE-KOTZEBUE			
NOATAK-EROSION CONTROL PROJECT	6.0		
*** ELECTION DISTRICT TOTAL ***	469.0	1700.0	2605.3
GENERAL FUND	469.0	1700.0	2605.3

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF ADMINISTRATION TELECOMMUNICATIONS SYSTEMS NANA REGION TV TRANSMITTERS		50.0
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT AIDA GEOTECHNICAL STUDIES, ETC		5000.0 3400.0
DEPARTMENT OF NATURAL RESOURCES MINERALS/ENERGY MANAGEMENT CHICAGO CREEK COAL PROJECT	600.0 -0-	600.0 400.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE NSB-BARROW VOC ED FACILITY	463.5	
SELAWIK-LIB/MULIT-USE FAC/EQP	400.0	
ED 22 NORTH SLOPE-KOTZEBUE KOTZEBUE TEEN CENTER		25.0
ED 22 NORTH SLOPE-KOTZEBUE NUIQSUT CLINIC VEHICLE		75.0 -0-
KIANA-CLINIC EMERG VEH & EQUIP	20.0 -0-	
ED 22 NORTH SLOPE-KOTZEBUE KIVALINA-WHITE FISH MARKETING		75.0 -0-
ED 22 NORTH SLOPE-KOTZEBUE KOTZEBUE-NANA REGION SAR	175.0 -0-	115.0 70.0
ED 22 NORTH SLOPE-KOTZEBUE AMBLER-WATER & SEWER PROJECT		561.0
BUCKLAND-HEAVY EQUIPMENT		110.0 -0-
BUCKLAND-ELECTRIFICATION		108.0
DEERING-WATER/SEWER VEHICLES		250.0
KIANA-BOAT DOCK		500.0 100.0
KOTZEBUE-RECREATION CENTER		500.0 400.0
NOORVIK-COMMUNITY FACILITY PRO		50.0 15.0
NSB-ANAKTUVUK PASS WARM STORAG		200.0 -0-
NSB-ATQASUK WARM STORAGE		200.0
NSB-PT HOPE DUMP FENCE		45.0
NSB-BARROW GOVT. FAC. HOOKUPS	4500.0 3500.0	1000.0 -0-
PT HOPE-COMMUNITY/REC BLDG PRO		100.0 -0-
SELAWIK-FUEL TANKS RELOCATION	350.0 -0-	
WAINWRIGHT-COMM REC BLDG		250.0
ED 22 NORTH SLOPE-KOTZEBUE NOORVIK-ROAD TO DUMP SITE	250.0 -0-	
N SLOPE BOR-ATQASUK COMM ROADS	200.0 -0-	
N SLOPE BOR-KAKTOVIK ROADS		500.0
NSB-PT LAY ROAD TO DUMP		750.0 400.0

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DISTRICT 22 NORTH SLOPE-KOTZEBUE

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE		
NSB-WAINWRIGHT COMMUNITY ROADS	200.0 -0-	
SELAWIK-BOARDWALK EXP/UPGRADE	25.0 -0-	
*** ELECTION DISTRICT TOTAL ***	7183.5	11064.0
GENERAL FUND	7183.5	11064.0

ED 22 - NORTH SLOPE - KOTZEBUE

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
120	71,000	Community & Regional Affairs grant Maniilaq Manpower for the municipal officers program
201	42,000	Administration grant Selawik youth vocational work experience program
202	15,000	Health & Social Services grant Maniilaq Association emergency health aid program
203	51,300	Health & Social Services grant Maniilaq Association homemakers program
205	100,000	Health & Social Services grant Maniilaq Association rural eye care facility project
209	91,000	Natural Resources state recorder Kotzebue recorder's office
211	25,000	Health & Social Services grant Maniilaq Association mosquito control vaccination program
227	27,600	Administration grant City of Deering youth work experience program
269	100,000	grant North Slope Borough Alaska Native Review Commission
275	8,000	grant Selawik fire fighting equipment/protective gear
276	50,000	Community & Regional Affairs grant Maniilaq Association public information program

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
ALASKA PUBLIC BROADCAST COMM		
KBRW EQUIPMENT		89.0
KOTZ NEW ANTENNA/GENERATOR		119.0
DEPARTMENT OF MILITARY AFFAIRS		
KOTZEBUE ARMORY	3280.2	
DEPARTMENT OF NATURAL RESOURCES		
MINERALS/ENERGY MANAGEMENT		
CHICAGO CREEK COAL PROJECT		600.0 -0-
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
.....		
KOTZEBUE CITY STREETS	700.0	
NOATAK STREETS & FAC	500.0	
.....		
KOTZEBUE AIRPORT IMPROVEMENTS	900.0	
DEADHORSE PARALLEL TAXIWAY	2500.0	
SHUNGNAK AIRPORT IMPROVEMENTS	1300.0	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
.....		
REGIONAL STRATEGIES	720.0	
COMMUNITY PLANNING		
COMMUNITY PLANNING PROJECT		200.0
NAMED RECIPIENT (AS 37.05.316)		
ANF-CAPE BEAUFORT COAL		2251.0 2000.0
UNIVERSITY OF ALASKA		
CHUKCHI COMMUNITY COLLEGE		
REGIONAL AUDIO CONF BRIDGE		61.0
RURAL AK JOHNS HOPKINS		100.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE		
NSB-BARROW VOC ED FACILITY		463.5 -0-
SELAWIK-LIB/MULIT-USE FAC/EQP		400.0 -0-
ED 22 NORTH SLOPE-KOTZEBUE		
AMBLER-CLINIC PROJECT		185.0 -0-
KOTZEBUE-NANA EMS		70.0
KIANA-CLINIC EMERG VEH & EQUIP		50.0 30.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

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FISCAL YEAR 1985

BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE		
KIANA-WHITEFISH MARKETING		75.0
ED 22 NORTH SLOPE-KOTZEBUE		
ANAKTUVUK PASS-SEARCH & RESCUE		35.0 -0-
ATQASUK-SEARCH & RESCUE		200.0 -0-
KOTZEBUE-NANA REGION SAR		175.0 -0-
ED 22 NORTH SLOPE-KOTZEBUE		
BARROW-ADMINISTRATION BLDG	1800.0	
BUCKLAND-EROSION CONTROL PROJE	30.0	
DEERING-SURVEY & PLATTING	45.0	
DEERING-ELECTRIC PROJECT	550.0	250.0
KIANA-SURVEY & PLATTING	70.0	
KIVALINA-HVY EQUIPMENT BLDG	250.0	
KIVALINA-EROSION CONTROL PROJE	135.0	
KOTZEBUE-VORTAC RESERVIOR IMP	210.0	
KOTZEBUE-WATER TREATMENT INST	178.4	
KOTZEBUE-WASTE HEAT RECOVERY	420.0	
NOORVIK-LAUNDROMAT	175.0	
NOORVIK-HVY EQUIP GAR/BLDG REP	150.0	
NOORVIK-BRIDGE REPAIRS	33.6	
NOORVIK-SURVEY AND PLATTING	75.0	
NSB-WAINWRIGHT SAR BLDG REP	100.0	
SELAWIK-FUEL TANKS RELOCATION	500.0	150.0
SELAWIK-EROSION CONTROL PROJ	15.0	
SHUNGNAK-SEWER SYSTEM IMP	300.0	
SHUNGNAK-HEAVY EQUIPMENT	250.0	
SHUNGNAK-SURVEY AND PLATTING	60.0	
ED 22 NORTH SLOPE-KOTZEBUE		
AMBLER-STREET LIGHTS	50.0	-0-
BUCKLAND-TRSPY SHELTER CABINS	75.0	
KOTZEBUE-CITY STREET UPGRADE	500.0	-0-
NSB-WAINWRIGHT COMMUNITY ROADS	200.0	-0-
NUIQSUT-RECREATION ROAD	55.5	
POINT HOPE-RUNWAY	1300.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 22 NORTH SLOPE-KOTZEBUE		
NOATAK-EROSION CONTROL PROJECT		6.0
NOATAK-ELECTRIC PROJECT		75.0
*** ELECTION DISTRICT TOTAL ***	9900.2	12602.0
FED. RECEIPT	5780.2	
GENERAL FUND	4120.0	12602.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 22 NORTH SLOPE-KOTZEBUE			
AMBLER-COMMUNITY BUILDING	200.0		
ANAKTUVUK PASS-COMM CTR UPGRAD	100.0		
ATQASUK-COMM REC CNTR COMP	200.0		
BARROW-EMERGENCY MTCE FACILITY	200.0 -0-		
KOBUK-MULTIPURPOSE OFFICE	200.0		
KOTZEBUE-FIRE TRAINING CENTER	125.0		
NSB-BARROW GOVT. FAC. HOOKUPS	7500.0 3000.0		
NSB-POINT LAY FUEL DELIV VEH	150.0		
NSB-S.A.R.	128.0		
PT HOPE-COMMUNITY REC CNTR	1568.5		
SELAWIK-AGRICULTURE FARM	396.7		
ED 22 NORTH SLOPE-KOTZEBUE			
AMBLER-STREET LIGHTING		25.0	
BUCKLAND-DUMP SITE ROAD PROJEC		325.0 300.0	
KIANA-STREET LIGHTING		25.0	
KIANA-BEACH ACCESS ROAD CONST		500.0 300.0	
NOORVIK-ROAD TO DUMP SITE		750.0 500.0	
N SLOPE BOR-ANAKTUVIK PASS VOR		750.0	
N SLOPE BOR-ATQASUK COMM ROADS		500.0 300.0	
N SLOPE BOR-KAKTOVIK SNOW FENC		75.0	
N SLOPE BOR WAINWRIGHT DUP RD		500.0 300.0	
SELAWIK-BOARDWALK EXP/UPGRADE		100.0 75.0	
SHUNGNAK-DOCK REPAIRS		45.0	
SHUNGNAK-BRIDGE REPAIRS		60.0	
*** ELECTION DISTRICT TOTAL ***	10768.2	3655.0	
GENERAL FUND	10768.2	3655.0	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 22 NORTH SLOPE-KOTZEBUE			
KOTZEBUE TECH CTR DORM		1700.0	
ED 22 NORTH SLOPE-KOTZEBUE			
ANAKTUVUK PASS-W/S SLD WST DIS			500.0
BUCKLAND-W/S DUMP ROAD 1/2 M			125.0
KIANA-LAUNDROMAT			300.0
KOBUK-DUMP SITE FENCING			50.0
KOTZEBUE-WTR/SWR EXPANSION			1230.3
NSB-NUIQSUT-APRON FRESH WTR LK			200.0
NUIQSUT-WTR/SWR DUMP SITE FENC			200.0
ED 22 NORTH SLOPE-KOTZEBUE			
DEERING-EROSION CONTROL	400.0		
NOORVIK-EROSION CONTROL PROJ	63.0		
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 22 NORTH SLOPE-KOTZEBUE			
NOATAK-EROSION CONTROL PROJECT	6.0		
*** ELECTION DISTRICT TOTAL ***	469.0	1700.0	2605.3
GENERAL FUND	469.0	1700.0	2605.3

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 22 NORTH SLOPE-KOTZEBUE

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF ADMINISTRATION TELECOMMUNICATIONS SYSTEMS NANA REGION TV TRANSMITTERS		50.0
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT AIDA GEOTECHNICAL STUDIES, ETC		5000.0 3400.0
DEPARTMENT OF NATURAL RESOURCES MINERALS/ENERGY MANAGEMENT CHICAGO CREEK COAL PROJECT	600.0 -0-	600.0 400.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE NSB-BARROW VOC ED FACILITY	463.5	
SELAWIK-LIB/MULTI-USE FAC/EQP	400.0	
ED 22 NORTH SLOPE-KOTZEBUE KOTZEBUE TEEN CENTER		25.0
ED 22 NORTH SLOPE-KOTZEBUE NUIQSUT CLINIC VEHICLE		75.0 -0-
KIANA-CLINIC EMERG VEH & EQUIP	20.0 -0-	
ED 22 NORTH SLOPE-KOTZEBUE KIVALINA-WHITE FISH MARKETING		75.0 -0-
ED 22 NORTH SLOPE-KOTZEBUE KOTZEBUE-NANA REGION SAR	175.0 -0-	115.0 70.0
ED 22 NORTH SLOPE-KOTZEBUE AMBLER-WATER & SEWER PROJECT		561.0
BUCKLAND-HEAVY EQUIPMENT		110.0 -0-
BUCKLAND-ELECTRIFICATION		108.0
DEERING-WATER/SEWER VEHICLES		250.0
KIANA-BOAT DOCK		500.0 100.0
KOTZEBUE-RECREATION CENTER		500.0 400.0
NOORVIK-COMMUNITY FACILITY PRO		50.0 15.0
NSB-ANAKTUVUK PASS WARM STORAG		200.0 -0-
NSB-ATQASUK WARM STORAGE		200.0
NSB-PT HOPE DUMP FENCE		45.0
NSB-BARROW GOVT. FAC. HOOKUPS	4500.0 3500.0	1000.0 -0-
PT HOPE-COMMUNITY/REC BLDG PRO		100.0 -0-
SELAWIK-FUEL TANKS RELOCATION	350.0 -0-	
WAINWRIGHT-COMM REC BLDG		250.0
ED 22 NORTH SLOPE-KOTZEBUE NOORVIK-ROAD TO DUMP SITE	250.0 -0-	
N SLOPE BOR-ATQASUK COMM ROADS	200.0 -0-	
N SLOPE BOR-KAKTOVIK ROADS		500.0
NSB-PT LAY ROAD TO DUMP		750.0 400.0

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DISTRICT 22 NORTH SLOPE-KOTZEBUE

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 22 NORTH SLOPE-KOTZEBUE		
NSB-WAINWRIGHT COMMUNITY ROADS	200.0 -0-	
SELAWIK-BOARDWALK EXP/UPGRADE	25.0 -0-	
*** ELECTION DISTRICT TOTAL ***	7183.5	11064.0
GENERAL FUND	7183.5	11064.0

ED 22 - NORTH SLOPE - KOTZEBUE

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
120	71,000	Community & Regional Affairs grant Maniilaq Manpower for the municipal officers program
201	42,000	Administration grant Selawik youth vocational work experience program
202	15,000	Health & Social Services grant Maniilaq Association emergency health aid program
203	51,300	Health & Social Services grant Maniilaq Association homemakers program
205	100,000	Health & Social Services grant Maniilaq Association rural eye care facility project
209	91,000	Natural Resources state recorder Kotzebue recorder's office
211	25,000	Health & Social Services grant Maniilaq Association mosquito control vaccination program
227	27,600	Administration grant City of Deering youth work experience program
269	100,000	grant North Slope Borough Alaska Native Review Commission
275	8,000	grant Selawik fire fighting equipment/protective gear
276	50,000	Community & Regional Affairs grant Maniilaq Association public information program

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 23 NORTON SOUND

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF EDUCATION		
BREVIG MISSION SCHOOL IMPROVE	2600.0	
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
PUBLIC HEALTH		
NSHC-FACILITIES PLANNING PROJE		300.0 250.0
NSHC-NORTON SOUND TREATMENT CE		600.0
DEPARTMENT OF FISH & GAME		
.....		
NOME WAREHOUSE	212.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
.....		
NOME RUNWAY REHABILITATION, PH	2100.0	
.....		
NOME PORT FACILITY	4000.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION		
EMMONAK WATER & SEWER SYSTEM	1600.0	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
NOME ESKIMO COMMUNITY PLUMBING		40.0
NAMED RECIPIENT (AS 37.05.316)		
KAWERAK-REINDEER		290.0 75.0
MARY'S IGLOO-RELOCATION PROJEC		275.0 -0-
DEPARTMENT OF CORRECTIONS		
.....		
NOME CORRECTIONAL CENTER	2500.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 23 NORTON SOUND		
ST MICHAEL-COMM HEALTH CLINIC		275.0 200.0
ED 23 NORTON SOUND		
ELIM-FISHERIES		100.0
ED 23 NORTON SOUND		
EMMONAK-FIRE EQUIPMENT		75.0
WALES-SEARCH/RESCUE COMM EQUIP		25.0 -0-

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 23 NORTON SOUND

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 23 NORTON SOUND		
ALAKANUK-EROSION CONTROL		71.8 -0-
BREVIK MISSION-ELECTRIFICATION		100.0
CHEVAK-COMM HALL RENOVATION		680.0 300.0
DIOMEDE-BREAKWATER PROJECT		300.0
DIOMEDE-HEAVEY EQUIP-BACKHOE		320.0
ELIM-DUMPSITE CLEAN-UP & FENCE		100.0
EMMONAK-EROSION CONTROL		93.0
GAMBELL-WATER & SEWER PROJECT		1000.0
GOLOVIN-EQUIP GARAGE-UTIL BLDG		234.0
GOLOVIN-WATER/SEWER/WASTE HEAT		625.0
HOOPER BAY-HEALTH CLINIC		300.0
HOOPER BAY-EROSION CONTROL		200.0
KOTLIK-HEAVY EQUIPMENT		100.0
KOTLIK-ELECTRICAL GENERATOR		150.0
KOYUK-WATER AND SEWER		750.0
NOME-SURVEY AND REPLAT		125.0
SAVOONGA-COMMUNITY CENTER		532.0 250.0
SAVOONGA-HVY EQUIP/GARAGE		225.0
SAVOONGA-COMBINED FAC EQUIP		50.0 -0-
SCAMMON BAY-CITY GYM COMPLETIO		350.0
SHAKTOOLIK-FISH PROCESSING		150.0
SHELDON PT-COMBINED FACILITY		100.0
SHELDON POINT-GEN SYSTEM		160.0
SHISHMAREF-COMBINED FACILITY		245.0
SHISHMAREF-HEAVY EQUIPMENT		212.1 100.0
STEBBINS-LAUNDRY FACILITY		20.0
STEBBINS-FISHERIES/REINDEER		200.0 10.0
TELLER-HEAVY EQUIP SHOP/GARAGE		233.9
UNALAKLEET-DUMPSITE IMP		138.0
WALES-HEAVY EQUIP GARAGE COMP		55.0
WALES-COMMUNITY CENTER COMP		350.0 250.0
WHITE MOUNTAIN-HEAVY EQUIPMENT		145.0
WHITE MTN-SOLID WASTE DISPOSAL		300.0 250.0
ED 23 NORTON SOUND		
CHEVAK-RD & TRAIL CONST REPAIR		100.0
ELIM-ROAD REPAIR & CONST		500.0
ELIM-AIRPORT IMP/MAINTENANCE		510.0
KOYUK-STREETS AND ROADS		200.0
NOME-PORT FACILITY		2000.0
ST MICHAEL-CITY STREETS		200.0
SCAMMON BAY-AIRPORT LIGHTING		350.0 -0-
TELLER-AIRPORT LIGHTING		350.0 -0-
*** ELECTION DISTRICT TOTAL ***	13012.0	14804.0
GENERAL FUND	13012.0	14804.0

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STATE OF ALASKA -- ELECTION DISTRICT REPORT
 DISTRICT 23 NORTON SOUND

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES NORTH REGION PORTS & HARBORS NOME PORT FACILITY		2000.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 23 NORTON SOUND			
ALAKANUK-RD & EROSION COMP		157.0	
CHEVAK-RD EXTENSION/GRAVEL		600.0 400.0	
KOTLIK-AIRPORT IMPROVEMENTS		2500.5	
SHELDON POINT-AIRPORT IMPROVE		750.0 600.0	
SHISHMAREF-GRAVEL/RD IMPROVE		275.0	
*** ELECTION DISTRICT TOTAL ***		6282.5	
GENERAL FUND		6282.5	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 23 NORTON SOUND

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 23 NORTON SOUND			
ALAKANUK-WATER AND SEWER			235.0
EMMONAK-PHASE II WATER			544.0
GAMBELL-LANDFILL			350.0
HOOPER BAY-WATER AND SEWER			1000.0
ST MICHAEL-WTR/SWR COMPLETION			600.0
SHAKTOOLIK-WTR/SWR/PH II			1138.5
STEBBINS-WTR/SWR/PH I			1236.0
ED 23 NORTON SOUND			
KOTLIK-EROSION CONTROL PROJECT	1008.5		
SHISHMAREF-EROSION CONTROL	1400.0		
*** ELECTION DISTRICT TOTAL ***	2408.5		5103.5
GENERAL FUND	2408.5		5103.5

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF EDUCATION NOME CITY SCHOOLS NOME ELEMENTARY SCHOOL PHASE I		6900.0 5000.0
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS NAMED RECIPIENT (AS 37.05.316) KAWERAK-REINDEER	215.0 - 0-	
MARY'S IGLOO-RELOCATION PROJEC	275.0 - 0-	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 23 NORTON SOUND UNALAKLEET-FISH CO-OPERATIVE		685.0 585.0
ED 23 NORTON SOUND UNALAKLEET-JAIL/FIRE FACILITY		60.0
ED 23 NORTON SOUND CHEVAK-COMM HALL RENOVATION	225.0 - 0-	
CHEVAK-SEAWALL		100.0 - 0-
DIOMEDE-ELECTRIFICATION PROJ		180.0 - 0-
ELIM-COMMUNITY FACILITY		296.5 - 0-
GOLOVIN-WATER/SEWER PROJECT		100.5 90.0
SAVOONGA-COMMUNITY CENTER	182.0 - 0-	
SHISHMAREF-HEAVY EQUIPMENT	112.1 - 0-	
STEBBINS-FISHERIES/REINDEER	190.0 - 0-	
TELLER-HVY EQUIP & TRAINING		250.0 200.0
TELLER-CLINIC WATER/SEWER PROJ		130.0 - 0-
UNALAKLEET-UTILITY FUEL TANK		200.0
WALES-COMMUNITY CENTER COMP	100.0 - 0-	
WHITE MTN-ELECTRIFICATION		100.0
ED 23 NORTON SOUND BREVIG MISSION-STREET LIGHTS		25.0
CHEVAK-RD EXTENSION/GRAVEL	200.0	
WALES-COMMUNITY ROADS		200.0 - 0-
*** ELECTION DISTRICT TOTAL ***	1499.1	9227.0
GENERAL FUND	1499.1	9227.0

ED 23 - NORTON SOUND

HOUSE BILL 452 - Chapter 136

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
1	4,000,000	Transportation & Public Facilities-Phase I-Nome Port Facility
<u>SENATE BILL 409 - Chapter 171</u>		
	10,000	
122	51,500	Administration-grant-Savoonga-equipment
	15,000	
123	37,300	Administration-grant-Golovin-equipment
	10,000	
124	26,200	Administration-grant-Gambell-emergency freezer repairs
125	50,000	Administration-grant-Nome-dust-control
126	7,500	Administration-grant-Nome-police-station-communication project
	50,000	
127	250,000	Administration-grant-Nome-recreation/mini-convention center completion
129	42,000	Administration-grant-Chevak-Youth-Work-Experience program
	11,600	
210	65,000	Health & Social Services-grant-Kawarek-regional search and rescue program
271	42,000	Administration-grant-Alakanuk-youth vocational work experience program

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DISTRICT 24 INTERIOR RIVERS

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
TELECOMMUNICATIONS SYSTEMS		
SPARREVOHN COMMUN UPGRADE		35.0
DEPARTMENT OF EDUCATION		
STEVENS VILLAGE SCHOOL IMPROVE	1300.0	
GRAYLING SCHOOL IMPROVEMENTS	1500.0	
CHALKYITSIK SCHOOL IMPROVE	1000.0	
GALENA CITY SCHOOLS		
GALENA ELEM ADDITION		490.0
IDITAROD AREA SCHOOLS		
SHAGELUK SCHOOL PLAN/DES/ENGR		250.0
KUSPUK SCHOOLS		
ANIAK SCHOOL SAFETY FENCE		90.0 -0-
CHUATHBALUK ELEM ADD		1000.0
CROOKED CREEK SCHOOL WARM STOR		200.0 -0-
LOWER YUKON SCHOOLS		
MT VILLAGE SCHOOL PHASE I		1000.0
ST. MARYS SCHOOL DISTRICT		
ST. MARY'S SCHOOL-CODE UPGRADE		200.0
TANANA CITY SCHOOLS		
TANANA SCHOOL ENGR/PLAN/DESIGN		150.0
YUKON FLATS SCHOOLS		
FT YUKON VOC ED HOUSING		450.0
SEVEN MILE NO LIGHTS SCHOOL		300.0 -0-
YUKON/KOYUKUK SCHOOLS		
DIST-WIDE CODE UPGRADE		250.0 -0-
DEPARTMENT OF NATURAL RESOURCES		
.....		
MCGRATH FACILITIES	980.0	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
ANIAK EROSION CONTROL	1440.0 ✓	
NORTHERN AVIATION		
RED DEVIL-AIRPORT LIGHTS		250.0 -0-
RUBY RUNWAY IMPROVEMENTS		350.0
.....		
JIM RIVER MAINT.BUILD.RENOV.	2680.0	

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
GALENA EROSION CONTROL	1500.0	
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS		
NAMED RECIPIENT (AS 37.05.316)		
KUSKOKWIM-SUMMER YOUTH PROG		35.0 -0-
NAMED RECIPIENT (AS 37.05.316)		
INTERIOR-MINTO ELECTRIFICATION		100.0
KUSKOKWIM-AGRICULTURAL PROJ		80.0 33.0
NUNAM-VILLAGE PROJECT		150.0 -0-
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 24 INTERIOR RIVERS		
FORT YUKON-DAY CARE CENTER		200.0
HOLY CROSS-DAY CARE/REC CENTER		180.0
PILOT STATION-HEADSTART BLDG		125.0
RUBY COMMUNITY SERVICE BLDG		35.0
ED 24 INTERIOR RIVERS		
FORTUNA LEDGE-CLINIC		100.0
MT VILLAGE-CLINIC EXPANSION		115.0
NULATO AMBULANCE		25.0
NULATO CLINIC UPGRADE		25.0
RUBY CLINIC EQUIPMENT		20.0
ED 24 INTERIOR RIVERS		
FT YUKON-AG FEAS/STUDY		50.0
NIKOLAI-TIMBER DEVELOP		200.0
ED 24 INTERIOR RIVERS		
FT YUKON-CAP HANGER		25.0
TULUKSAK-FIRE TRUCK		40.0
KALTAG-PUB SAFETY BLDG		150.0
PILOT STATION-POLICE VEHICLE		25.0
RUBY-EMERG VEH EQUIP & TRAININ		50.0
ED 24 INTERIOR RIVERS		
ALLAKAKET-SAFETY FENCE		30.0
ALLAKAKET-ELECTRIFICATION UPGR		225.0
ALLAKAKET-FREEZER UPGRADE		25.0
ANIAC-MULTIPURPOSE BUILDING		500.0
ANVIK-COMMUNITY CENTER		100.0
CHUATHBALUK-HIST BLDG RENOV		50.0
FT YUKON-W/S PHASE II		1000.0
FT YUKON-RECREATION FACILITY		200.0 -0-
FORTUNA LEDGE-HEAVY EQUIPMENT		250.0 100.0
FORTUNA LEDGE-SANI LANDFILL RD		150.0
FORTUNA LEDGE-W/S ENG DESIGN		250.0 -0-

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 24 INTERIOR RIVERS		
GRAYLING-WASHETERIA FIXTURES		20.0
HUGHES-SANITARY IMP		64.0
HUGHES-COMMUNITY CENTER		150.0
HUSLIA-RIVER BANK STAB		345.0
HUSLIA-SEWAGE TRAILER		10.0
HUSLIA-CITY OFFICE BUILDING		150.0
KALTAG-WATER MAIN REPAIRS		91.0
LOWER KALSKAG-MULTIPURPOSE BLD		150.0
LOWER KALSKAG-EQUIPMENT		25.0
MCCRATH-OFC BLDG/LIBRARY		330.0
MT VILLAGE-MAINT FAC SUPP		130.0
MT VILLAGE-COMM CNTR SUPPLEMEN		90.0
NULATO-FUEL DEPOT PURCHASE		85.0
NULATO-RECREATION FACILITY		20.0
PILOT STATION-HVY EQUIPMENT		125.0
PILOT STA-MULTIPURPOSE BLDG		25.0
RUSSIAN MISSION-MULTIPURPOSE		200.0
RUSSIAN MISSION-ELEC DIST UPGR		100.0
RUSSIAN MISSION-TRAMWAY REPAIR		82.0
SHAGELUK-MULTIPURPOSE BLDG		150.0
SHAGELUK-HEADSTART BLDG SUPP		15.0
TULUKSAK-EQUIPMENT GARAGE		30.0
TULUKSAK-ELECTRIFICATION COMP		59.0
TANANA-W/S SYSTEM PHASE I		120.0
UPPER KALSKAG-SANITARY LANDFIL		40.0
ED 24 INTERIOR RIVERS		
ANIAK-STREET LIGHTS		20.0 -0-
FT YUKON-STREET IMPROVEMENT		200.0
GRAYLING-RD IMPROVEMENTS-EQUIP		250.0
KALTAG-ROAD CONSTRUCTION		200.0
KOYUKUK-HVY EQUIP/RD CONST		200.0
MTN VILLAGE-ROAD GRADER		25.0
NULATO-ROAD CONSTRUCTION		75.0
RUBY-ROAD CONSTRUCTION/UPGRADE		190.0
TANANA-ROAD CONSTRUCTION		200.0
TULUKSAK-RD CONST & EQUIPMENT		300.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 24 INTERIOR RIVERS		
ARCTIC VILLAGE-CLINIC CONST		100.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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FISCAL YEAR 1985

BUDGET COMPONENT	GOVHB691	SSHB 691
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 24 INTERIOR RIVERS		
STEVENS VIL-AG PROJECT		25.0 -0-
ED 24 INTERIOR RIVERS		
TAKOTNA-FIRE STATION		95.0
TYONEK-POLICE VEHICLE/EQUIP		25.0 20.0
STEVENS VIL-FIRE EQUIP/PS BLDG		100.0
ED 24 INTERIOR RIVERS		
ARCTIC VILLAGE-ELECTRICAL UPGR		150.0
BEAVER-ELECTRIFICATION PHASE I		180.0
BIRCH CREEK-ELECTRICAL UPGRADE		75.0
CHALKYITSIK-MULTIPURPOSE BLDG		175.0
CHALKYITSIK-RECREATION EQUIP		25.0 -0-
CROOKED CREEK-MULTIPURPOSE BLD		91.0
SLEETMUTE-MULTIPURPOSE BLDG		200.0
STONY RIVER-HEAVY EQUIPMENT		100.0
TAKOTNA-SEPTIC TANKS		150.0
TELIDA-ELECTRIFICATION COMP		25.0
VENETIE-ELECTRICAL DIST SYSTEM		220.0
ED 24 INTERIOR RIVERS		
ARCTIC VILLAGE-RD CONST		50.0
RAMPART-RAMPART TO GRANITE CK		300.0 -0-
SLEETMUTE-RD CONST & EQUIPMENT		200.0
*** ELECTION DISTRICT TOTAL ***	10400.0	16077.0
GENERAL FUND	10400.0	16077.0

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DISTRICT 24 INTERIOR RIVERS

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
DEPARTMENT OF EDUCATION			
GALENA CITY SCHOOLS			
GALENA ELEM ADDITION		1010.0	
IDITAROD AREA SCHOOLS			
TAKOTNA NEW SCHOOL CONSTRUCT		1100.0	
KUSPUK SCHOOLS			
STONY RIVER ELEM SCHOOL ADD		440.0	
LOWER YUKON SCHOOLS			
MT VILLAGE ELEMENTARY REPLACE		1321.0	
ST MARY'S SCHOOL DISTRICT			
ST. MARY'S - CODE UPGRADE		550.0	
YUKON FLATS SCHOOLS			
BEAVER SCHOOL CONSTRUCTION		1500.0 - 0 -	
VENETIE SCHOOL CONSTRUCTION		700.0	
YUKON/KOYUKUK SCHOOLS			
DIST-WIDE CODE UPGRADE		1000.0	
MINTO SECONDARY SCHOOL ADD		1000.0	
RUBY VOC AGRI FACILITY		489.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION			
VILLAGE SAFE WATER PROJECTS			
PITKAS POINT-WTR FAC UPGRADE			80.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 24 INTERIOR RIVERS			
MCGRATH-WTR/SWR PH II			1500.0
NIKOLAI-WTR/SWR COMPLETION			200.0
ST. MARY'S-WTR/SWR REPAIR			813.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 24 INTERIOR RIVERS			
MINTO-WTR/SWR EXPANSION			200.0
*** ELECTION DISTRICT TOTAL ***		9110.0	2793.0
GENERAL FUND		9110.0	2793.0

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DISTRICT 24 INTERIOR RIVERS

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF EDUCATION		
GALENA CITY SCHOOLS		
ELEMENTARY SCHOOL ADDITION		1500.0
IDITAROD AREA SCHOOLS		
HOLY CROSS ELEMENTARY		1450.0
KUSPUK SCHOOLS		
CROOKED CREEK SCHOOL WARM STOR	200.0	
YUKON FLATS SCHOOLS		
BEAVER SCHOOL CONSTRUCTION	1500.0 - 0-	
YUKON/KOYUKUK SCHOOLS		
DIST-WIDE CODE UPGRADE	250.0 - 0-	250.0
MANLY HOT SPRINGS SECONDARY		1000.0 - 0-
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
NORTHERN AVIATION		
RED DEVIL-AIRPORT LIGHTS	250.0 - 0-	250.0 - 0-
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 24 INTERIOR RIVERS		
FT YUKON-RECREATION FACILITY	200.0 - 0-	200.0 - 0-
FORTUNA LEDGE-HEAVY EQUIPMENT	150.0 - 0-	150.0 - 0-
FORTUNA LEDGE-W/S ENG DESIGN	250.0	
HOLY CROSS-WASHETERIA		100.0
KALTAG-SAFETY FENCE		15.0
NULATO-HISTORICAL CHURCH RENOV		20.0
ED 24 INTERIOR RIVERS		
ANIAK-STREET LIGHTS	20.0 - 0-	
HUSLIA-STREET LIGHTS		5.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 24 INTERIOR RIVERS		
STEVENS VIL-AG PROJECT	25.0	
ED 24 INTERIOR RIVERS		
CHALKYITSIK-RECREATION EQUIP	25.0	
TELIDA-ELECTRIFICATION COMP		20.0
ED 24 INTERIOR RIVERS		
RAMPART-RAMPART TO GRANITE CK	300.0 - 0-	300.0 - 0-
*** ELECTION DISTRICT TOTAL ***	3170.0	5260.0
GENERAL FUND	3170.0	5260.0

ED 24 - INTERIOR RIVERS

SENATE BILL 15 - Chapter 64

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
1	50,000	grant-Fort Yukon-upgrading health & safety standards of the community center

SENATE BILL 409 - Chapter 171

61	44,000	grant-Fortuna-Ledge-wind-generator
85	17,800	grant-Ruby-purchase computer equipment
86	75,000	grant-Ruby-construction of boardwalks
87	30,000	grant-Ruby-equipment-shed
99	89,325	grant-McGrath-construction of community water system
117	250,000	Transportation & Public Facilities-nondirectional beacons at Sleetmute & Holy Cross airports
148	20,000	Administration-upgrading transmitter-Manley Hot Springs
	75,000	
150	150,000	grant-Tanana-comprehensive economic dev. plan
152	20,000	grant-Nulato-equipment storage upgrade
153	30,000	grant-Huslia-purchase-small-bulldozer
	200,000	
155	300,000	grant-McGrath-construction-water/sewer system
156	350,000	grant-Galena-purchase community power plant

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
ALASKA PUBLIC BROADCAST COMM		
BETHEL BROADCASTING VAN		75.0
DEPARTMENT OF EDUCATION		
NAPASKIAK SCHOOL IMPROVEMENTS	2800.0	
MEKORYUK SCHOOL IMPROVEMENTS	1900.0	
LOWER KUSKOKWIM SCHOOLS		
ATMAUTLUAK SEWAGE LAGOON		150.0
NEWTOK SEWAGE LAGOON		100.0
QUINHAGAK SCHOOL PHASE I		1000.0
TUNTUTULIAK ELEM SCHOOL RELOC		60.0
DEPARTMENT OF HEALTH & SOCIAL SERVICES		
.....		
BETHEL DETENTION FACILITY	3400.0	
NAMED RECIPIENT (AS 37.05.316)		
AVCP-HEADSTART		250.0
BETHEL-KAMEROFF INFANT CENTER		20.0
BETHEL RECEIVING HOME		510.0
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
MUNICIPAL PROJECTS		
KONGIGANAK BOARDWALKS		100.0 -0-
.....		
NUNAPITCHUK AIRPORT CONSTRUCTI	3300.0	
KIPNUK AIPPORT IMPROVEMENTS	1200.0	
TUNTUTULIAK EROSION CONTROL	571.0	
KIPNUK EROSION CONTROL	431.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
EEK - HUMAN WASTE DISPOSAL	250.0	
KASIGLUK - HEALTH CLINIC	110.0	
TOKSOOK BAY-FISHERIES BUILDING	60.0	
ED 25 LOWER KUSKOKWIM		
AKIAK CLINIC		40.0
ED 25 LOWER KUSKOKWIM		
AKIAK-FIRE TRUCK		90.0
NAPASKIAK-POLICE BOAT/DET CTR		60.0
NUNAPITCHUK-VOL FIRE EQUIP		21.0

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 25 LOWER KUSKOKWIM		
AKIAK-RIVERBANK EROSION CONT		400.0
CHEFORNAK-ELECTRIFICATION		500.0
GOODNEWS BAY-COMMUNITY CENTER		168.0
MEKORYUK-W&S PHASE II		760.0
NIGHTMUTE-ELECTRIFICATION UPGR		290.0
ED 25 LOWER KUSKOKWIM		
ATMAUTLUAK-ROADS		400.0
BETHEL-ROADS		550.0
EEK-ROAD CONSTRUCTION		250.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
KWIGILLINGOK POWER GEN HOUSING	80.0	
ED 25 LOWER KUSKOKWIM		
KIPNUK-SANI LANDFILL ACCESS RD		292.0
*** ELECTION DISTRICT TOTAL ***	14102.0	6086.0
GENERAL FUND	14102.0	6086.0

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES CENTRAL REGION AVIATION NEWTOK AIRPORT IMPROVEMENTS		62.0	
UNIVERSITY OF ALASKA KUSKOKWIM COMMUNITY COLLEGE PARKING LOT/ROAD CONSTRUCTION			240.0
GRANTS TO MUNICIPALITIES (AS 37.05.315) ED 25 LOWER KUSKOKWIM MEKORYUK-PUBLIC SAFETY	65.0		
NIGHTMUTE-BULK FUEL STORAGE	100.0		
QUINHAGAK-CLINIC	150.0		
ED 25 LOWER KUSKOKWIM TOKSOOK BAY-ROADS		220.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317) ED 25 LOWER KUSKOKWIM TUNTUTULIAK-COMMUNITY HALL	225.0		
*** ELECTION DISTRICT TOTAL ***	540.0	282.0	240.0
GENERAL FUND	540.0	282.0	240.0

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DISTRICT 25 LOWER KUSKOKWIM

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
EROSION CONTROL PROJECTS			
NAPAKIAK EROSION ASSESSMENT	100.0		
DEPARTMENT OF ENVIRONMENTAL CONSERVATION			
VILLAGE SAFE WATER PROJECTS			
ATMAUTUAK-WTR/SWR STUDY			25.0
CHEFORNAK-WTR/SWR STUDY			45.0
PLATINUM-WTR/SWR STUDY			45.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 25 LOWER KUSKOKWIM			
NUNAPITCHUK-SANITATION			150.0
QUINHAGAK-WASHETERIA EXP			55.0
TUNUNAK-WTR PT/SWR DISPOSAL			1250.0
ED 25 LOWER KUSKOKWIM			
BETHEL-EROSION CONTROL PROJECT	5000.0		
*** ELECTION DISTRICT TOTAL ***	5100.0		1570.0
GENERAL FUND	5100.0		1570.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 25 LOWER KUSKOKWIM

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF EDUCATION		
LOWER KUSKOKWIM SCHOOLS		
QUINHAGAK ELEMENTARY ADDITION		2500.0
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
MUNICIPAL PROJECTS		
KONGIGANAK BOARDWALKS	100.0 - 0 -	35.0
CENTRAL REGION HIGHWAYS		
NAPAKIAK-AIRPORT ROAD UPGRADE		100.0
CENTRAL REGION AVIATION		
NAPAKIAK-AIRPORT APRON UPGRADE		110.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 25 LOWER KUSKOKWIM		
BETHEL CLINIC EQUIP		75.0
ED 25 LOWER KUSKOKWIM		
QUINHAGAK-PUB SAFETY BUILDING		30.0
ED 25 LOWER KUSKOKWIM		
BETHEL-EROSION CONTROL		2200.0
*** ELECTION DISTRICT TOTAL ***	100.0	5050.0
GENERAL FUND	100.0	5050.0

ED 25 - LOWER KUSKOKWIM

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
57	21,500	grant-Bethel-Bethel Prematernal Home-costs associated with operation of the prematernal facility
69	50,000	grant-Goodnews-Bay-heavy-equipment-garage
70	200,000 250,000	Community & Regional Affairs-grant-Oscarville-combined riverbank stabilization/docking/loading facility proj.
84	10,000	grant-Yukon-Kuskokwim-Health-Corporation-emergency medical-service-training
89	17,500	grant-Napaskiak-city-truck
90	60,900	grant-Napaskiak-purchase/installation of a generator
118	605,000	grant-Bethel-erosion control project
121	40,100	Fish & Game-grant-Nunam Kitlutsisti-migratory waterfowl program
147	25,000	Environmental Conservation-wastewater/solid waste disposal feasibility study in Newtok
149	25,000	grant-Kasigluk-drainage improvements
151	25,000	grant-Newtok-boardwalks
154	150,000	grant-Eek-construction-of-road-town-to-airport
186	120,000	Community-&-Regional-Affairs-grant-Nunam-Kitlutsisti for-fisheries-training-workshop-program
193	57,500	Transportation-&-Public-Facilities-purchase-grader-Newtok-Airport-maintenance

(ED 25 continued)

222	40,000	Community & Regional Affairs-grant-unincorporated community of Kongiganak-construction of airport-freight terminal
246	125,000	Community & Regional Affairs-grant-Nunam-Kitluteisti-Yukon-Kuskokwim-Delta-fur-quality/marketing-program
262	120,000	Community & Regional Affairs-grant-Association of Village Council Presidents-low-income energy program
264	45,000	Community & Regional Affairs-grant-Association of Village Council Presidents-borough-government-study
268	40,000	grant-Bethel Social Services for Professional Assistance Team for Chronically Handicapped (PATCH) program
286	100,000	Health & Social Services-grant-Bethel Social Services, Inc,-operation of Bethel Receiving Home-fiscal years ending June 30, 1984 and June 30, 1985

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 26 BRISTOL BAY-ALEUTIAN IS.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
ALASKA PUBLIC BROADCAST COMM		
KDLG-AM REPLACEMENT EQUIP		27.8
DEPARTMENT OF EDUCATION		
DILLINGHAM CITY SCHOOLS		
DILLINGHAM DIST ELEM ADD		2000.0 1400.0
LAKE & PENINSULA SCHOOLS		
DISTRICT-WIDE CODE UPGRADE		150.0
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
NAKNEK/KING SALMON RD REHAB	2300.0	
NONDALTON ILIANMA RD IMPROVE	1000.0	
CENTRAL AVIATION		
ATKA NON DIRECTIONAL BEACON		150.0
EKWOK RUNWAY LIGHTING		250.0 -0-
PEDRO BAY AIRPORT EXTENSION		180.0 -0-
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
UNALASKA - AIRPORT TERMINAL	300.0	
BBB SCHOOL IMPROVEMENTS		300.0 -0-
ED 26 BRISTOL BAY-ALEUTIAN IS		
BRISTOL BAY HOSPITAL EQUIP		80.0 -0-
ED 26 BRISTOL BAY-ALEUTIAN IS		
CLARKS PT-COMM SAFETY EQ/TRNG		28.8
DILLINGHAM-JAIL PROJECT		258.4
ED 26 BRISTOL BAY-ALEUTIAN IS		
BBB-SOLID WASTE PHASE II		500.0
COLD BAY-MUNICIPAL BUILDING		300.0 150.0
DILLINGHAM-BULK FUEL STORAGE		703.5 -0-
DILLINGHAM-MUSEUM		87.1
ST GEORGE-BT RAMP DESIGN/CONST		160.0
SAND PT-WATER & SEWER PROJECT		500.0
UNALASKA-ELECTRIFICATION GEN		500.0
UNALASKA-SANITARY LANDFILL REN		125.0 -0-
UNALASKA-CITY SURVEY		250.0 -0-
ED 26 BRISTOL BAY-ALEUTIAN IS		
BBB-SOUTH NAKNEK BOAT DOCK		200.0 -0-
CLARK'S POINT-DUMP ACCESS ROAD		50.0
NONDALTON-ROAD		500.0
UNALASKA-GUARD RAILS		25.0 -0-

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 26 BRISTOL BAY-ALEUTIAN IS.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 26 BRISTOL BAY-ALEUTIAN IS		
KOKHANOK-ELECTRIFICATION		800.0 25.0
UGASHIK-TOW COMPACT/TRACTOR		25.0
ED 26 BRISTOL BAY-ALEUTIAN IS		
EGEGIK-ROADS UPGRADE		55.8
NELSON LAGOON-DIESEL DUMP TR		57.0
*** ELECTION DISTRICT TOTAL ***	3600.0	9063.4
GENERAL FUND	3600.0	9063.4

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 26 BRISTOL BAY-ALEUTIAN IS.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
DEPARTMENT OF NATURAL RESOURCES			
ED 26 BRISTOL BAY-ALEUTIAN IS			
SAND POINT-HISTORIC PRES/REN	200.0	-0-	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES			
CENTRAL REGION AVIATION			
MANOKOTAK-AIRSTRIIP DESIGN			285.0
CENTRAL PORTS & HARBORS			
AKUTAN PUBLIC DOCK FEAS STUDY			178.0 90.0
FALSE PASS-SMALL BOAT STUDY			25.0
ILIAMNA-BREAKWATER/DOCK			648.3
KING COVE DOCK & HAULOUT ENG			300.0
NEW STUYAHOK-DOCK/CRANE STUDY			25.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 26 BRISTOL BAY-ALEUTIAN IS			
AKUTAN-MUNICIPAL WASTE INCIN	50.0	-0-	
EKWOK-ELECTRICAL SYSTEM	300.0		
NEWHALEN-COMMUNITY CENTER	264.9	-0-	
PORT HEIDEN-FIRE PROT SYSTEM	380.0	-0-	
ST PAUL-ELECTRIFICATION	125.0	-0-	
ED 26 BRISTOL BAY-ALEUTIAN IS			
BRISTOL BAY BOR-NAKNEK DOCK			750.0 400.0
SAND POINT-RUNWAY MOD ENG			800.0 -0-
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 26 BRISTOL BAY-ALEUTIAN IS			
IGIUGIG-ELECTRIFICATION PH 2	167.2	-0-	
ILIAMNA-HEALTH CLINIC EXPAND	40.0		
LEVELOCK-MEDICAL EMERG BLDG	294.8	-0-	
PEDRO BAY-ELECTRIFICATION	400.0		
TWIN HILLS-HEAVY EQUIPMENT	220.0	-0-	
ED 26 BRISTOL BAY-ALEUTIAN IS			
ATKA-AIRPORT ACCESS/DUMP RDS			29.8
NEW STUYAHOK-DIESEL DUMP TRUCK			90.0
*** ELECTION DISTRICT TOTAL ***	2441.9		3131.1
GENERAL FUND	2441.9		3131.1

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 26 BRISTOL BAY-ALEUTIAN IS.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSSB403	SB. 420
DEPARTMENT OF EDUCATION			
KING COVE CITY SCHOOLS			
KING COVE HIGH SCHOOL CONSTRUCT		3200.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION			
VILLAGE SAFE WATER PROJECTS			
PILOT POINT-W/S DSN/CONS/UPGD			491.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 26 BRISTOL BAY-ALEUTIAN IS			
NONDALTON-WTR/SWR			37.0
PEDRO BAY-W/S COMPLETION			63.0
ST. GEORGE-EXT SWR OUTFALL			150.0
UNALASKA-WTR SYSTEM IMPR			515.0 100.0
BRISTOL BAY BOROUGH			
NAKNEK-SWR COLL/TREATMENT FAC			610.3
ED 26 BRISTOL BAY-ALEUTIAN IS			
TOGIK-EROSION CONTROL PROJECT	2192.1		
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 26 BRISTOL BAY-ALEUTIAN IS			
EGEGIK-THREE WELLS			271.0
*** ELECTION DISTRICT TOTAL ***	2192.1	3200.0	2137.3
GENERAL FUND	2192.1	3200.0	2137.3

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 26 BRISTOL BAY-ALEUTIAN IS.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF EDUCATION		
DILLINGHAM CITY SCHOOLS		
DILLINGHAM DIST ELEM ADD	1400.0	
SOUTHWEST REGION SCHOOLS		
CONSTRUCT SCHOOL AT CLARKS PT		2480.0 1750.0
DEPARTMENT OF NATURAL RESOURCES		
ED 26 BRISTOL BAY-ALEUTIAN IS		
SAND POINT-HISTORIC PRES/REN	200.0 -0-	200.0 -0-
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL REGION HIGHWAYS		
DILLINGHAM ACCESS ROAD		956.0
NEWHALEN/NONDALTON ROAD CONSTR		2000.0 1500.0
CENTRAL AVIATION		
EKWOK RUNWAY LIGHTING	250.0 -0-	
PEDRO BAY AIRPORT EXTENSION	180.0 -0-	
CENTRAL PORTS & HARBORS		
AKUTAN PUBLIC DOCK FEAS STUDY	88.0	
SAINT PAUL HARBOR		8600.0
SAINT GEORGE HARBOR		6500.0 6500.0
CENTRAL REGION FACILITIES		
ILIAMNA MAINTENANCE FACILITY		410.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 26 BRISTOL BAY-ALEUTIAN IS		
BBB SCHOOL IMPROVEMENTS	300.0	
ED 26 BRISTOL BAY-ALEUTIAN IS		
BRISTOL BAY HOSPITAL EQUIP	80.0 -0-	
ED 26 BRISTOL BAY-ALEUTIAN IS		
UNALASKA-WTR SYSTEM IMPR	415.0 -0-	415.0
ED 26 BRISTOL BAY-ALEUTIAN IS		
AKUTAN-MUNICIPAL WASTE INCIN	50.0	
BBB-NAKNEK STANDBY GENERATOR		200.0 -0-
COLD BAY-MUNICIPAL BUILDING	150.0 -0-	
DILLINGHAM-BULK FUEL STORAGE	703.5 -0-	703.5
DILLINGHAM-PUBLIC WORKS/YOUTH		550.0 -0-
NEWHALEN-COMMUNITY CENTER	264.9	
PORT HEIDEN-FIRE PROT SYSTEM	380.0	
ST PAUL-ELECTRIFICATION	125.0	
UNALASKA-WASTE OIL REC STATION		93.5
UNALASKA-FISHERMAN'S MEMORIAL		11.5 -0-
UNALASKA-SANITARY LANDFILL REN	125.0 -0-	
UNALASKA-CITY SURVEY	250.0 -0-	

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 26 BRISTOL BAY-ALEUTIAN IS.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 26 BRISTOL BAY-ALEUTIAN IS		
BRISTOL BAY BOR-NAKNEK DOCK	350.0	
BBB-SOUTH NAKNEK BOAT DOCK	200.0 - 0-	200.0 - 0-
SAND POINT-RUNWAY MOD ENG	800.0	
UNALASKA-GUARD RAILS	25.0 - 0-	25.0 - 0-
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 26 BRISTOL BAY-ALEUTIAN IS		
IGIUGIG-ELECTRIFICATION PH 2	167.2	
KOKHANOK-ELECTRIFICATION	775.0 400.0	
LEVELOCK-MEDICAL EMERG BLDG	294.8	
TWIN HILLS-HEAVY EQUIPMENT	220.0 100.0	120.0
*** ELECTION DISTRICT TOTAL ***	7793.4	23464.5
GENERAL FUND	7793.4	23464.5

ED 26 - BRISTOL BAY - ALEUTIAN ISLANDS

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
171	420,000	Environmental Conservation-sanitary landfill/access road at Koliganek
174	200,000	Environmental Conservation-grant-Nelson Lagoon-burial of water pipe for a community water system
176	130,000	Environmental Conservation-grant-Koliganek-school sewage-system
178	70,000	grant-Aleknagik-construction-of-South-Shore Community-Health-Clinic
299	100,000	Health & Social Services-grant-Bristol Bay Area Health Corporation-health aid program

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 27 KODIAK-EAST ALASKA PENN.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
DEPARTMENT OF ADMINISTRATION		
..... KODIAK SENIOR CENTER CONSTRUCT	1600.0	
ALASKA PUBLIC BROADCAST COMM		
KMXT-NEW FACILITY A & E		25.0
DEPARTMENT OF NATURAL RESOURCES		
STATE PARKS		
KODIAK STATE PARK DEVELOPMENT		25.0
DEPARTMENT OF FISH & GAME		
..... CHIGNIK PILE DRIVER	100.0	
DEPARTMENT OF PUBLIC SAFETY		
..... AIRCRAFT ENGINE REPLACEMENT	525.3	
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL HIGHWAYS		
KODIAK-MISSION ROAD PROJECT		340.0
OLD HARBOR ROAD EXTENSION		375.0 -0-
KODIAK NEAR IS BRIDGE PHASE II	14500.0	
CENTRAL AVIATION		
OLD HARBOR AIRSTRIP RELOCATION		300.0
LARSEN BAY BOAT HARBOR	450.0	
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
KODIAK-MONASHA CIRCLE-BAYVIEW	750.0	
HI SCH AUDIT & MAIN ELEM SCH	900.0	
OLD HARBOR EROSION CONTROL	250.0	
ED 27 KODIAK-EAST ALASKA PEN		
KIB-HOSPITAL EQUIPMENT		535.0 100.0
ED 27 KODIAK-EAST ALASKA PEN		
CHIGNIK-EMERGENCY SHELTER		90.0
KOD-ISL LK WATER & SEWER		1810.0
KOD-SOLID WASTE FACILITY		3600.0 2600.0
KIB-VILLAGE PROJECTS		300.0
PT LIONS-BAYVIEW DR W & S		264.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 27 KODIAK-EAST ALASKA PENN.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	GOVHB691	SSHB 691
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 27 KODIAK-EAST ALASKA PEN		
AKHIOK-DOCK FAC ACCESS RD		560.0
KODIAK-MARINE WAY CONSTRUCTION		1800.0 -0-
KOD-SELIEF LANE EXTENSION		2149.0
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)		
ED 27 KODIAK-EAST ALASKA PEN		
KARLUK-ELECTRIFICATION SYSTEM		233.0
*** ELECTION DISTRICT TOTAL ***	19075.3	11606.0
GENERAL FUND	19075.3	11606.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 27 KODIAK-EAST ALASKA PENN.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	HB. 635	HB. 636	SCSHB637
UNIVERSITY OF ALASKA FISHERIES INDUSTRIAL TECH CTR FITC DESIGN			500.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 27 KODIAK-EAST ALASKA PEN			
AKHIOK-EQUIPMENT STORAGE SHED	100.0		
KODIAK-BARANOF MUSEUM IMP	75.0		
K.I.B.-KODIAK STATE FAIR IMP	82.0		
PORT LIONS-FIRE HYDRANT SYSTEM	35.0		
ED 27 KODIAK-EAST ALASKA PEN			
KIB-KODIAK PIER III EMERG REP		3000.0	
KIB-ROAD PROJECTS CONSTRUCTION		441.0	
UNINCORPORATED COMMUNITY GRANTS (AS 37.05.317)			
ED 27 KODIAK-EAST ALASKA PEN			
KARLUK-STREET LIGHTING	27.0		
*** ELECTION DISTRICT TOTAL ***	319.0	3441.0	500.0
GENERAL FUND	319.0	3441.0	500.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 27 KODIAK-EAST ALASKA PENN.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985		
	SB. 364	HCSB403	SB. 420
DEPARTMENT OF EDUCATION			
LAKE & PENINSULA SCHOOLS			
CHIGNIK LAGOON MAJOR REPAIRS		130.0	
PERRYVILLE MAJOR REPAIRS		140.0	
DEPARTMENT OF ENVIRONMENTAL CONSERVATION			
VILLAGE SAFE WATER PROJECTS			
CHIGNIK-UPGD WTR, SWR, SLD WST			578.0
CHIGNIK LAGOON-WTR/SWR			728.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)			
ED 27 KODIAK-EAST ALASKA PEN			
LARSEN BAY-WTR/SWR UPGRADE			320.0
OUZINKIE-WTR/SWR UPGRADE			150.0
*** ELECTION DISTRICT TOTAL ***		270.0	1776.0
GENERAL FUND		270.0	1776.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

DISTRICT 27 KODIAK-EAST ALASKA PENN.

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CAPITAL BUDGET SUMMARY

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BUDGET COMPONENT	FISCAL YEAR 1985	
	CSSB 94	AMD. 409
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES		
CENTRAL HIGHWAYS		
OLD HARBOR ROAD EXTENSION	375.0	
CENTRAL PORTS & HARBORS		
KODIAK-DOG BAY HARBOR UPGRADE		1000.0
GRANTS TO MUNICIPALITIES (AS 37.05.315)		
ED 27 KODIAK-EAST ALASKA PEN		
KIB-HOSPITAL EQUIPMENT	435.0	-0-
ED 27 KODIAK-EAST ALASKA PEN		
KOD-SOLID WASTE FACILITY	1000.0	-0-
ED 27 KODIAK-EAST ALASKA PEN		
KODIAK-MARINE WAY CONSTRUCTION	1000.0	-0-
*** ELECTION DISTRICT TOTAL ***	2810.0	1000.0
GENERAL FUND	2810.0	1000.0

ED 27 - KODIAK - EAST ALASKA PENINSULA

SENATE BILL 409 - Chapter 171

<u>SECTION #</u>	<u>\$ GENERAL FUND</u>	<u>APPROPRIATED TO/PURPOSE</u>
183	45,870	grant-Kodiak Area Native Association-complete energy audit program-FY 83-Akhiok, Larsen Bay, Old Harbor, Port Lions
184	129,130	grant-Ouzinkie-community center

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 01 KETCHIKAN-WRANGELL-PETERS

PAGE 1

POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF LABOR				
EMPLOYMENT SERV SPECIALIST	KETCHIKAN	TEMPORARY	3	53.7
EMPLOYMENT SERV SPECIALIST	KETCHIKAN	TEMPORARY	1	17.9
** TOTAL **			4**	71.6**
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
PROJECT SUPERINTENDENT	WRANGELL	FULL TIME	1	65.9
DEPARTMENT OF CORRECTIONS				
CORRECTIONAL OFFICER II	KETCHIKAN	FULL TIME	6	284.4
*** ELECTION DISTRICT TOTAL ***			11***	232.3***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 02 INSIDE PASSAGE-CORDOVA

PAGE 2

POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
TYEE OPERATOR/ELECTRICIAN	TYEE	FULL TIME	1	57.7
TYEE OPERATOR/MECHANIC	TYEE	FULL TIME	1	57.7
TYEE OPERATOR/LINEMAN	TYEE	FULL TIME	1	57.7
** TOTAL **			3**	173.1**
DEPARTMENT OF NATURAL RESOURCES				
NATURAL RESOURCE TECH I	HAINES	PART TIME	1	6.6
*** ELECTION DISTRICT TOTAL ***			4***	179.7***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 03 BARANOF-CHICHAGOF

PAGE 3

POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
ATTORNEY IV	SITKA	FULL TIME	1	70.2
LEGAL SECRETARY I	SITKA	FULL TIME	1	29.5
** TOTAL **			2**	99.7**
DEPARTMENT OF EDUCATION				
ACCOUNTING TECH I	SITKA	PART TIME	1	9.0
SUPPLY TECH I	SITKA	PART TIME	1	8.0
BLDG MAINT SPEC III	SITKA	FULL TIME	1	67.3
MAINT MECHANIC WG II	SITKA	FULL TIME	1	52.1
ELECTRICIAN WG II	SITKA	FULL TIME	1	52.1
DIRECTOR	SITKA	FULL TIME	1	82.3
PRINCIPAL	SITKA	FULL TIME	1	70.9
CURATOR/DIRECTOR	SITKA	FULL TIME	1	51.1
CURATOR	SITKA	FULL TIME	1	44.9
ADMINISTRATIVE ASST I	SITKA	FULL TIME	1	32.7
** TOTAL **			10**	470.4**
UNIVERSITY OF ALASKA				
ASST PROF-FISH DEVEL	SITKA	FULL TIME	1	49.4
PERSONAL SECRETARY	SITKA	PART TIME	1	7.2
TEACHER-WELDING	SITKA	FULL TIME	1	38.3
** TOTAL **			3**	94.9**
*** ELECTION DISTRICT TOTAL ***			15***	665.0***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 04 JUNEAU

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
OFFICE OF THE GOVERNOR				
PRINCIPAL ANALYST	JUNEAU	TEMPORARY	1	24.9
ADMIN SUPPORT SPECIALIST	JUNEAU	TEMPORARY	1	35.4
ADMIN SUPPORT TECHNICIAN	JUNEAU	TEMPORARY	1	6.8
ADMIN SUPPORT TECHNICIAN	JUNEAU	TEMPORARY	1	6.8
ADMIN SUPPORT TECHNICIAN	JUNEAU	TEMPORARY	1	6.8
ADMIN SUPPORT TECHNICIAN	JUNEAU	TEMPORARY	1	12.7
STAFF ANALYST	JUNEAU	PART TIME	1	44.9
CLERK III	JUNEAU	TEMPORARY	1	13.1
CLERK III	JUNEAU	TEMPORARY	1	11.4
CLERK III	JUNEAU	TEMPORARY	1	11.4
CLERK III	JUNEAU	TEMPORARY	1	9.3
CLERK III	JUNEAU	TEMPORARY	1	9.3
CLERK III	JUNEAU	TEMPORARY	1	13.1
CLERK III	JUNEAU	TEMPORARY	1	13.1
CLERK III	JUNEAU	TEMPORARY	1	11.4
CLERK III	JUNEAU	TEMPORARY	1	11.4
** TOTAL **			16**	241.8**
DEPARTMENT OF ADMINISTRATION				
INTERNAL AUDITOR II	JUNEAU	FULL TIME	2	87.0
CORRESPONDENCE SEC III	JUNEAU	FULL TIME	1	31.9
RECORDS ANALYST II	JUNEAU	FULL TIME	1	46.6
LIBRARY ASST. II	JUNEAU	FULL TIME	2	69.5
CLERK III	JUNEAU	FULL TIME	1	26.4
CLERK II	JUNEAU	FULL TIME	1	25.1
ACCOUNTING CLERK III	JUNEAU	FULL TIME	1	29.4
** TOTAL **			9**	315.9**
DEPARTMENT OF LAW				
COMMUNITY COUNSELOR	JUNEAU	FULL TIME	1	36.8
DATA PROCESSING CLERK III	JUNEAU	FULL TIME	1	89.7
DATA PROCESSING CLERK II	JUNEAU	FULL TIME	1	88.6
ATTORNEY V	JUNEAU	FULL TIME	1	69.8
ATTORNEY IV	JUNEAU	FULL TIME	1	69.8
ATTORNEY III	JUNEAU	FULL TIME	1	61.7
ASSOCIATE ATTORNEY II	JUNEAU	FULL TIME	1	46.4
PARALEGAL ASSISTANT II	JUNEAU	FULL TIME	1	34.6
LEGAL SECRETARY II	JUNEAU	FULL TIME	1	31.7
LEGAL SECRETARY I	JUNEAU	FULL TIME	1	29.3
ADMINISTRATIVE ASSISTANT I	JUNEAU	FULL TIME	1	31.7
SECRETARY I	JUNEAU	FULL TIME	1	29.2
ACCOUNTING CLERK II	JUNEAU	FULL TIME	1	27.0
GRADUATE INTERN III	JUNEAU	TEMPORARY	1	32.9
GRADUATE INTERN III	JUNEAU	TEMPORARY	1	32.9
** TOTAL **			15**	712.1**

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 04 JUNEAU

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF REVENUE				
ACCOUNTANT	JUNEAU	FULL TIME	1	60.1
LOAN CLOSER II	JUNEAU	FULL TIME	1	32.6
** TOTAL **			2**	92.7**
DEPARTMENT OF EDUCATION				
ACCOUNTING CLERK III	JUNEAU	FULL TIME	1	28.5
CLERK TYPIST III	JUNEAU	FULL TIME	1	25.6
STUDENT INTERN I	JUNEAU	TEMPORARY	2	5.6
ARCHITECTURAL ASST II	JUNEAU	FULL TIME	1	43.3
CLERK TYPIST II	JUNEAU	FULL TIME	1	24.4
STUDENT INTERN I	JUNEAU	TEMPORARY	1	2.8
EDUCATION SPEC II	JUNEAU	FULL TIME	1	124.4
STUDENT INTERN I	JUNEAU	TEMPORARY	4	11.2
EDUCATION ADMIN I	JUNEAU	FULL TIME	1	56.1
EDUCATION ASSISTANT	JUNEAU	FULL TIME	1	30.9
CLERK TYPIST	JUNEAU	PART TIME	1	5.5
** TOTAL **			15**	358.3**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
SOCIAL WORKER III	JUNEAU	FULL TIME	1	42.1
CLERK TYPIST III	JUNEAU	FULL TIME	1	29.5
ADMINISTRATIVE ASST III	JUNEAU	FULL TIME	1	68.1
ANALYST PROGRAMER IV	JUNEAU	FULL TIME	1	51.6
STATISTICAL CLERK	JUNEAU	PART TIME	1	16.5
INTERNAL AUDITOR III	JUNEAU	FULL TIME	1	90.0
** TOTAL **			6**	297.8**
DEPARTMENT OF LABOR				
EMPLOYMENT SERV SPECIALIST	JUNEAU	TEMPORARY	3	53.7
UNEMPLOYMENT INS. SPECIALIST	JUNEAU	TEMPORARY	10	121.3
PUBLIC HEALTH MED SPECIALIST	JUNEAU	FULL TIME	1	107.5
DATA PROCESSING CLERK II	JUNEAU	FULL TIME	1	29.0
** TOTAL **			15**	311.5**
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
ADMINISTRATIVE ASSISTANT	JUNEAU	FULL TIME	1	52.9
CLERK II	JUNEAU	TEMPORARY	1	19.3
CLERK III	JUNEAU	TEMPORARY	1	20.4
** TOTAL **			3**	151.6**
DEPARTMENT OF FISH & GAME				
COLLEGE INTERN III	JUNEAU	TEMPORARY	1	5.0
COLLEGE INTERN I	JUNEAU	TEMPORARY	1	4.0
FISH BIOLOGIST II	JUNEAU	FULL TIME	1	39.8
CLERK TYPIST III	JUNEAU	PART TIME	1	24.2
ADM ASSISTANT II	JUNEAU	PART TIME	1	17.9

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DISTRICT 04 JUNEAU

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF FISH & GAME				
DEPUTY COMMISSIONER	JUNEAU	FULL TIME	1	79.7
STUDENT INTERN I	JUNEAU	TEMPORARY	2	11.2
** TOTAL **			8**	181.8**
DEPARTMENT OF PUBLIC SAFETY				
SECURITY SPECIALIST I	JUNEAU	FULL TIME	2	88.0
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES				
EEO OFFICER III	JUNEAU	FULL TIME	1	48.6
EEO OFFICER II	JUNEAU	FULL TIME	1	42.8
CLERK TYPIST II	JUNEAU	FULL TIME	1	24.0
LEASING OFFICER III	JUNEAU	FULL TIME	1	52.3
AIRPORT SAFETY OFFICER V	JUNEAU	FULL TIME	1	55.7
** TOTAL **			5**	223.4**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
INTERNAL AUDITOR III	JUNEAU	PART TIME	1	30.7
CLERK TYPIST III	JUNEAU	FULL TIME	1	25.6
ENVIRON ENG II	JUNEAU	FULL TIME	1	46.4
CHEMIST II	JUNEAU	FULL TIME	1	42.0
ENVIRONMENTAL ENGINEER III	JUNEAU	FULL TIME	2	99.0
** TOTAL **			6**	243.7**
DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS				
RESEARCH ANALYST II	JUNEAU	FULL TIME	1	39.4
CLERK TYPIST III	JUNEAU	FULL TIME	1	23.8
BLOCK GRANTS ADMINISTRATOR	JUNEAU	FULL TIME	1	55.8
SUPPLY TECHNICIAN I	JUNEAU	FULL TIME	1	28.4
CONTRACTS OFFICER	JUNEAU	FULL TIME	1	46.3
** TOTAL **			5**	193.7**
DEPARTMENT OF CORRECTIONS				
CORRECTIONAL OFFICER II	JUNEAU	FULL TIME	5	233.5
NURSE I	JUNEAU	FULL TIME	1	70.0
COOK III	JUNEAU	FULL TIME	1	35.6
CLERK TYPIST II	JUNEAU	FULL TIME	1	25.6
** TOTAL **			8**	364.7**
UNIVERSITY OF ALASKA				
DESIGN MANAGER	JUNEAU	FULL TIME	1	43.9
CONTRACT MANAGER	JUNEAU	FULL TIME	1	45.1
ADMIN SECRETARY	JUNEAU	FULL TIME	1	26.8
FACULTY-POP. DYNAMICS	JUNEAU	FULL TIME	1	46.8
FACULTY-FOREIGN LANGUAGE	JUNEAU	FULL TIME	1	46.8
INSTRUCTOR-MARINE TECH	JUNEAU	FULL TIME	1	36.6
FACULTY-COMPUTER EDUC	JUNEAU	FULL TIME	1	46.8

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 04 JUNEAU

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
UNIVERSITY OF ALASKA				
INSTRUCTOR-POWER TECH	JUNEAU	FULL TIME	1	36.6
FACULTY-PARALEGAL STUDIES	JUNEAU	FULL TIME	1	46.8
LIBRARY ASST.	JUNEAU	FULL TIME	1	29.3
INSTRUCTIONAL LIBRARIAN	JUNEAU	FULL TIME	1	46.8
ASST PROF-HOME ECON	JUNEAU	FULL TIME	1	36.9
** TOTAL **			12**	489.2**
*** ELECTION DISTRICT TOTAL ***			127***	4266.2***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 05 KENAI-COOK INLET

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES				
NATURAL RESOURCE TECH I	SOLDOTNA	PART TIME	3	30.9
NATURAL RESOURCE TECH I	SOLDOTNA	PART TIME	1	6.6
** TOTAL **			4**	37.5**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
ENVIRONMENTAL ENGINEER II	SOLDOTNA	FULL TIME	1	46.4
DEPARTMENT OF CORRECTIONS				
CORRECTIONAL OFFICER II	KENAI	FULL TIME	16	780.8
CORRECTIONAL OFFICER III	KENAI	FULL TIME	1	53.9
CLERK TYPIST II	KENAI	FULL TIME	1	28.1
COOK III	KENAI	FULL TIME	2	75.4
** TOTAL **			20**	938.2**
UNIVERSITY OF ALASKA				
ASST PROF-FISH SCIENCE	HOMER	FULL TIME	1	51.8
PERSONAL SECRETARY	HOMER	PART TIME	1	15.0
** TOTAL **			2**	66.8**
ALASKA COURT SYSTEM				
CIVIL CLERK II	KENAI	FULL TIME	1	32.8
*** ELECTION DISTRICT TOTAL ***			28***	1121.7***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 06 NORTH KENAI-SOUTH COAST

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF EDUCATION PROGRAM SERV AIDE III	SEWARD	FULL TIME	2	58.6
*** ELECTION DISTRICT TOTAL ***			2***	58.6***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
OFFICE OF THE GOVERNOR				
ADMIN SUPPORT TECHNICIAN	ANCHORAGE	PART TIME	1	25.6
SENIOR ANALYST	ANCHORAGE	PART TIME	1	56.1
STAFF ANALYST	ANCHORAGE	PART TIME	1	46.4
CLERK III	ANCHORAGE	TEMPORARY	1	13.1
CLERK III	ANCHORAGE	TEMPORARY	1	13.1
CLERK III	ANCHORAGE	TEMPORARY	1	13.1
CLERK III	ANCHORAGE	TEMPORARY	1	13.1
CLERK III	ANCHORAGE	TEMPORARY	1	13.1
CLERK III	ANCHORAGE	TEMPORARY	1	10.6
CLERK III	ANCHORAGE	TEMPORARY	1	10.6
CLERK III	ANCHORAGE	TEMPORARY	1	8.1
CLERK III	ANCHORAGE	TEMPORARY	1	8.1
** TOTAL **			12**	231.0**
DEPARTMENT OF ADMINISTRATION				
CLERK TYPIST III	ANCHORAGE	PART TIME	1	13.2
RET. & BEN. TECH I/II	ANCHORAGE	FULL TIME	1	32.8
RET. & BEN. FIELD MGR	ANCHORAGE	FULL TIME	1	49.7
EQUAL EMPLOY OFF II	ANCHORAGE	FULL TIME	1	47.2
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	27.1
CLERK III	ANCHORAGE	PART TIME	1	15.0
CLERK IV	ANCHORAGE	PART TIME	1	20.4
** TOTAL **			7**	205.4**
DEPARTMENT OF LAW				
ATTORNEY I	ANCHORAGE	TEMPORARY	1	24.8
STUDENT INTERN	ANCHORAGE	TEMPORARY	1	11.2
ATTORNEY I	ANCHORAGE	TEMPORARY	1	8.3
ATTORNEY IV	ANCHORAGE	FULL TIME	1	100.2
ATTORNEY IV	ANCHORAGE	FULL TIME	1	100.2
LEGAL SECRETARY I	ANCHORAGE	FULL TIME	1	33.4
PARALEGAL ASSISTANT	ANCHORAGE	FULL TIME	1	62.8
COMMUNITY COUNSELOR	ANCHORAGE	FULL TIME	1	50.0
ATTORNEY V	ANCHORAGE	FULL TIME	1	103.2
LEGAL SECRETARY I	ANCHORAGE	PART TIME	1	16.8
PARALEGAL ASSISTANT II	ANCHORAGE	FULL TIME	1	40.6
ATTORNEY III	ANCHORAGE	FULL TIME	1	68.8
ATTORNEY III	ANCHORAGE	FULL TIME	1	70.2
ATTORNEY III	ANCHORAGE	FULL TIME	1	67.5
PARALEGAL ASSISTANT II	ANCHORAGE	FULL TIME	1	40.6
ATTORNEY IV	ANCHORAGE	FULL TIME	1	79.1
LEGAL SECRETARY I	ANCHORAGE	PART TIME	1	18.8
ATTORNEY V	ANCHORAGE	FULL TIME	1	79.3
LEGAL SECRETARY I	ANCHORAGE	FULL TIME	1	29.2
GRADUATE INTERN III	ANCHORAGE	TEMPORARY	1	32.9
GRADUATE INTERN III	ANCHORAGE	TEMPORARY	1	32.9

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF LAW				
** TOTAL **			21**	1070.8**
DEPARTMENT OF REVENUE				
APPRAISER	ANCHORAGE	FULL TIME	1	95.9
CHILD SUPPORT OFFICER II	ANCHORAGE	FULL TIME	1	81.3
CHILD SUPPORT ENFOR ASSISTANT	ANCHORAGE	FULL TIME	1	45.9
CLERK III	ANCHORAGE	FULL TIME	1	45.1
ACCOUNTING CLERK III	ANCHORAGE	FULL TIME	1	41.3
DATA CONTROL CLERK I	ANCHORAGE	FULL TIME	1	39.8
CLERK TYPIST III	ANCHORAGE	FULL TIME	3	135.4
ACCOUNTING TECHNICIAN	ANCHORAGE	FULL TIME	1	47.6
EQUIPMENT OPERATOR	ANCHORAGE	FULL TIME	1	47.6
REVENUE FIELD AUDITOR	ANCHORAGE	FULL TIME	1	84.4
** TOTAL **			12**	664.3**
DEPARTMENT OF EDUCATION				
HEARINGS OFFICER	ANCHORAGE	FULL TIME	1	72.1
CLERK IV	ANCHORAGE	FULL TIME	1	27.0
CHIEF DISAB. DETER. UNIT	ANCHORAGE	FULL TIME	1	71.1
VOC REHAB COUNSELOR II	ANCHORAGE	FULL TIME	1	46.4
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	26.3
PROG COORDINATOR	ANCHORAGE	FULL TIME	1	54.8
** TOTAL **			6**	297.7**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
SOCIAL SERVICES ASSOCIATE III	ANCHORAGE	FULL TIME	2	66.4
YOUTH COUNSELOR II	ANCHORAGE	FULL TIME	1	41.8
OCCUPATIONAL THERAPIST II	ANCHORAGE	FULL TIME	2	82.0
INVESTIGATOR II	ANCHORAGE	FULL TIME	2	82.0
** TOTAL **			7**	272.2**
DEPARTMENT OF LABOR				
EMPLOYMENT SERV SPECIALIST	ANCHORAGE	TEMPORARY	12	214.6
EMPLOYMENT SERV SPECIALIST	ANCHORAGE	TEMPORARY	8	116.3
HEARING OFFICER	ANCHORAGE	FULL TIME	3	197.6
CLERK TYPIST III	ANCHORAGE	FULL TIME	1	34.9
CLERK TYPIST III	ANCHORAGE	PART TIME	1	26.0
CLERK TYPIST II	ANCHORAGE	FULL TIME	1	33.5
ELEVATOR INSPECTOR	ANCHORAGE	FULL TIME	1	81.4
** TOTAL **			27**	704.3**
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
INVESTIGATOR III	ANCHORAGE	FULL TIME	1	64.9
INVESTIGATOR III	ANCHORAGE	FULL TIME	1	70.1
ADMIN SUPPORT TECHNICIAN	ANCHORAGE	FULL TIME	1	26.2
HEARING OFFICER	ANCHORAGE	FULL TIME	1	52.8

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT				
HEARING EXAMINER	ANCHORAGE	FULL TIME	1	74.6
MANAGER/INTERNAL PGMS & BUDGET	ANCHORAGE	FULL TIME	1	73.3
FINANCIAL ANALYST	ANCHORAGE	FULL TIME	1	66.5
ASSOC EXEC DIRECTOR/PLANNING	ANCHORAGE	FULL TIME	1	92.7
MANAGER/PLANNING	ANCHORAGE	FULL TIME	1	74.9
ASSOC EXEC DIRECTOR/PROJECTS	ANCHORAGE	FULL TIME	1	88.1
CHIEF OPERATIONS ENGINEER	ANCHORAGE	FULL TIME	1	65.9
ADMINISTRATIVE ASSISTANT	ANCHORAGE	FULL TIME	1	34.3
OPERATIONS ENG/SOLOMON GULCH	ANCHORAGE	FULL TIME	1	61.6
UTILITY RELATIONS SPECIALIST	ANCHORAGE	FULL TIME	1	53.9
DATA ENTRY CLERK	ANCHORAGE	FULL TIME	1	26.0
FIELD REP/TERROR LK	ANCHORAGE	FULL TIME	1	65.9
MNGR/RURAL DEV	ANCHORAGE	FULL TIME	1	57.7
ACCOUNTANT	ANCHORAGE	FULL TIME	1	47.1
ACCOUNTING CLERK	ANCHORAGE	FULL TIME	1	25.3
CORRESPONDENCE SECRETARY II	ANCHORAGE	FULL TIME	1	25.3
CORRESPONDENCE SECRETARY I	ANCHORAGE	FULL TIME	2	49.0
CONTRACTS CLERK	ANCHORAGE	FULL TIME	1	27.6
REPRODUCTION CLERK	ANCHORAGE	FULL TIME	1	23.1
FILE CLERK	ANCHORAGE	FULL TIME	1	24.5
ECONOMIC RATE ANALYST	ANCHORAGE	FULL TIME	1	57.7
LIBRARY CLERK	ANCHORAGE	FULL TIME	1	24.5
SOCIO-ECONOMIST	ANCHORAGE	FULL TIME	1	52.0
** TOTAL **			28**	1405.5**
DEPARTMENT OF MILITARY AFFAIRS				
CUSTODIAL WORKER WG VIII	KULIS ANG BASE	FULL TIME	1	36.0
DEPARTMENT OF NATURAL RESOURCES				
DEPUTY COMMISSIONER	ANCHORAGE	FULL TIME	1	88.0
SECRETARY II	ANCHORAGE	FULL TIME	1	32.7
CLERK TYPIST II	ANCHORAGE	PART TIME	1	12.8
RECORDING CLERK I	ANCHORAGE	FULL TIME	3	78.9
ADM SUPPORT TECH I	ANCHORAGE	PART TIME	1	11.6
GEOLOGY ASSISTANT I	ANCHORAGE	PART TIME	1	30.2
NATURAL RESOURCE OFF I	ANCHORAGE	PART TIME	1	17.9
DIVISION DIRECTOR	ANCHORAGE	FULL TIME	1	74.7
ADM ASSISTANT II	ANCHORAGE	FULL TIME	1	36.7
SECRETARY I	ANCHORAGE	FULL TIME	1	29.3
HYDROLOGIST IV	ANCHORAGE	FULL TIME	1	50.0
GEOLOGY ASSISTANT I	ANCHORAGE	FULL TIME	1	34.0
MINING ENGINEER	ANCHORAGE	FULL TIME	1	50.0
COLLEGE INTERN II	ANCHORAGE	TEMPORARY	12	77.5
GRADUATE INTERN I	ANCHORAGE	TEMPORARY	5	38.0
ARCHEOLOGIST II	ANCHORAGE	PART TIME	1	48.0
ARCHEOLOGIST I	ANCHORAGE	PART TIME	2	70.8

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES				
HISTORIAN I	ANCHORAGE	PART TIME	2	67.8
ARCHEOLOGIST I	ANCHORAGE	PART TIME	1	27.1
MAINTENANCE WORKER I	ANCHORAGE	PART TIME	1	17.1
CLERK TYPIST III	ANCHORAGE	PART TIME	1	12.8
YOUTH EMPLOYEE	ANCHORAGE	TEMPORARY	73	82.5
** TOTAL **			113**	988.4**
DEPARTMENT OF FISH & GAME				
FISH PATHOLOGIST I	ANCHORAGE	FULL TIME	1	43.1
GAME BIOLOGIST II	ANCHORAGE	PART TIME	1	23.3
FISH AND GAME TECH III	ANCHORAGE	PART TIME	1	17.8
STUDENT INTERN I	ANCHORAGE	TEMPORARY	1	5.6
DRAFTING TECH II	ANCHORAGE	PART TIME	1	12.0
HABITAT BIOLOGIST II	ANCHORAGE	FULL TIME	1	45.5
CLERK TYPIST II	ANCHORAGE	FULL TIME	1	25.6
DATA PROCESSING CLERK II	ANCHORAGE	PART TIME	1	21.4
** TOTAL **			8**	194.3**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
ENVIRONMENTAL FLD OFF II	ANCHORAGE	FULL TIME	1	40.6
ENVIRON FIELD OFF III	ANCHORAGE	FULL TIME	1	49.5
** TOTAL **			2**	90.1**
DEPARTMENT OF CORRECTIONS				
PUBLIC FACILITIES PLANNER I	ANCHORAGE	FULL TIME	1	53.2
SECRETARY I	ANCHORAGE	FULL TIME	1	31.0
MARKETING SALES COORDINATOR	ANCHORAGE	FULL TIME	1	59.9
CORRECTIONAL OFFICER III	ANCHORAGE	FULL TIME	2	90.2
TRAINING OFFICER I	ANCHORAGE	FULL TIME	1	47.7
TRAINING OFFICER II	ANCHORAGE	FULL TIME	1	50.8
PHARMACY TECHNICIAN	ANCHORAGE	FULL TIME	1	34.4
CORRECTIONAL OFFICER II	EAGLE RIVER	FULL TIME	5	235.0
CORRECTIONAL OFFICER II	ANCHORAGE	FULL TIME	32	1974.0
CORRECTIONAL OFFICER III	ANCHORAGE	FULL TIME	3	155.4
PSYCHOLOGICAL COUNSELOR	ANCHORAGE	FULL TIME	1	44.8
PROBATION OFFICER II	ANCHORAGE	FULL TIME	1	83.8
FOOD SERVICE MANAGER	ANCHORAGE	FULL TIME	1	41.8
COOK IV	ANCHORAGE	FULL TIME	1	41.9
COOK III	ANCHORAGE	FULL TIME	1	71.2
CLERK IV	ANCHORAGE	FULL TIME	1	30.2
PROBATION OFFICER II	ANCHORAGE	FULL TIME	2	85.6
** TOTAL **			56**	3310.5**

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
UNIVERSITY OF ALASKA				
PROJECT MANAGER	ANCHORAGE	FULL TIME	1	52.9
DIRECTOR-CONF/CONT ED	ANCHORAGE	FULL TIME	1	54.5
COORD-CONF/CONT ED	ANCHORAGE	FULL TIME	1	46.3
ADMIN SECRETARY	ANCHORAGE	FULL TIME	2	45.5
ACCOUNTS CLERK	ANCHORAGE	FULL TIME	1	26.8
FACULTY-COMPUTER SCIENCE	ANCHORAGE	FULL TIME	1	47.1
FACULTY-ENGLISH	ANCHORAGE	FULL TIME	1	47.1
FACULTY-SPEECH	ANCHORAGE	FULL TIME	1	47.1
DEAN GRAD STUDIES/RESEARCH	ANCHORAGE	PART TIME	1	35.5
ADMIN SECRETARY	ANCHORAGE	FULL TIME	1	26.8
SECRETARY	ANCHORAGE	PART TIME	1	10.5
DIRECTOR-CTR ECON EDUC	ANCHORAGE	FULL TIME	1	55.0
SECRETARY	ANCHORAGE	PART TIME	1	11.6
FACULTY-QUANT. MANAGE	ANCHORAGE	FULL TIME	1	47.1
FACULTY-SOCIOLOGY	ANCHORAGE	FULL TIME	1	47.1
FACULTY-SPECIAL EDUC	ANCHORAGE	FULL TIME	1	47.1
FACULTY-JUSTICE	ANCHORAGE	FULL TIME	1	47.1
FACULTY-ACCOUNTING	ANCHORAGE	FULL TIME	1	47.1
FACULTY-HEALTH SCIENCES	ANCHORAGE	FULL TIME	1	47.1
SECRETARY	ANCHORAGE	PART TIME	1	12.6
LIBRARY CLERK	ANCHORAGE	PART TIME	1	11.4
DENTAL PROGRAM COORD	ANCHORAGE	FULL TIME	1	39.1
CLERK SPEC III-TELECOM	ANCHORAGE	FULL TIME	1	19.2
TESTING ASST	ANCHORAGE	FULL TIME	1	26.9
SCHEDULING CLERK I	ANCHORAGE	FULL TIME	1	26.9
PROG COORD-CAMPUS CENTER	ANCHORAGE	FULL TIME	1	30.4
PUBLIC SAFETY OFFICER	ANCHORAGE	FULL TIME	1	34.6
POLICE AIDE	ANCHORAGE	FULL TIME	2	35.8
ACCOUNTS CLERK	ANCHORAGE	FULL TIME	1	25.3
CUSTODIAN	ANCHORAGE	FULL TIME	2	50.6
ACCOUNTS CLK-GRANTS/CONTRACTS	ANCHORAGE	FULL TIME	1	30.3
INSTRUCTOR-BUSINESS ADMIN	ANCHORAGE	FULL TIME	1	42.9
INTERPRETER-DISABLED	ANCHORAGE	FULL TIME	1	34.6
INSTRUCTOR-AUTO DIESEL TECH	ANCHORAGE	FULL TIME	1	42.9
LAB TECH III-WELDING	ANCHORAGE	FULL TIME	1	30.4
INSTRUCTOR-SPEECH	ANCHORAGE	FULL TIME	1	42.9
INSTRUCTOR-DEVEL EDUC	ANCHORAGE	PART TIME	1	25.8
INSTRUCTOR-DANCE	ANCHORAGE	FULL TIME	1	42.9
INSTRUCTOR-PETROL. OUTREACH	ANCHORAGE	FULL TIME	1	39.8
MATH/SCI CURRIC COORD	ANCHORAGE	FULL TIME	1	25.4
** TOTAL **			43**	1460.0**
ALASKA COURT SYSTEM				
CENTRAL STAFF ATTORNEY	ANCHORAGE	FULL TIME	1	46.5
CENTRAL STAFF ATTORNEY	ANCHORAGE	FULL TIME	1	43.1
SECRETARY I	ANCHORAGE	FULL TIME	1	21.0

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 07 ANCHORAGE-DISTRICT 7-15

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
ALASKA COURT SYSTEM				
COURT CLERK I	ANCHORAGE	FULL TIME	1	28.8
COURT CLERK II	ANCHORAGE	FULL TIME	1	31.8
CUSTODY INVESTIGATOR	ANCHORAGE	FULL TIME	1	50.0
ACCOUNTANT II	ANCHORAGE	FULL TIME	1	41.9
BENEFITS CLERK	ANCHORAGE	FULL TIME	1	35.1
LEAD ANALYST/PROGRAMMER	ANCHORAGE	FULL TIME	1	59.7
** TOTAL **			9**	357.9**
*** ELECTION DISTRICT TOTAL ***			352***	11288.4***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 16 MATANUSKA-SUSITNA

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
NURSING AIDE	PALMER	FULL TIME	3	75.2
NURSE I	PALMER	FULL TIME	1	34.8
LPN II	PALMER	FULL TIME	1	32.8
MAINTENANCE WORKER I	PALMER	FULL TIME	1	34.9
MAINTENANCE WORKER II	PALMER	FULL TIME	1	36.7
ATTORNEY III	PALMER	FULL TIME	1	60.0
** TOTAL **			8**	324.5**
DEPARTMENT OF LAW				
STUDENT INTERN	PALMER	TEMPORARY	1	11.2
ATTORNEY III	PALMER	FULL TIME	1	77.1
** TOTAL **			2**	88.3**
DEPARTMENT OF EDUCATION				
COUNSELOR	WASILLA	FULL TIME	1	48.7
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
ELIGIBILITY TECHNICIAN	WASILLA	FULL TIME	2	74.4
CLERK III	WASILLA	FULL TIME	1	28.4
ELIGIBILITY TECHNICIAN	PALMER	FULL TIME	1	37.2
CLERK III	PALMER	FULL TIME	1	28.4
SOCIAL WORKER III	WASILLA	FULL TIME	1	45.1
PUBLIC HEALTH NURSE III	WASILLA	FULL TIME	1	56.1
** TOTAL **			7**	269.6**
DEPARTMENT OF LABOR				
ELECTRICAL INSPECTOR	PALMER	FULL TIME	1	76.4
CLERK TYPIST III	PALMER	FULL TIME	1	34.1
** TOTAL **			2**	110.5**
DEPARTMENT OF MILITARY AFFAIRS				
DISASTER TRAINING ASSISTANT	PALMER	FULL TIME	1	97.0
ASST. CONSTRUCTION ENGINEER	PALMER	FULL TIME	1	83.3
PLANNER IV	PALMER	FULL TIME	1	77.2
** TOTAL **			3**	257.5**
DEPARTMENT OF NATURAL RESOURCES				
NATURAL RESOURCE TECH I	WILLOW	PART TIME	1	19.0
NATURAL RESOURCE TECH I	PALMER	PART TIME	1	6.1
** TOTAL **			2**	25.1**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
ENVIRONMENTAL FLD OFF II	WASILLA	FULL TIME	1	42.0
CLERK TYPIST II	WASILLA	FULL TIME	1	29.9
ENVIRONMENTAL FIELD OFFICER II	WASILLA	FULL TIME	1	53.6

STATE OF ALASKA -- ELECTION DISTRICT REPORT

6/13/84

DISTRICT 16 MATANUSKA-SUSITNA

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
** TOTAL **			3**	125.5**
DEPARTMENT OF CORRECTIONS				
CORRECTIONAL SUPERINTENDENT	GOOSE BAY	FULL TIME	1	66.4
ASST. CORR. SUPERINTENDENT	GOOSE BAY	FULL TIME	1	58.0
ADMINISTRATIVE OFFICER I	GOOSE BAY	FULL TIME	1	49.6
CLERK TYPIST III	GOOSE BAY	FULL TIME	1	44.0
CLERK TYPIST II	GOOSE BAY	FULL TIME	1	28.4
PROBATION OFFICER II	GOOSE BAY	FULL TIME	1	44.6
FOOD SERVICE MANAGER	GOOSE BAY	FULL TIME	1	43.3
COOK IV	GOOSE BAY	FULL TIME	1	43.5
MAINT. MECHANICS WG II	GOOSE BAY	FULL TIME	1	46.2
MAINTENANCE WORKER II	GOOSE BAY	FULL TIME	2	205.5
NURSE PRACTITIONER	GOOSE BAY	FULL TIME	3	147.0
EDUCATION ASSOCIATE III	GOOSE BAY	FULL TIME	1	46.5
CORRECTIONAL OFFICER III	GOOSE BAY	FULL TIME	3	315.1
CORRECTIONAL OFFICER II	GOOSE BAY	FULL TIME	12	568.9
PSYCHOLOGICAL COUNSELOR II	GOOSE BAY	FULL TIME	1	46.5
** TOTAL **			31**	1942.3**
UNIVERSITY OF ALASKA				
FORAGE MGT RES SCIENTIST	PALMER	FULL TIME	1	97.1
FORAGE MGT SUPPORT TECH	PALMER	FULL TIME	1	40.0
PLANT BREEDING RES SCI	PALMER	FULL TIME	1	97.1
PLANT BREEDING SUPP TECH	PALMER	FULL TIME	1	40.0
TEACHER-COMPUTER INFOR	PALMER	FULL TIME	1	36.5
** TOTAL **			5**	310.7**
ALASKA COURT SYSTEM				
COURT CLERK I	PALMER	FULL TIME	1	29.5
CIVIL CLERK	PALMER	FULL TIME	1	32.7
** TOTAL **			2**	62.2**
*** ELECTION DISTRICT TOTAL ***			66***	3564.9***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 17 INTERIOR HIGHWAYS

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES PUBLIC HEALTH NURSE III	DELTA JUNCTION	PART TIME	1	28.7
DEPARTMENT OF NATURAL RESOURCES FOREST TECH IV	TOK	PART TIME	2	45.9
*** ELECTION DISTRICT TOTAL ***			3***	74.6***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 20 FAIRBANKS-DISTRICT 19-21

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
OFFICE OF THE GOVERNOR				
CLERK III	FAIRBANKS	TEMPORARY	1	14.7
CLERK III	FAIRBANKS	TEMPORARY	1	14.7
CLERK III	FAIRBANKS	TEMPORARY	1	14.7
CLERK III	FAIRBANKS	TEMPORARY	1	14.7
CLERK III	FAIRBANKS	TEMPORARY	1	14.7
CLERK III	FAIRBANKS	TEMPORARY	1	12.0
CLERK III	FAIRBANKS	TEMPORARY	1	12.0
CLERK III	FAIRBANKS	TEMPORARY	1	12.0
CLERK III	FAIRBANKS	TEMPORARY	1	6.4
CLERK III	FAIRBANKS	TEMPORARY	1	5.3
CLERK III	FAIRBANKS	TEMPORARY	1	5.3
** TOTAL **			11**	126.5**
DEPARTMENT OF LAW				
STUDENT INTERN	FAIRBANKS	TEMPORARY	1	12.5
LEGAL SECRETARY	FAIRBANKS	TEMPORARY	1	6.3
ATTORNEY V	FAIRBANKS	FULL TIME	1	90.3
LEGAL SECRETARY I	FAIRBANKS	FULL TIME	1	38.7
** TOTAL **			4**	147.8**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
SOCIAL WORKER III	FAIRBANKS	FULL TIME	1	49.4
SOCIAL SERVICES ASSOCIATE III	FAIRBANKS	FULL TIME	2	74.3
** TOTAL **			3**	123.7**
DEPARTMENT OF LABOR				
EMPLOYMENT SERV SPECIALIST	FAIRBANKS	TEMPORARY	8	162.7
EMPLOYMENT SERV SPECIALIST	FAIRBANKS	TEMPORARY	4	61.0
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	35.7
** TOTAL **			13**	259.4**
DEPARTMENT OF NATURAL RESOURCES				
REGIONAL MANAGER	FAIRBANKS	FULL TIME	1	86.3
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	28.6
EXECUTIVE DIRECTOR	FAIRBANKS	FULL TIME	1	59.8
RESEARCH ANALYST I	FAIRBANKS	FULL TIME	2	74.0
ADM. ASSISTANT	FAIRBANKS	FULL TIME	1	38.2
STOREKEEPER II	FAIRBANKS	PART TIME	1	30.3
FOREST TECH III	FAIRBANKS	PART TIME	1	11.6
AIRPLANE PILOT I	FAIRBANKS	PART TIME	1	13.4
FOREST TECH IV	FAIRBANKS	PART TIME	1	19.0
PARK RANGER II	FAIRBANKS	FULL TIME	1	46.8
PARK RANGER I	FAIRBANKS	PART TIME	1	27.0
NATURAL RESOURCE TECH I	FAIRBANKS	PART TIME	3	84.1
NATURAL RESOURCE TECH II	FAIRBANKS	PART TIME	3	46.9
MAINTENANCE WORKER I	FAIRBANKS	PART TIME	2	31.2

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 20 FAIRBANKS-DISTRICT 19-21

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES				
** TOTAL **			20**	597.2**
DEPARTMENT OF FISH & GAME				
STUDENT INTERN I	FAIRBANKS	TEMPORARY	1	5.6
HABITAT BIOLOGIST III	FAIRBANKS	FULL TIME	2	113.0
CLERK TYPIST II	FAIRBANKS	PART TIME	1	15.0
HABITAT BIOLOGIST II	FAIRBANKS	FULL TIME	1	52.0
CLERK TYPIST II	FAIRBANKS	FULL TIME	1	28.5
** TOTAL **			6**	214.1**
DEPARTMENT OF TRANSPORTATION/PUBLIC FACILITIES				
ADMINISTRATIVE OFFICER II	FAIRBANKS	FULL TIME	1	58.2
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	24.7
** TOTAL **			2**	82.9**
DEPARTMENT OF ENVIRONMENTAL CONSERVATION				
ENVIRONMENTAL ENGINEER III	FAIRBANKS	FULL TIME	1	56.0
ENVIRONMENTAL FIELD OFFICER	FAIRBANKS	FULL TIME	1	40.6
CLERK TYPIST II	FAIRBANKS	PART TIME	1	5.9
ENVIRONMENTAL FLD OFF II	FAIRBANKS	FULL TIME	1	46.4
CLERK TYPIST III	FAIRBANKS	FULL TIME	1	28.4
** TOTAL **			5**	177.3**
UNIVERSITY OF ALASKA				
PROGRAMMER ANALYST	FAIRBANKS	FULL TIME	3	165.7
RECORDING CLERK	FAIRBANKS	FULL TIME	1	25.2
CLAIMS COORDINATOR	FAIRBANKS	FULL TIME	1	45.8
MAIL CLERK	FAIRBANKS	FULL TIME	1	23.0
PROJECT MANAGER	FAIRBANKS	FULL TIME	2	105.6
CLERK TYPIST	FAIRBANKS	FULL TIME	1	24.0
COUNSELOR	FAIRBANKS	FULL TIME	1	37.0
RESIDENCE MANAGER	FAIRBANKS	FULL TIME	1	25.7
TYPESETTER	FAIRBANKS	FULL TIME	1	32.5
OFFSET PRESS OPERATOR	FAIRBANKS	FULL TIME	1	27.7
STOREKEEPER	FAIRBANKS	FULL TIME	1	23.3
STOCK CLERK	FAIRBANKS	FULL TIME	1	19.7
ACCOUNTS CLERK II	FAIRBANKS	FULL TIME	2	54.9
CLERK SPECIALIST	FAIRBANKS	FULL TIME	1	24.9
CASHIER	FAIRBANKS	FULL TIME	1	31.0
CUSTODIAN II	FAIRBANKS	FULL TIME	4	110.5
LIBRARIAN	FAIRBANKS	PART TIME	1	24.5
ASST. ARCHIVIST	FAIRBANKS	PART TIME	1	24.5
INSTRUCTIONAL DEVELOPER	FAIRBANKS	PART TIME	1	28.9
LIBRARY CLERK	FAIRBANKS	PART TIME	1	15.1
LIBRARY UTILIZATION SPEC	FAIRBANKS	PART TIME	1	25.2
LIBRARY PRODUCTION SPEC	FAIRBANKS	PART TIME	1	25.2

STATE OF ALASKA -- ELECTION DISTRICT REPORT

6/13/84

DISTRICT 20 FAIRBANKS-DISTRICT 19-21

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
UNIVERSITY OF ALASKA				
DISTRIBUTION TECH COORD	FAIRBANKS	FULL TIME	1	57.8
ASST ADMISSIONS COUNSELOR	FAIRBANKS	FULL TIME	1	30.5
RECORDS CLERK	FAIRBANKS	FULL TIME	1	27.8
CLERK TYPIST	FAIRBANKS	FULL TIME	1	18.9
FACULTY-FRENCH/SPANISH	FAIRBANKS	FULL TIME	1	51.4
FACULTY-PHYSICAL EDUC	FAIRBANKS	FULL TIME	1	51.4
FACULTY-SOCIAL WORK	FAIRBANKS	FULL TIME	1	51.4
FACULTY-POLITICAL SCIENCE	FAIRBANKS	FULL TIME	1	51.4
CLERK SPECIALIST	FAIRBANKS	FULL TIME	1	20.1
FACULTY-BUSINESS ADMIN	FAIRBANKS	FULL TIME	2	102.8
FACULTY-ECONOMICS	FAIRBANKS	FULL TIME	1	51.4
FACULTY-MATH	FAIRBANKS	FULL TIME	1	51.4
FACULTY-ENGLISH	FAIRBANKS	FULL TIME	1	51.4
FACULTY-PHYSICS	FAIRBANKS	FULL TIME	1	51.4
FACULTY-GEOGRAPHY	FAIRBANKS	FULL TIME	1	51.4
FACULTY-MUSIC	FAIRBANKS	FULL TIME	1	51.4
FACULTY-CHEMISTRY	FAIRBANKS	FULL TIME	1	51.4
FACULTY-HISTORY	FAIRBANKS	FULL TIME	1	51.4
FACULTY-STATISTICS	FAIRBANKS	FULL TIME	1	51.4
PETROL. GEOLOGIST	FAIRBANKS	FULL TIME	1	51.4
STRUCTURAL GEOLOGIST	FAIRBANKS	FULL TIME	1	51.4
FACULTY-PETROL. ENGR.	FAIRBANKS	FULL TIME	1	86.1
PERSONAL SECRETARY	FAIRBANKS	FULL TIME	1	20.8
FACULTY-ANTHROPOLOGY	FAIRBANKS	FULL TIME	1	54.6
FACULTY-ANTHROPOLOGY	FAIRBANKS	FULL TIME	1	59.1
FACULTY-ACCOUNTING	FAIRBANKS	FULL TIME	1	51.4
FACULTY-ART	FAIRBANKS	FULL TIME	1	51.4
FACULTY-SPEECH	FAIRBANKS	FULL TIME	1	51.4
METAMORPHIC PETROLOGIST	FAIRBANKS	PART TIME	1	17.6
FACULTY-ENGINEERING	FAIRBANKS	FULL TIME	2	102.9
PERSONAL SECRETARY	FAIRBANKS	PART TIME	1	10.4
FACULTY-ECONOMICS	FAIRBANKS	FULL TIME	1	51.4
FACULTY-ENGLISH	FAIRBANKS	FULL TIME	1	51.4
STAFF ACCOMPANIST	FAIRBANKS	PART TIME	1	25.7
FACULTY-SEISMIC PETROL	FAIRBANKS	FULL TIME	1	51.4
SPEC PROGRAM ADVISOR	FAIRBANKS	FULL TIME	1	51.9
** TOTAL **			67**	2796.8**
ALASKA COURT SYSTEM				
CORONER CLERK	FAIRBANKS	FULL TIME	1	33.8
PROBATE/APPEALS CLERK	FAIRBANKS	FULL TIME	1	35.2
** TOTAL **			2**	69.0**
*** ELECTION DISTRICT TOTAL ***			133***	4594.7***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

6/13/84

DISTRICT 21 FAIRBANKS-DISTRICT 19-21

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES				
COLLEGE INTERN II	COLLEGE	TEMPORARY	13	38.0
GRADUATE INTERN I	COLLEGE	TEMPORARY	11	35.9
COLLEGE INTERN I	COLLEGE	TEMPORARY	1	1.8
** TOTAL **			25**	75.7**
*** ELECTION DISTRICT TOTAL ***			25***	75.7***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 22 NORTH SLOPE-KOTZEBUE

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF ADMINISTRATION				
ATTORNEY IV	BARROW	FULL TIME	1	91.4
LEGAL SECRETARY I	BARROW	FULL TIME	1	37.0
** TOTAL **			2**	128.4**
ALASKA COURT SYSTEM				
COURT CLERK II	BARROW	FULL TIME	1	42.2
*** ELECTION DISTRICT TOTAL ***			3***	170.6***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 23 NORTON SOUND

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
OFFICE OF THE GOVERNOR CLERK III	NOME	TEMPORARY	1	17.1
UNIVERSITY OF ALASKA TEACHER-BUS/COMPUTER SCI	NOME	FULL TIME	1	51.1
ASST PROF-HOME ECON	NOME	PART TIME	1	46.0
** TOTAL **			2**	97.1**
*** ELECTION DISTRICT TOTAL ***			3***	114.2***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

6/13/84

DISTRICT 24 INTERIOR RIVERS

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF NATURAL RESOURCES				
FOREST TECH IV	MCGRATH	PART TIME	3	52.2
FOREST TECH III	MCGRATH	PART TIME	9	128.3
STOREKEEPER WG VIII	MCGRATH	PART TIME	1	14.7
MAINTENANCE WORKER I	MCGRATH	PART TIME	1	18.7
COOK III	MCGRATH	PART TIME	1	17.7
COOK II	MCGRATH	PART TIME	1	13.6
FOOD SERVICE WKR. WG X	MCGRATH	PART TIME	1	12.0
CLERK TYPIST III	MCGRATH	PART TIME	1	11.2
** TOTAL **			18**	268.4**
*** ELECTION DISTRICT TOTAL ***			18***	268.4***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 25 LOWER KUSKOKWIM

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
ELIGIBILITY TECHNICIAN	BETHEL	FULL TIME	2	105.4
CLERK III	BETHEL	FULL TIME	1	41.6
** TOTAL **			3**	147.0**
DEPARTMENT OF FISH & GAME				
GAME BIOLOGIST III	BETHEL	FULL TIME	1	63.2
DEPARTMENT OF CORRECTIONS				
CORRECTIONAL OFFICER II	BETHEL	FULL TIME	20	1177.6
CORRECTIONAL OFFICER III	BETHEL	FULL TIME	5	281.5
PHYSICIAN ASSISTANT	BETHEL	FULL TIME	1	53.6
NURSE I	BETHEL	FULL TIME	1	40.5
FOOD SERVICE MANAGER	BETHEL	FULL TIME	1	46.9
COOK III	BETHEL	FULL TIME	1	39.1
MAINTENANCE MECHANIC II	BETHEL	FULL TIME	1	46.7
SOCIAL WORKER III	BETHEL	FULL TIME	1	54.5
PROBATION OFFICER II	BETHEL	FULL TIME	2	97.1
INSTITUTIONAL INSTRUCTOR	BETHEL	FULL TIME	1	44.2
CLERK TYPIST III	BETHEL	FULL TIME	1	47.7
ASST. CORR. SUPERINTENDENT	BETHEL	FULL TIME	1	62.1
CORRECTIONAL SUPERINTENDENT	BETHEL	FULL TIME	1	84.8
CLERK TYPIST III	BETHEL	FULL TIME	1	29.7
** TOTAL **			38**	2106.0**
UNIVERSITY OF ALASKA				
CUSTODIAN	BETHEL	PART TIME	1	31.8
PROGRAM COORDINATOR	BETHEL	FULL TIME	1	48.6
** TOTAL **			2**	80.4**
*** ELECTION DISTRICT TOTAL ***			44***	2396.6***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 26 BRISTOL BAY-ALEUTIAN IS.

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF LAW				
ATTORNEY V	DILLINGHAM	FULL TIME	1	172.5
LEGAL SECRETARY I	DILLINGHAM	FULL TIME	1	50.2
PARALEGAL ASSISTANT II	DILLINGHAM	FULL TIME	1	62.6
** TOTAL **			3**	285.3**
DEPARTMENT OF HEALTH & SOCIAL SERVICES				
SOCIAL WORKER III	NAKNEK	FULL TIME	1	54.2
PROGRAM SERVICE AIDE	UNALASKA	FULL TIME	1	41.6
** TOTAL **			2**	95.8**
DEPARTMENT OF FISH & GAME				
FISH CULTURIST V	RUSSELL CREEK	FULL TIME	1	65.7
FISH CULTURIST III	RUSSELL CREEK	FULL TIME	1	54.3
REMOTE MAINTENANCE WORKER	RUSSELL CREEK	FULL TIME	1	60.4
** TOTAL **			3**	180.4**
UNIVERSITY OF ALASKA				
RURAL EDUC COORD	NAKNEK	PART TIME	1	22.0
*** ELECTION DISTRICT TOTAL ***			9***	583.5***

STATE OF ALASKA -- ELECTION DISTRICT REPORT

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DISTRICT 27 KODIAK-EAST ALASKA PENN.

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POSITIONS APPROVED BY CONFERENCE COM.

TITLE	LOCATION	TYPE	APPROVED	\$COST
DEPARTMENT OF HEALTH & SOCIAL SERVICES SOCIAL WORKER III	KODIAK	FULL TIME	1	49.0
DEPARTMENT OF NATURAL RESOURCES NATURAL RESOURCE TECH I	KODIAK	PART TIME	1	7.0
DEPARTMENT OF FISH & GAME FISH BIOLOGIST II	KODIAK	FULL TIME	1	48.1
UNIVERSITY OF ALASKA ASST PROF-SEAFOOD ENGR	KODIAK	FULL TIME	1	54.1
ASST PROF-FISH SCIENTIST	KODIAK	FULL TIME	1	54.1
SECRETARY	KODIAK	FULL TIME	1	31.6
OUTREACH PGM COORD-VILLAGE	KODIAK	FULL TIME	1	32.2
OUTREACH PGM COORD-CG	KODIAK	PART TIME	1	16.1
** TOTAL **			5**	188.1**
*** ELECTION DISTRICT TOTAL ***			8***	292.2***

